



# **KAKATIYA GOVERNMENT COLLEGE**

**HANUMAKONDA, TELANGANA STATE – 506001**

(Affiliated to Kakatiya University, Warangal)

e-mail:warangal.jkc@gmail.com, website: <https://gdcts.cgg.gov.in/hanamkonda.edu>)



**Criterion - I**


**Metric: 1.1.2**

**The Institution adheres to the Academic Calendar**

**including for the conduct of CIE**

**Commissionerate of Collegiate Education, Telangana State.**  
**Government of Telanagana**  
**College Administration and Information Management System**  
**DIGITAL TEACHING DIARY**




**Commissionerate of College Automation**  
 Government of Telangana  
 College Administration and Information Management System  
**Faculty Digital Diary**

User Name: Dr BODDU RAMESH(20062110692)  
 Academic Year: 2021-2022  
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Welcome to Kakatya Government College (KGC), Hanamkonda


Home Transactions Reports Utilities

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Teaching Diary 01/11/2021

|                        |                      |                      |                           |                      |                              |                      |
|------------------------|----------------------|----------------------|---------------------------|----------------------|------------------------------|----------------------|
| Program :              | Course/ Subject :    | Course Year :        | Semester :                | Medium:              | Period:                      | Start Time:          |
| Select ▼               | <input type="text"/> | Select ▼             | <input type="text"/>      | Select ▼             | Select ▼                     | 8 : 00 ▼             |
| Theory/<br>Practical : | Topic Covered:       | Methodology Adopted: | No. of Students Attended: | Teaching Aids Used:  | Student Activity Conducted : | Remarks:             |
| Select ▼               | <input type="text"/> | <input type="text"/> | <input type="text"/>      | <input type="text"/> | <input type="text"/>         | <input type="text"/> |

| Date | Day | Medium | Period/Time | Topic Covered | Type | Methodology | Num of Students | Teaching Aids Used | Activity Conducted | Remarks | Course 1st One | Course Names | Subject | Year/Sem | Delete |
|------|-----|--------|-------------|---------------|------|-------------|-----------------|--------------------|--------------------|---------|----------------|--------------|---------|----------|--------|
|------|-----|--------|-------------|---------------|------|-------------|-----------------|--------------------|--------------------|---------|----------------|--------------|---------|----------|--------|


**Commissionerate of College Automation**  
 Government of Telangana  
 College Administration and Information Management System  
**Faculty Digital Diary**

User Name: Dr BODDU RAMESH(20062110692)  
 Academic Year: 2021-2022  
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Teaching Diary 08/06/2022

|                        |                      |                      |                           |                      |                              |                      |
|------------------------|----------------------|----------------------|---------------------------|----------------------|------------------------------|----------------------|
| Program :              | Course/ Subject :    | Course Year :        | Semester :                | Medium:              | Period:                      | Start Time:          |
| Select ▼               | <input type="text"/> | Select ▼             | <input type="text"/>      | Select ▼             | Select ▼                     | 8 : 00 ▼             |
| Theory/<br>Practical : | Topic Covered:       | Methodology Adopted: | No. of Students Attended: | Teaching Aids Used:  | Student Activity Conducted : | Remarks:             |
| Select ▼               | <input type="text"/> | <input type="text"/> | <input type="text"/>      | <input type="text"/> | <input type="text"/>         | <input type="text"/> |



**KAKATIYA UNIVERSITY**  
Kakatiya Government College (KDC), Hanamkonda  
Dist. Warangal



**Teaching Diary For Lecturer**

Academic Year:2020-2021

Date:08-03-2021

| S.No   | Date       | Day       | Class / Medium    | Period / Time | Theory / Practical | Topic Covered                           | Methodology Adopted  | No. of Students Attended | Teaching Aids Used       | Student Activity Conducted                        | Course Year & Semester | OD Type | Remarks  |
|--|------------|-----------|-------------------|---------------|--------------------|---|----------------------|--------------------------|--------------------------|---|------------------------|---------|--|
| Lecturer Name:KANDALA SATYANARAYANA<br>ID:210048 |            |           |                   |               |                    |   |                      |                          |                          |   |                        |         |  |
| 1  | 26-03-2021 | Friday    | Chemistry English | 2 / 9.10 AM   | Theory             | Acid analysis                           | Lecture              | 8                        | Paper,pen, Zoom App      | Question point & Discussion on previous knowledge | 1st Year Ist Sem       |         | Online mode  |
| 2  | 26-03-2021 | Friday    | Chemistry English | 3 / 10.11 AM  | Theory             | Revision                                | Discussion           | 2                        | Zoom app                 | Discussion  | 3rd Year Vth Sem       |         | online mode  |
| 3  | 27-03-2021 | Sunday    | Chemistry English | 2 / 10.11 AM  | Theory             | Splitting of D-Orbitals in Oh Complexes | Lecture & Discussion | 7                        | Note book, Pen, Zoom app | Discussion  | 3rd Year Vth Sem       |         | Online mode  |
| 4  | 30-03-2021 | Tuesday   | Chemistry English | 3 / 10.11 AM  | Theory             | Chromatography Revision                 | Lecture              | 6                        | Note Book, Pen, Zoom App | Discussion  | 3rd Year Vth Sem       |         | Online mode  |
| 5  | 31-03-2021 | Wednesday | Chemistry Telugu  | 3 / 10.11 AM  | Theory             | Imp Questions for exam                  | Phone call           | 7                        | Phone Call               | Imp questions discussion                          | 3rd Year Vth Sem       |         | Due to Not problem. Phone call+Discussion activity adopted |

Page 1 of 1

*CM*

*RS*

*[Signature]*  
**PRINCIPAL**  
**KAKATIYA GOVT COLLEGE**  
Hanamkonda.

# TEACHING DIARY

2019 - 2020

**KAKATIYA GOVERNMENT DEGREE & P.G. COLLEGE**  
**HANAMKONDA**  
( Accredited with "A" Grade by NAAC)



## TEACHING DIARY

Academic Year : 2019-20

Name : Dr. B. VIJAYARAJ REDDY

Subject : BOTANY College Code No. 006

**KAKATIYA GOVERNMENT DEGREE & P.G. COLLEGE**  
**HANAMKONDA**  
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## TEACHING DIARY

Academic Year : 2019-2020

Name : Dr. M. RAMBABU

Subject : BOTANY College Code No. 006-

**KAKATIYA GOVERNMENT DEGREE & P.G. COLLEGE**  
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**TEACHING DIARY**

Academic Year : 2019-20

Name : DR. T. ANNIE SHERON

Subject : BOTANY College Code No. \_\_\_\_\_

**KAKATIYA GOVERNMENT DEGREE & P.G. COLLEGE**  
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**TEACHING DIARY**

Academic Year : 2019-20

Name : A. RAMANA RAO

Subject : BOTANY College Code No. 006

Dr. B. Ramesh

Dr. B. Ramesh

**KAKATIYA GOVERNMENT DEGREE & P.G. COLLEGE**  
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**TEACHING DIARY**

Academic Year : 2019-20

Name : **Dr. B. RAMESH**

Subject : **CHEMISTRY** College Code No. **006**

2018 - 2019

**KAKATIYA GOVERNMENT DEGREE & P.G. COLLEGE**

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**TEACHING DIARY**

**Academic Year : 2018-19**

Name : Dr. K. GANESH

Subject : ZOOLOGY College Code No. 006. K.G.C. HNK

**KAKATIYA GOVERNMENT DEGREE & P.G. COLLEGE**

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**TEACHING DIARY**

**Academic Year : 2018-2019**

Name : Dr. CH. Mallalah. Asst. prof. of Zoology K.G.C.H.N.K.

Subject : ZOOLOGY. College Code No. 006-

Dr. Chanda Mallalah, Assistant Professor of Zoology  
Kakatiya Govt. D.G. & P.G. College  
Hanamkonda, Warangal (T.S.)



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**TEACHING DIARY**

**Academic Year : 2018-19**

Name : T. Bheem Rao

Subject : Zoology College Code No. 006

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**TEACHING DIARY**

**Academic Year : 2018-19**

Name : DR. V. Anil Kumar Asst. prof

Subject : Zoology College Code No. 006

**KAKATIYA GOVERNMENT DEGREE & P.G. COLLEGE**  
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**TEACHING DIARY**

**Academic Year :** 2018-18

**Name :** Dr. P. Gowdy

**Subject :** ZOOLOGY **College Code No.** 006

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**TEACHING DIARY**

**Academic Year :** 2017-2018

**Name :** Dr. K. GANESH

**Subject :** ZOOLOGY **College Code No.** \_\_\_\_\_

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**TEACHING DIARY**

Academic Year : 2018-2019

Name : Dr. B. VITAYA RAO LEDDY  
Subject : BOTANY College Code No. 006

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**TEACHING DIARY**

Academic Year : 2018 - 19

Name : Dr. R. Mogili  
Subject : Chemistry College Code No. 006

2017 - 2018

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**TEACHING DIARY**

Academic Year : 2017-18

Name : Dr. S. Syam Prasad

Subject : Botany College Code No. 006

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**TEACHING DIARY**

Academic Year :

Name : K. Buchalaiah Asst. Prof. in Botany - K.D.C - Hns

Subject : Botany College Code No: \_\_\_\_\_

**KAKATIYA GOVERNMENT DEGREE & P.G. COLLEGE**

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**TEACHING DIARY**

Academic Year : 2017 - 2018

Name : Dr. CH. Mallikarjuna, M.Sc, M.Ed; Ph.D.

Subject : ZOOLOGY College Code No. 006 -

**KAKATIYA GOVERNMENT DEGREE & P.G. COLLEGE**

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**TEACHING DIARY**

Academic Year : 2017 - 2018

Name : A. RAMANA RAO

Subject : BOTANY College Code No. \_\_\_\_\_

**KAKATIYA GOVERNMENT DEGREE & P.G. COLLEGE**  
**HANAMKONDA**

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**TEACHING DIARY**

Academic Year : 2017-18

Name : Dr. S. Syam Prasad

Subject : Botany

College Code No. 006

**KAKATIYA GOVERNMENT DEGREE & P.G. COLLEGE**  
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**TEACHING DIARY**

Academic Year : 2017-2018

Name : M. Himabindu.

Subject : Chemistry

College Code No. 006

| Name of the College: Kakatiya Govt College |        |                 |   |   | Name of the Department: ZOOLOGY |                |                   |                        |                |                   |                        |         |   |
|--|--------|-----------------|---|---|---------------------------------|----------------|-------------------|------------------------|----------------|-------------------|------------------------|---------|---|
| Name of the Lecturer: Dr K Ganesh          |        |                 | Class: BSc use 512c   |   | Year: II Year                   |                | Paper: III Sem    |                        |                |                   |                        |         |   |
| Month                                      | Week   | Hours available | Syllabus Topic  | Additional Input / Value Addition Provided / taught | Curricular Activity             |                |                   | Co-curricular Activity |                |                   |                        |         |   |
|  |        |                 |   |   | Activity Conducted              | Hours allotted | Whether conducted | Activity Conducted     | Hours allotted | Whether conducted | If not, alternate date | Remarks |   |
| July 2018                                  | 1 Week |                 | Cephalochordate subphylum features                                  | Practicals  | Observation & Specimen          | yes            | -                 | Quiz                   |                |                   | yes                    | -       | - |
| July 2018                                  | 2 Week |                 | General organization of chordate. General character of cyclostomata | Specimen observation                                | Debate                          | yes            | -                 | Students Seminar       |                |                   | yes                    | -       | - |
| July 2018                                  | 3 Week |                 | Comparison of Petromyzon & Mipisid. General character of Fishes.    | Observation and Identification of cycloids          | Assignment                      | yes            | -                 | Debate                 |                |                   | yes                    | -       | - |
| July 2018                                  | 4 Week |                 | Type study of Scoliodon   | scatolids channels                                  | Assignment                      | yes            | -                 | Group discussion       |                |                   | yes                    | -       | - |

Signature of the Lecturer: *[Signature]* Signature of the Department VC: *[Signature]* Signature of the Principal: *[Signature]*

| Name of the college: KAKATIYA GOVERNMENT COLLEGE |        |                 |  |   | Name of the Department: BOTANY |                |                   |                        |                |                   |                        |         |  |
|--|--------|-----------------|--|---|--------------------------------|----------------|-------------------|------------------------|----------------|-------------------|------------------------|---------|--|
| Name of the Lecturer: B. V. Jagdish Reddy        |        |                 | Class: II BSc                              |   | Year: II (I Sem)               |                | Paper: III        |                        |                |                   |                        |         |  |
| Month  | Week   | Hours available | Syllabus Topic                             | Additional Input / Value Addition Provided / taught | Curricular Activity            |                |                   | Co-curricular Activity |                |                   |                        |         |  |
|  |        |                 |  |   | Activity Conducted             | Hours allotted | Whether conducted | Activity Conducted     | Hours allotted | Whether conducted | If not, alternate date | Remarks |  |
| JULY-2018  | 1 Week | 4hrs            | INTRODUCTION OF CYTOLOGY, CELL MEMBRANE    |   |                                | 4h             | yes               | -                      |                |                   |                        |         |  |
|  | 2 Week | 4hrs            | CELL MEMBRANE STRUCTURE AND PLASM MEMBRANE |   |                                | 4h             | yes               | -                      | Assignment     | 1hr               |                        |         |  |
|  | 3 Week | 4hrs            | PLASM MEMBRANE THEORY CELL ORGANELLES      |   |                                | 4h             | yes               | -                      | QUIZ           | 1hr               |                        |         |  |
|  | 4 Week | 4hrs            | CELL ORGANISATION STRUCTURE & FUNCTIONS    |   |                                | 4h             | yes               | -                      | Assignment     | 1hr               |                        |         |  |

Signature of the Lecturer: *[Signature]* Signature of the Department VC: *[Signature]* Signature of the Principal: *[Signature]*

| Name of the College :  |        |                 |  | Name of the Department :                            |                                     |                |                   |                        |                        |                |                   |                        |   |
|------------------------|--------|-----------------|--|---|-------------------------------------|----------------|-------------------|------------------------|------------------------|----------------|-------------------|------------------------|---|
| Name of the Lecturer : |        |                 | Class :                                      |   | Year :                              |                | Paper :           |                        |                        |                |                   |                        |   |
| Month                  | Week   | Hours available | Syllabus Topic                               | Additional Input / Value Addition Provided / taught | Curricular Activity                 |                |                   |                        | Co-Curricular Activity |                |                   |                        |   |
|                        |        |                 |  |   | Activity Conducted                  | Hours allotted | Whether conducted | If not, alternate date | Activity Conducted     | Hours allotted | Whether conducted | If not, alternate date |   |
|                        | 1 Week | 03              | Growth and Development                       | Factors   | Conducted                           | 01             | -                 | -                      | -                      |                |                   |                        |   |
| C<br>T<br>O<br>B       | 2 Week | 03              | Growth and Development                       | control   | Conducted                           | 01             | -                 | -                      | Growth Measurement     | 01             | Conducted         |                        |   |
| E<br>R                 | 3 Week | 03              | Physiology of flowering in stress physiology | Flowering regulator                                 | Types of flower                     | 01             | Conducted         | -                      | -                      | -              | -                 | -                      | - |
|                        | 4 Week | 03              | Lipid metabolism                             | Lipids and Fats                                     | Structure of lipids & energy source | 01             | Conducted         | -                      | -                      | -              | -                 | -                      | - |

Signature of the Lecturer

Signature of the Department I/C

Signature of the Principal



# TEACHING DIARY

| Date     | Days      | Class           | Period / Time               | Medium   | Theory / Practical | Topic covered   | Methodology Adopted | No. of Students attended | Teaching Aids used   | Student Activity conducted | Remarks |
|----------|-----------|-----------------|-----------------------------|----------|--------------------|---|---------------------|--------------------------|----------------------|----------------------------|---------|
| 01/07/19 | Monday    | B1 SSC<br>B2 SC | 8:30-5:30<br>11:00-11:50    | TM<br>EM | theory<br>theory   | Cell-organellar<br>chloroplast<br>Introduction of colony        | Lecture<br>Lecture  |                          | Black board<br>"     | Q<br>A                     |         |
| 02/07/19 | Tuesday   | B1 SSC<br>B2 SC | 8:30-5:30 AM<br>11:00-11:50 | TM<br>EM | theory<br>theory   | Nucleic acids<br>(DNA) structure                                | Lecture<br>"        |                          | Black board<br>Chair | Q<br>A                     |         |
| 03/07/19 | Wednesday | B1 SSC<br>B2 SC | 8:30-5:30<br>11:00-11:50    | TM<br>EM | theory<br>theory   | DNA structure<br>character & physical<br>microbiology, genetics | Lecture<br>"        |                          | Black board<br>Chair | Q<br>A                     |         |
| 04/07/19 | Thursday  | B2 SC           | 11:00-11:50                 | EM       | theory             | Access genes<br>characters                                      | Lecture             |                          | Black board          | Q<br>A                     |         |
| 05/07/19 | Friday    | B2 SC<br>B1 SC  | 8:30-10:10                  | EM       | practical          | Algal staining<br>Algal mixture                                 | Experi-<br>mental   |                          | Black board          | Q<br>A                     |         |
| 06/07/19 | Saturday  | B2 SC<br>MHC    | 9:20-11:00                  | EM       | practical          | Algal mixture   | Experi-<br>mental   |                          | Chair                | Q<br>A                     |         |

Signature of the Lecturer \_\_\_\_\_ Signature of the Department VC \_\_\_\_\_ Signature of the Principal \_\_\_\_\_

| Date     | Days      | Class                     | Period / Time | Medium         | Theory / Practical          | Topic covered  | Methodology Adopted        | No. of Students attended | Teaching Aids used                | Student Activity conducted   | Remarks |
|----------|-----------|---------------------------|---------------|----------------|-----------------------------|--|----------------------------|--------------------------|-----------------------------------|------------------------------|---------|
| 29-07-19 | Monday    |                           |               |                |                             | General Holiday due<br>to Telangana Bonalu Festival                            |                            |                          |                                   |                              |         |
| 30-07-19 | Tuesday   | B2C-I<br>B2C-III          | 2:3<br>4:5    | EM<br>TM       | Lab (B)<br>Lab              | Section Antis Albusa<br>Estimation of Carotenoid &<br>B-Carotenoid             | Demo<br>Demo               | 39<br>24                 | Inteiled lab<br>Chemical          | record book<br>practical day |         |
| 31-07-19 | Wednesday | B2C-III<br>B2C-I<br>B2C-I | 1<br>2:3<br>4 | TM<br>EM<br>EM | Theory<br>Lab (B)<br>Theory | Epistasis<br>Section Antis Albusa<br>Plant-viral diseases                      | Lecture<br>Demo<br>Lecture | 21<br>16<br>41           | D.B.<br>Inteiled lab<br>D.B. chat | record book                  |         |
| 01-08-19 | Thursday  | B2C-I                     | 4             | EM             | Theory                      | plant Diseases caused by<br>Bacteria   | Lecture                    | 42                       | D.B.                              |                              |         |
| 02-08-19 | Friday    | B2C-I                     | 4             | EM             | Theory                      | Bacterial disease control<br>with reference to moulds<br>lab work & BSC tumors | Lecture                    | 48                       | D.B.                              |                              |         |
| 03-08-19 | Saturday  | B2C-III<br>B2C-I<br>B2C-I | 2,<br>3,<br>4 | TM<br>EM<br>EM | Theory<br>Lab (B)<br>Theory | Nanotechnology<br>Section Antis Albusa<br>General character of Mosa            | Lecture<br>Demo<br>Lecture | 21<br>13<br>59           | D.B.<br>Inteiled lab<br>D.B.      | record                       |         |

Signature of the Lecturer \_\_\_\_\_ Signature of the Department VC \_\_\_\_\_ Signature of the Principal \_\_\_\_\_

| Date | Days      | Class   | Period/Time | Medium | Theory/Practical | Topic covered  | Methodology Adopted | No. of Students attended | Teaching Aids used | Student Activity conducted | Remarks |
|------|-----------|---------|-------------|--------|------------------|--|---------------------|--------------------------|--------------------|----------------------------|---------|
| 4/11 | Monday    | I BSc   |             | Eng    | Theory           | Current concepts in Taxonomy: Entomology & Cytotaxonomy & relation to taxonomy |                     |                          | PPT                |                            |         |
|      |           | II BSc  | Extra class | Eng    | Theory           | Plant succession process & diversity   |                     |                          |                    |                            |         |
| 5/11 | Tuesday   | I BSc   |             | Eng    | Theory           | Current concepts in Taxonomy: Chemotaxonomy & Numerical Taxonomy               |                     |                          | PPT                |                            |         |
|      |           | II BSc  | Extra class | Eng    | Theory           | Xenotera & Hydrozoa  |                     |                          |                    |                            |         |
| 6/11 | Wednesday | I BSc   | 2nd         | Eng    | Theory           | Taxonomy: Phylogenetic Approach  |                     |                          |                    |                            |         |
| 7/11 | Thursday  | II BSc  | 1st         | Eng    | Theory           | Introduction to Biodiversity Values.   |                     |                          |                    |                            |         |
|      |           | II BSc  | 4th         | Eng    | Theory           |  |                     |                          |                    |                            |         |
| 8/11 | Friday    | III BSc | 1st         | Eng    | Th               | Projects to Biodiversity and Conservation methods                              |                     |                          |                    |                            |         |
|      |           | II BSc  | 2x3         | Eng    | Th               |  |                     |                          |                    |                            |         |
| 9/11 | Saturday  | III BSc | 1st         | Eng    | Th               | Conservation of Biodiversity   |                     |                          |                    |                            |         |
|      |           | II BSc  | PC          | Eng    | Th               | Medicinal plant revision   |                     |                          |                    |                            |         |

Signature of the Lecturer \_\_\_\_\_ Signature of the Department I/C \_\_\_\_\_ Signature of the Principal \_\_\_\_\_

| Date     | Days      | Class   | Period/Time                  | Medium | Theory/Practical | Topic covered   | Methodology Adopted | No. of Students attended | Teaching Aids used | Student Activity conducted | Remarks |
|----------|-----------|---------|------------------------------|--------|------------------|---|---------------------|--------------------------|--------------------|----------------------------|---------|
| 01-07-19 | Monday    | B.Sc    | 10-10<br>11-00               | T      | T                | Introduction  | Lecture             | 07                       |                    |                            |         |
| 02-07-19 | Tuesday   | I BSc   | 10-10-<br>11-00              | T      | T                | Syllabus dictation  | Lecture             | 08                       |                    |                            |         |
| 03-07-19 | Wednesday | I BSc   | 10-10-<br>11-00              | T      | T                | Bacteria structure  | Lecture             | 08                       | chart              |                            |         |
| 04-07-19 | Thursday  | II BSc  | 9-20 to<br>10-10<br>11-12-40 | T      | T                | waterbugs and<br>Introduction<br>reproduction &<br>syllabus dictation | Lecture             | 06                       |                    |                            |         |
|          |           | II BSc  |                              | T      | P                |   | Lecture             | 06                       |                    |                            |         |
| 05-07-19 | Friday    | III BSc | 9-20<br>10<br>10-00          | T      | T                | syllabus dictation  | Lecture             | 07                       |                    |                            |         |
| 06-07-19 | Saturday  | I BSc   | 9-20<br>11-00<br>11-01-11-30 | T      | T                | Nutrition and<br>reproduction of Bacteria                             | Lecture             | 07                       | chart              |                            |         |
|          |           | II BSc  |                              | T      | P                | syllabus dictation  | Lecture             | 07                       |                    |                            |         |

Signature of the Lecturer \_\_\_\_\_ Signature of the Department I/C \_\_\_\_\_ Signature of the Principal \_\_\_\_\_

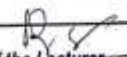
| Date | Days      | Class                           | Period / Time | Medium | Theory / Practical | Topic covered   | Methodology Adopted | No. of Students attended | Teaching Aids used                                       | Student Activity conducted | Remarks |
|------|-----------|---------------------------------|---------------|--------|--------------------|---|---------------------|--------------------------|--|----------------------------|---------|
| 13/1 | Monday    | I MBC<br>M2C<br>II B2C<br>B2C   | 2<br>3        | E      | T<br>E             | Specific of eq. conductance<br>I law of thermodynamics  |                     |                          | B-B & chalk  |                            |         |
| 14/1 | Tuesday   | III M2C<br>B2C                  | 3             | E      | T                  | Heat capacity   | theory              |                          | B-B ?  |                            |         |
| 15/1 | Wednesday | II M2C<br>M2C<br>III M2C<br>B2C | 1<br>3<br>4-6 | E      | T<br>T<br>P        | Carbonyl synthesis -<br>first law of Id -<br>practicals |                     |                          | B-B,<br>Interactive B-B<br>Experimentation Lab apparatus |                            |         |
| 16/1 | Thursday  | II M2C<br>M2C<br>III M2C<br>B2C | 1             | E      | T                  | relation of methylene carbon                            |                     |                          |  |                            |         |
| 17/1 | Friday    | I M2C<br>B2C                    | 3<br>4-6      | E      | T<br>P             | General introduction<br>Practicals -                    |                     |                          | Interactive<br>Lab apparatus                             |                            |         |
| 18/1 | Saturday  | II M2C<br>B2C<br>I M2C          | 1-2<br>3      | E      | P<br>T             | practicals -<br>electrochemistry -<br>- I SAC meeting   |                     |                          | AN. JAM, 20<br>class - stereochemistry                   |                            |         |

*[Signature]*  
Signature of the Lecturer


*[Signature]*  
Signature of the Department I/C

*[Signature]*  
Signature of the Principal

| Name of the College: KGC, Hanamkonda |        |                 |   | Name of the Department: Chemistry                 |                     |                |                   |                        |                        |   |                   |                        |         |  |  |  |  |  |
|--------------------------------------|--------|-----------------|---|---|---------------------|----------------|-------------------|------------------------|------------------------|---|-------------------|------------------------|---------|--|--|--|--|--|
| Name of the Lecturer: Dr. B. Ramesh  |        |                 |   | Class: BSc - II                                   |                     | Year: 2019-20  |                   | Paper: V               |                        |   |                   |                        |         |  |  |  |  |  |
| Month                                | Week   | Hours available | Syllabus Topic                                  | Additional Input / Value Addition provided/taught | Curricular Activity |                |                   |                        | Co-Curricular Activity |   |                   |                        |         |  |  |  |  |  |
|                                      |        |                 |   |   | Activity Conducted  | Hours allotted | Whether Conducted | If not, alternate date | Activity Conducted     | Hours allotted                                    | Whether conducted | If not, alternate date | Remarks |  |  |  |  |  |
| JULY - 2019                          | 1 Week | 1               | Chemical kinetics -<br>concept of rate<br>units |   |                     |                |                   |                        |                        |   |                   |                        |         |  |  |  |  |  |
|                                      | 2 Week | 1               | Factors affecting<br>rate                       |   |                     |                |                   |                        |                        |   |                   |                        |         |  |  |  |  |  |
|                                      | 3 Week | 1               | rate constant -<br>order, molecularity          |   |                     |                |                   |                        |                        | order - molecularity -<br>discussion - difference |                   |                        |         |  |  |  |  |  |
|                                      | 4 Week | 1               | zero order<br>reactions -<br>kinetics -         |   |                     |                |                   |                        |                        | Assignment -                                      |                   |                        |         |  |  |  |  |  |

Signature of the Lecturer: 

Signature of the Department VC

Signature of the Principal 

| Date     | Days      | Class                              | Period/Time                       | Medium | Theory/Practical | Topic covered  | Methodology Adopted | No. of Students attended | Teaching Aids used | Student Activity conducted | Remarks |
|----------|-----------|------------------------------------|-----------------------------------|--------|------------------|--|---------------------|--------------------------|--------------------|----------------------------|---------|
| 27.8.18  | Monday    | B2C<br>+<br>B2C                    | 9.20<br>to<br>10.10               | E-M    | Theory           | Amphibia: Paedotal case<br>with various examples     | Lecture             | 16                       | charts             | A/Answer                   |         |
| 28.8.18  | Tuesday   | B2C<br>+<br>B2C<br>M2C             | 9.20<br>to<br>10.10               | E-M    | Theory<br>Pract  | Amphibia: Reproductive<br>system in Rana<br>Specimen | Lecture<br>Demonstr | 21<br>06                 | charts<br>specimen | A/Answer<br>Disease        |         |
| 29.8.18  | Wednesday | B2C<br>+<br>B2C<br>B2C             | 9.30<br>4.00<br>9.20<br>10.10     | T-M    | Pract            | Specimen   | Demonstr            | 18                       | Specimen           | Disease                    |         |
| 30.8.18  | Thursday  | 9.20<br>to<br>10.10<br>8.30<br>B2C | 9.20<br>to<br>10.10               | E-M    | Theory<br>Pract  | Reptilia: General char<br>phyllum: Reptilia class    | Lecture<br>Demonstr | 24<br>12                 | charts<br>specimen | A/Answer<br>Disease        |         |
| 31.8.18  | Friday    | B2C<br>+<br>M2C<br>B2C             | 9.20<br>to<br>10.10<br>8.20-11.00 | Tel    | Theory<br>Pract  | Reptilia- classification<br>upto orders.             | Lecture             | 28                       | charts<br>specimen | A/Answer                   |         |
| 01.09.18 | Saturday  | M2C<br>+<br>B2C                    | Reptilia<br>9.20<br>10.10<br>AM   | Tel    | Theory           | Reptilia: Classification                             | Lecture             | 24                       | B. Board           | A/Answer                   |         |

Signature of the Lecturer: *[Signature]* Signature of the Department I/C: *[Signature]* Signature of the Principal: *[Signature]*

| Date    | Days      | Class                  | Period/Time                 | Medium | Theory/Practical | Topic covered  | Methodology Adopted | No. of Students attended | Teaching Aids used | Student Activity conducted | Remarks |
|---------|-----------|------------------------|-----------------------------|--------|------------------|--|---------------------|--------------------------|--------------------|----------------------------|---------|
| 30.7.18 | Monday    | B2C<br>+<br>B2C        | 11.40<br>12.40              | Eng    | Theory           | Dipnoi Fishes &<br>Discontinuous distribution            | Lecture             | 18                       | charts<br>specimen | A/Answer                   |         |
| 31.7.18 | Tuesday   | B2C<br>+<br>B2C<br>M2C | 9.20<br>10.10<br>8.30-11.00 | Eng    | Theory<br>Pract  | Significance of Dipnoi<br>Specimen- Amphibia             | Lecture<br>Demonstr | 22<br>06                 | charts<br>specimen | A/Answer                   |         |
| 01.8.18 | Wednesday | B2C<br>+<br>B2C<br>B2C | 9.20<br>10.10<br>8.30-11.00 | E-M    | Theory<br>Pract  | General character of<br>Amphibia<br>Specimen: Amphibia   | Lecture<br>Observat | 28<br>20                 | charts<br>specimen | A/Answer<br>Disease        |         |
| 02.8.18 | Thursday  | M2C<br>+<br>B2C        | 9.20<br>10.10               | T-M    | Theory           | General character<br>of Class Amphibia                   | Lecture             | 26                       | B. Board<br>charts | A/Answer                   |         |
| 03.8.18 | Friday    | M2C<br>+<br>B2C<br>B2C | 9.20<br>10.10<br>8.30-11.00 | T-M    | Theory<br>Eng    | General character of<br>class Amphibia<br>specimen       | Lecture             | 28                       | B. Board<br>chart  | A/Answer                   |         |
| 04.8.18 | Saturday  | B2C<br>+<br>M2C<br>B2C | 9.20<br>10.10<br>8.30-11.00 | T-M    | Theory<br>Pract  | Classification of<br>Amphibia<br>Observation of specimen | Lecture<br>Demonstr | 23<br>18                 | charts<br>specimen | A/Answer                   |         |

Signature of the Lecturer: *[Signature]* Signature of the Department I/C: *[Signature]* Signature of the Principal: *[Signature]*

| Date   | Days      | Class                        | Period/Time                            | Medium | Theory/Practical    | Topic covered   | Methodology Adopted  | No. of Students attended | Teaching Aids used             | Student Activity conducted | Remarks |
|--------|-----------|------------------------------|--|--------|---------------------|---|----------------------|--------------------------|--------------------------------|----------------------------|---------|
| 2/7/18 | Monday    | I-SEM<br>M2C<br>E/M<br>V-SEM | 10-10.45<br>11.45-12.15<br>11.55-12.15 | E/m    | Theory<br>practical | Introduction to invertebrates<br>Lab - carbohydrates  | Lecture<br>practical | 08<br>10                 | Black board<br>chart           | Q/A                        | -       |
| 3/7/18 | Tuesday   | I-SEM<br>M2C<br>I-SEM<br>B2C | 10-10.45<br>11.45-12.15<br>11.55-12.15 | E/m    | Theory<br>practical | General characters of protozoa<br>- protozo - slide - | Lecture<br>practical | 16<br>40                 | B-board<br>slide               | Q/A                        | -       |
| 4/7/18 | Wednesday | I-SEM<br>M2C<br>I-SEM<br>B2C | 10-10.45<br>11.45-12.15<br>11.55-12.15 | E/m    | Theory<br>Theory    | General characters of protozoa<br>G. - do -           | Lecture              | 10                       | B-Board<br>chart               | -                          | -       |
| 5/7/18 | Thursday  | B2C<br>M2C<br>V-SEM          | 10-10.45<br>11.45-12.15<br>11.55-12.15 | E/m    | Theory<br>Practical | Classification of protozoa.<br>- Lab - carbohydrates  | Lecture              | 68                       | B-Board<br>chart               | Q/A                        | -       |
| 6/7/18 | Friday    | B2C<br>M2C<br>V-SEM          | 11.10-11.45<br>11.50-12.15             | E/m    | Theory<br>Practical | General characters of protozoa<br>Carbohydrate        | Lecture<br>practical | 65<br>12                 | B-board<br>chart<br>experiment | Q/A                        | -       |
| 7/7/18 | Saturday  | B2C<br>M2C<br>I-SEM          | 10.10-11.45<br>11.57-12.15             | E/m    | Theory<br>Practical | Classification of protozoa                            | Lecture<br>practical | 70<br>00                 | slide                          | -                          | -       |

Signature of the Lecturer: \_\_\_\_\_ Signature of the Department VC: \_\_\_\_\_ Signature of the Principal: \_\_\_\_\_

| Date    | Days      | Class                            | Period/Time   | Medium | Theory/Practical                 | Topic covered   | Methodology Adopted                       | No. of Students attended | Teaching Aids used | Student Activity conducted | Remarks |
|---------|-----------|----------------------------------|---------------|--------|----------------------------------|---|---|--------------------------|--------------------|----------------------------|---------|
| 16-7-18 | Monday    | B2C-10<br>MPC-3                  | 4<br>2,3      | EM     | Theory<br>practical              | Lattice energy - solution energy<br>Solubility of ionic solids<br>Demonstration of salt analysis  | Lecture<br>Demonstration                  |                          | PPT                |                            | 24      |
| 17-7-18 | Tuesday   | MPC-2<br>Final year              | 2<br>3        | EM     | -                                | Lattice energy - solution energy<br>solubility of ionic solids<br>CFSE and its calculations for d <sup>n</sup> configurations in oh complex             | Lecture<br>Lecture                        |                          | PPT                |                            | 25      |
| 18-7-18 | Wednesday | B2C-2<br>B2C-4                   | 2<br>3        | EM     | -                                | Lattice energy - solution energy<br>solubility of ionic solids<br>CFSE and its calculations for d <sup>n</sup> configurations in oh complex             | Lecture<br>Lecture                        |                          | PPT                |                            | 26      |
| 19-7-18 | Thursday  | B2C-3<br>MPC-3<br>B2C-3<br>B2C-4 | 2<br>3<br>4,5 | E      | -<br>practical                   | Lattice energy - solution energy<br>solubility of ionic solids<br>Lattice energy - solution energy<br>solubility of ionic solids<br>Kinetic experiments | Lecture<br>Lecture                        |                          | PPT                |                            | 27      |
| 20-7-18 | Friday    | B2C-3<br>B2C-5<br>B2C-4          | 2<br>3<br>4,5 | E      | Theory<br>practical<br>practical | Fajan's rule, polarity and polarizability<br>Volumetric analysis<br>Kinetics experiment   | Lecture<br>Demonstration<br>Demonstration |                          | PPT                |                            | 28      |
| 21-7-18 | Saturday  | B2C-1<br>B2C-5<br>B2C-4          | 2,3<br>4,5    | E      | practical                        | Fajan's rule, polarity and polarizability<br>Kinetics experiment  | Demonstration<br>Demonstration            |                          |                    |                            | 29      |

Signature of the Lecturer: \_\_\_\_\_ Signature of the Department VC: \_\_\_\_\_ Signature of the Principal: \_\_\_\_\_

| Name of the College: <u>Kakattya Govt College</u> |        |                 |   |   | Name of the Department: <u>ZOOLOGY</u> |                |                   |                        |                        |                |                   |                        |   |
|---|--------|-----------------|---|---|--|----------------|-------------------|------------------------|------------------------|----------------|-------------------|------------------------|---|
| Name of the Lecturer: <u>Dr. K Ganesh</u>         |        |                 |   |   | Year: <u>III Sem</u>                   |                |                   |                        |                        |                |                   |                        |   |
| Month   | Week   | Hours available | Syllabus Topic  | Additional Input / Value Addition Provided / taught | Curricular Activity                    |                |                   |                        | Co-Curricular Activity |                |                   |                        |   |
|   |        |                 |   |   | Activity Conducted                     | Hours allotted | Whether conducted | If not, alternate date | Activity Conducted     | Hours allotted | Whether conducted | If not, alternate date |   |
| Aug 2018  | 1 Week |                 | Migration of Fishes, Scuba and Live in Fishes                         | Difficult types of Animals                          | Assignment                             |                | Yes               | -                      | Seminar                |                | Yes               | -                      | - |
| Aug 2018  | 2 Week |                 | General character of Amphibia/Class characteristics of class Amphibia | Observation of Spawns/Predators                     | Assignment                             |                | Yes               | -                      | Debate                 |                | Yes               | -                      | - |
| Aug 2018  | 3 Week |                 | Rana Type Study Respectively Examine Reproductive system              | Comparison with other classmate                     | Quiz                                   |                | Yes               | -                      | Group discussion       |                | Yes               | -                      | - |
| Aug 2018  | 4 Week |                 | Present case in Amphibia. General character of Reptilia.              | Practical observation of Spawns                     | Internal Examine                       |                | Yes               | -                      | Seminar                |                | Yes               | -                      | - |

Signature of the Lecturer: \_\_\_\_\_ Signature of the Department I/C: \_\_\_\_\_ Signature of the Principal: \_\_\_\_\_

| Name of the College: <u>KJ Somaiya Institute</u> |        |                 |  |   | Name of the Department: <u>CHEMISTRY</u> |                |                   |                        |                        |                |                   |                        |  |
|--|--------|-----------------|--|---|--|----------------|-------------------|------------------------|------------------------|----------------|-------------------|------------------------|--|
| Name of the Lecturer: <u>Dr. R. Mogli</u>        |        |                 |  |   | Year: <u>I year</u>                      |                |                   |                        |                        |                |                   |                        |  |
| Month  | Week   | Hours available | Syllabus Topic   | Additional Input / Value Addition Provided / taught | Curricular Activity                      |                |                   |                        | Co-Curricular Activity |                |                   |                        |  |
|  |        |                 |  |   | Activity Conducted                       | Hours allotted | Whether conducted | If not, alternate date | Activity Conducted     | Hours allotted | Whether conducted | If not, alternate date |  |
| Sept   | 1 Week |                 | Molecular orbital theory modes of overlapping concept of $\sigma$ and $\pi$ bond |   | Assignment 1                             | 1              | Yes               |                        | Group discussion       | 1              | Yes               |                        |  |
| Sept   | 2 Week |                 | Criteria for orbital overlap, LCAO method  |   | Slip test                                | 1              | Yes               |                        | Internal quiz          | 1              | Yes               |                        |  |
| Sept   | 3 Week |                 | Bonding antibonding MOs of $H_2$ , $H_2O$ , $O_2$ , $F_2$                        |   | Slip test                                | 1              | Yes               |                        | Interactive class      | 1              | Yes               |                        |  |
| Sept   | 4 Week |                 | MOs of $CO$ , $NO$ , $NO^+$ , $NO^-$ , $HCN$ bond order stability.               |   | Assignment 1                             | 1              | Yes               |                        | Internal quiz          | 1              | Yes               |                        |  |

Signature of the Lecturer: \_\_\_\_\_ Signature of the Department I/C: \_\_\_\_\_ Signature of the Principal: \_\_\_\_\_

| Date    | Days      | Class          | Period/Time | Medium | Theory/Practical | Topic covered                                 | Methodology Adopted | No. of Students attended | Teaching Aids used     | Student Activity conducted |
|---------|-----------|----------------|-------------|--------|------------------|---|---------------------|--------------------------|------------------------|----------------------------|
| 24/7/13 | Monday    | B.2.C<br>D. yr | 3           | T.M    | Theory           | Aquaculture Systems                           | Lecture method      |                          | Blackboard & chalk ppt | Yes                        |
| 25/7/13 | Tuesday   | B.2.C<br>D. yr | 3           | T.M    | Theory           | Cibas Jan Hatchery                            | Lecture method      |                          | Blackboard & chalk ppt | Yes                        |
| 26/7/13 | Wednesday | B.2.C<br>D. yr | 3           | T.M    | Theory           | Chinese Hatchery                              | Lecture method      |                          | Blackboard & chalk ppt | Yes                        |
| 27/7/13 | Thursday  | B.2.C<br>D. yr | 3           | T.M    | Theory           | Nursery pond management                       | Lecture method      |                          | Blackboard & chalk ppt | Yes                        |
| 28/7/13 | Friday    | B.2.C<br>D. yr | 2           | T.M    | Theory           | Rearing pond management                       | Lecture method      |                          | Blackboard & chalk ppt | Yes                        |
| 29/7/13 | Saturday  | -              | -           | -      | -                | National Seminar conducted by Dept of Library | -                   | -                        | -                      | -                          |

Signature of the Lecturer \_\_\_\_\_ Signature of the Department VC \_\_\_\_\_ Signature of the Principal \_\_\_\_\_

| Date     | Days      | Class | Period/Time   | Medium         | Theory/Practical              | Topic covered  | Methodology Adopted    | No. of Students attended | Teaching Aids used                | Student Activity conducted | Remarks |
|----------|-----------|-------|---------------|----------------|-------------------------------|--|------------------------|--------------------------|-----------------------------------|----------------------------|---------|
| 11-12-12 | Monday    | III   | 3             | 7M             | Theory                        | Coordination compounds   | Dr. B.R.A.O. practical | exams                    | Chemistry 10 paper                |                            |         |
| 12-12-12 | Tuesday   |       |               |                |                               | C.L.   |                        |                          |                                   |                            |         |
| 13-12-12 | Wednesday | III   | 1<br>3<br>4-6 | 5M<br>7M<br>8M | Theory<br>Theory<br>Practical | Polymer chemistry<br>Coordination compounds<br>Distribution law  | Interactive            |                          | Ex 6W<br>Colo of H <sub>2</sub> O |                            |         |
| 14-12-12 | Thursday  | III   | 1<br>4-6      | 8M<br>8M       | Theory<br>Practical           | Polymer chemistry<br>K <sub>2</sub> S <sub>2</sub> O <sub>8</sub> + KI reactions.                        |                        |                          |                                   |                            |         |
| 15-12-12 | Friday    | I     | 4-6           | 5M             | Practical                     | I, B, III sem KV Examinations<br>K <sub>2</sub> S <sub>2</sub> O <sub>8</sub> + K <sub>2</sub> reactions |                        |                          |                                   |                            |         |
| 16-12-12 | Saturday  | I     | 4<br>4-6      | 5M<br>7M       | Practical<br>Theoretical      | KV Exams<br>Kinetics - Hydrolysis of Methyl orange   | I & II sem             |                          |                                   |                            |         |

Signature of the Lecturer \_\_\_\_\_ Signature of the Department VC \_\_\_\_\_ Signature of the Principal \_\_\_\_\_



April-2018:

| Date                      | Days      | Class  | Period/Time                    | Medium | Theory/Practical | Topic covered                             | Methodology Adopted        | No. of Students attended | Teaching Aids used | Student Activity conducted | Remarks |  |
|---------------------------|-----------|--------|--------------------------------|--------|------------------|---|----------------------------|--------------------------|--------------------|----------------------------|---------|--|
| 02/4/18                   | Monday    | BSc-II | -                              | TM     | Theory/practical | - No students - attended class            | -                          | -                        | -                  | -                          | -       |  |
| 03/4/18                   | Tuesday   | BSc-II | IV                             | TM     | Theory           | Complex Protein system and phospho        | Lecture                    | 05                       | Black Board        | assign                     | -       |  |
| 04/4/18                   | Wednesday | BSc-II | IV                             | TM     | Theory           | Secondary tissues                         | Lecture                    | 08                       | Black board        | assignment                 | -       |  |
| 5/4/18                    | Thursday  | -      | -                              | -      | -                | RJR Jayashree Mahaling                    | -                          | -                        | -                  | -                          | -       |  |
| 6/4/18                    | Friday    | BSc-II | IV                             | TM     | Theory           | primary / Secondary growth in Dicotyledon | Lecture                    | 8                        | Blackboard         | discussion                 | -       |  |
|                           |           | BSc-II | IV                             | EM     | Theory           | Students are Absent                       | -                          | -                        | -                  | -                          | -       |  |
| 8/4/18                    | Saturday  | BSc-II | IV                             | TM     | Theory           | wood structure wood                       | Lecture                    | 11                       | Black board        | discussion                 | -       |  |
|                           |           | BSc-II | IV                             | EM     | Theory           | Disaster Control seminar                  | -                          | -                        | -                  | -                          | -       |  |
| Signature of the Lecturer |           |        | Signature of the Department VC |        |                  |   | Signature of the Principal |                          |                    |                            |         |  |

| Date                      | Days      | Class  | Period/Time                    | Medium | Theory/Practical | Topic covered                                     | Methodology Adopted        | No. of Students attended | Teaching Aids used         | Student Activity conducted | Remarks |  |
|---------------------------|-----------|--------|--------------------------------|--------|------------------|---|----------------------------|--------------------------|----------------------------|----------------------------|---------|--|
| 11.9.17                   | Monday    | B.Sc I | 10.50<br>11.10                 | T.M    | T                | plant body, cell structure, Prokaryotes (Algae)   | Lecture                    | 35                       | chart                      |                            |         |  |
| 12.09.17                  | Tuesday   | B.Sc I | 10.00<br>12.30                 | E.M    | P                | Albugo, mucor, saccharomyces                      | Lab Demo                   | 36                       | microscope, chart, display |                            |         |  |
| 13.09.17                  | Wednesday | B.Sc I | 10.50<br>11.40                 | T.M    | T                | pigments, nutrition Disease Food Micro            | Lecture                    | 32                       | chart                      |                            |         |  |
| 14.09.17                  | Thursday  | B.Sc I | 10.00<br>12.30                 | T.M    | P                | Albugo, mucor, saccharomyces. (Fungi)             | Lab Demo                   | 35                       | microscope, chart          | observation & study        |         |  |
| 15.9.17                   | Friday    | B.Sc I | 1.50<br>2.40                   | T.M    | Theory           | Reproduction and life cycle of algae              | Lecture                    | 32                       | chart                      |                            |         |  |
| 16.9.17                   | Saturday  | B.Sc I | 1.50<br>2.40                   | T.M    | Theory           | vegetative characters and reproduction of volvox. | Lecture                    | 35                       | chart                      |                            |         |  |
| Signature of the Lecturer |           |        | Signature of the Department VC |        |                  |   | Signature of the Principal |                          |                            |                            |         |  |

# TEACHING PLAN

**KAKATIYA GOVERNMENT COLLEGE**  
HANAMKONDA, DIST. WARANGAL.

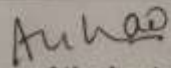


## TEACHING PLAN

Academic Year : 1920-21

Name: A. Ramana Rao

Subject: Botany College Code No. 006

|   |   |
|---|---|
| Name of the Department / Subject :  | Botany  |
| Name of the Lecturer :  | A. Ramana Rao   |
| Course :  | B.Sc  |
| Paper :   | I   |
| Name of the Topic :   | Cyanobacteria as Bio-fertilizer<br>(Nostoc, Oscillatoria, Anabaena)   |
| Hours required :  | 02  |
| Learning Objectivities :  | Structure of Blue Green Algae   |
| Previous Knowledge to be reminded :   | General character of BGA  |
| Topic Synopsis :  | (Continue on the reverse side if needed)<br>Oscillatoria is a freshwater blue green Algae occurring in fresh water ponds and pools. It is unbranched filamentary Alga. Cells are broader than long. Chl. a, carotene - phycoerythrin and C. phycoerythrin are present. Reproduction through fragmentation and hormogonia. |
| Examples / Illustrations :  | Gleocapsa, Stigonema, Scytonema   |
| Additional inputs :   | Blue Green Algae by SEP   |
| Teaching Aids used :  | chart   |
| References cited :  | A.V.S.S. Sambamurthy, Telugu Academy  |
| Student activity planned after the teaching :   | Identify Algae at your  |
| Activity planned outside the Class Room, if any :   | Locality  |
| Any other activity :  |   |
| <br>Signature of the Lecturer |   |

**KAKATIYA GOVERNMENT COLLEGE**  
HANAMKONDA, DIST. WARANGAL.



**TEACHING PLAN**

Academic Year : 2020-2021

Name : Dr. B. Vijaya Reddy

Subject : Botany College Code No. \_\_\_\_\_

Name of the Department / Subject :

Botany

Name of the Lecturer :

Dr. S. VITAJ SRI KONDY

Course :

III BSc (B-Z-C) TM

Paper :

B

Name of the Topic :

Nucleic Acids (DNA, RNA)

Hours required :

2 hrs

Learning Objectivities :

Understand, identification.

Previous Knowledge to be reminded :

By asking questions.

Topic Synopsis :

(Continue on the reverse side if needed)

Nucleic acids were discovered by a series of scientist J-Frederick mciscoen  
Atman coined the term 'Nucleic acid'

Nucleic acids are of two types.

DNA: Deoxy ribonucleic acid

RNA: Ribonucleic acid

Examples / illustrations :

Animals, plants, virus, bacteria  
mycoplasma.

Additional inputs :

Teaching Aids used :

Black-board, chart

References cited :

P.S. Venug, Telugu academy

Student activity planned after the teaching :

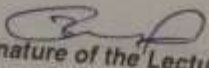
Given to assignment

Activity planned outside the Class Room, if any :

-

Any other activity :

-

  
Signature of the Lecturer

# KAKATIYA GOVERNMENT COLLEGE

HANAMKONDA, DIST. WARANGAL.



## TEACHING PLAN

Academic Year: 2019-20

Name: A. RAMANA RAO

Subject: BOTANY College Code No. 006

|                                     |   |
|-------------------------------------|---|
| Name of the Department / Subject :  | Botany  |
| Name of the Lecturer :              | A. Ramana Rao                                     |
| Course :                            | B. Sc   |
| Paper :                             | I   |
| Name of the Topic :                 | Bacteria  |
| Hours required :                    | 04  |
| Learning Objectivities :            | Structure, Nutrition and reproduction of Bacteria |
| Previous Knowledge to be reminded : | General characters of Virus                       |

**Topic Synopsis :** (Continue on the reverse side if needed)

Bacteria are microscopic prokaryotic unicellular organisms usually without chlorophyll. Antony van Leeuwenhoek was first to discover bacteria in 1675. He described them as tiny animalcules. Robert Koch proved that bacteria can cause disease in animals and humans. On the basis of their form bacteria

|   |   |
|---|---|
| Examples / illustrations :                        | staphylococci bacteria.                     |
| Additional inputs :                               | pleomorphic Bacteria                        |
| Teaching Aids used :                              | chart                                       |
| References cited :                                | B. P. Pandey.                               |
| Student activity planned after the teaching :     | Prepare table of                            |
| Activity planned outside the Class Room, if any : | Bacterial disease                           |
| Any other activity :                              | prepare chart of classification of Bacteria |

# KAKATIYA GOVERNMENT COLLEGE

HANAMKONDA, DIST. WARANGAL.



## TEACHING PLAN

Academic Year : 2019-20

Name : Dr. K. OMKAR

Subject: Botany College Code No. 006



Name of the Department / Subject : Botany

Name of the Lecturer : Dr. K. OMKAR

Course :

Paper : Cell Biology and Genetics - paper - V

Name of the Topic :

'Cell Biology'

Hours required : 8 hours

Learning Objectivities : Knowledge, Skill, Understanding

Previous Knowledge to be reminded : 10+2 Botany,

Topic Synopsis :

(Continue on the reverse side if needed)

cell - cell is the structural and functional unit of living organisms.

- Robert Hooke first described the presence of cell

- cells are two types - Prokaryotic cells  
Eukaryotic cells

- Structure of plant cell - cell wall  
plasma membrane  
cytoplasm ...  
nucleus

Examples / illustrations : Prokaryotic cell - Bacteria  
Eukaryotic cell - plant cell

Additional inputs : 10+2 Botany ;

Teaching Aids used : PPT's, charts, models

References cited : Telugusteademy publishers; Vikas publications

Student activity planned after the teaching : Diagrams, Notes

Activity planned outside the Class Room, if any : Prepare a model - plant cell

Any other activity : collect different types of cell structure from internet

10/10/21

# KAKATIYA GOVERNMENT COLLEGE

HANAMKONDA, Dist. WARANGAL.



## TEACHING PLAN

Academic Year 2019-20

Name Dr. B. Vijayapal Reddy

Subject BOTANY College Code No. 006

Name of the Department / Subject: BOTANY

Name of the Lecturer: Dr. S. VITAYAPPA Reddy

Course: IV (BSC B-2-C) TLM

Paper: V SEM

Name of the Topic: Introduction  
of  
Cytology

Hours required: 1 1/2

Learning Objectivities: Structure of cell, organelles

Previous Knowledge to be reminded: by questions

Topic Synopsis :

(Continue on the revers side if needed)

The branch of biology with the structure and function of plant and animal cells. Brief discussion about the history of cytology. It deals with the structure, function and chemistry of cell cells and functional units of living things.

Examples / illustrations: What is cytology? What is the plant cytology, human cytology, cytology test.

Additional inputs: —

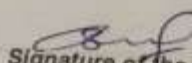
Teaching Aids used: Model of cell structure, Chart, Slides

References cited: A.L. Sharma, H.R. Singh, P.C. Verma

Student activity planned after the teaching: Given assignment, questions

Activity planned outside the Class Room, if any:

Any other activity:

  
Signature of the Lecturer

# KAKATIYA GOVERNMENT COLLEGE

HANAMKONDA, Dist. WARANGAL.



## TEACHING PLAN

Academic Year : 2018-2019

Name : P. Nouraja

Subject : Botany College Code No. \_\_\_\_\_

Name of the Department / Subject : Botany.

Name of the Lecturer : P. Neeraja

Course : III BSc

Paper : V Semester

Name of the Topic : Garden implements and their uses.

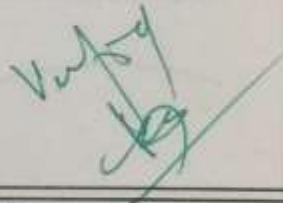
Hours required : one.

Learning Objectivities : To understand the requirements.

Previous Knowledge to be reminded :

Topic Synopsis : different tools and implements. (Continue on the reverse side if needed)

1. Rake, 2. Hoe 3. Spade 4. Trowel 5. Digger
6. Pick-axe 7. Shade-net 8. glass House,
9. Mist Chamber.



Examples / illustrations : Black board demonstration.

Additional inputs : Tools, exhibit.

Teaching Aids used : Charts, and diagrams.

References cited : Horticultural practices.

Student activity planned after the teaching : garden done.

Activity planned outside the Class Room, if any : To study use in horticulture.

Any other activity : visit to nearby field.

Signature of the Lecturer

**KAKATIYA GOVERNMENT COLLEGE**  
**HANAMKONDA, Dist. WARANGAL.**



**TEACHING PLAN**

**Academic Year : 2018-2019**

Name : K. Buchalak

Subject : Biology College Code No. \_\_\_\_\_

DT. 16/7/2018

Name of the Department / Subject :

Botany

Name of the Lecturer :

R. Buchanah.

Course :

B.Z.C-II T/M

Paper :

Semester - II

Name of the Topic :

Traditional Medicine.

Hours required :

15 hours

Learning Objectivities :

Importance and uses of M-plants.

Previous Knowledge to be reminded :

Topic Synopsis :

(Continue on the reverse side if needed)

- Traditional Medicinal Botany and Modern - medicine.
- Pharmacognosy & its role in hemambrood.
- plant crude drugs and types of collection.

Examples / Illustrations :

One plant @man.

Additional inputs :

Extra 80 formulas @man.

Teaching Aids used :

One plants.

References cited :

Ayurvedic books.

Student activity planned after the teaching :

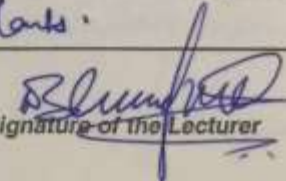
collection of medicinal plants.

Activity planned outside the Class Room, if any :

Observed medicinal plants.

Any other activity :

Collection of related plants.

  
Signature of the Lecturer

# KAKATIYA GOVERNMENT COLLEGE

HANAMKONDA, Dist. WARANGAL.



## TEACHING PLAN

Academic Year : 2018 - 2019

Name : DR. M. RAMBABU

Subject : BOTANY College Code No. 006



Name of the Department / Subject: BOTANY

Name of the Lecturer: Dr. M. Rambabu.

Course: B.Sc. B2C - E.M.

Paper: I - Sem - I.

Name of the Topic: Archaeobacteria

Hours required: 01

Learning Objectivities: diseased materials.

Previous Knowledge to be reminded: Reminded Previous Intermediat- syllabus.

Topic Synopsis :

(Continue on the revers side if needed)

- 1) Archaeobacteria are the oldest living organisms on the earth.
- 2) These are obligate, anaerobes i.e. they live only without oxygen
- 3) They are microscopic and prokaryotes - size is 0.1-15  $\mu$ m.
- 4) Shapes - Spherical (Coccus), Rod shaped (Bacillus), spiral etc.
- 5) These are live at extreme habitats so, called as extremophils.
- 6) Structure: - rigid, thick cell wall followed by peritricular S-layer
- 7) DNA - A single circular DNA is present and no membrane bound organelles, flagella are there.
- 8) Reproduction: Binary fission, budding, fragmentation etc.

Examples / illustrations: Bacteria

Additional inputs: Added by samples.

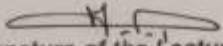
Teaching Aids used: Chart and Black board.

References cited: Text book.

Student activity planned after the teaching: once recollectd.

Activity planned outside the Class Room, if any: once reading.

Any other activity: planned for slip test.

  
Signature of the Lecturer

# KAKATIYA GOVERNMENT COLLEGE

HANAMKONDA, Dist. WARANGAL.



## TEACHING PLAN

Academic Year : 2018-19

Name : Dr. B. VISAYA PAL REDDY

Subject : LOTAWY College Code No. 006

Name of the Department / Subject : BOTANY

Name of the Lecturer : Dr. B. VITAYA PAL KEDDY

Course : BSC B.2.C

Paper : III (V sem)

Name of the Topic : Introduction to Cytology

Hours required :  $1\frac{1}{2}$  hrs

Learning Objectivities : Structure of cell, Organelles.

Previous Knowledge to be reminded : by questions

Topic Synopsis :

(Continue on the revers side if needed)

The branch of biology with the structure and function of plant and animal cells. Brief discussion about the history of cytology. It deals with the structure, function and chemistry of cell, cells as functional units of living things

Examples / Illustrations : What is cytology? What is the plant cytology, human cytology, cytology test?

Additional inputs : —

Teaching Aids used : Model of cell structure, chart, Blackboard

References cited : A.S. Sharma, H.N. Singh, P.S. Verma

Student activity planned after the teaching : given assignment, Questions.

Activity planned outside the Class Room, if any : —

Any other activity : —

**KAKATIYA GOVERNMENT COLLEGE**  
HANAMKONDA, Dist. WARANGAL.



**TEACHING PLAN**

Academic Year : *2018-19*

Name : *Dr. K. OMKAR.*

Subject : *Botany* College Code No. \_\_\_\_\_

Name of the Department / Subject : Botany

Name of the Lecturer : Dr. K. CMKAR

Course : III BZC & BT(DIP)

Paper : VII plant physiology

Name of the Topic : plant - water relations

Hours required : 07 hours

Learning Objectivities : Knowledge, Understanding, skill, Observation

Previous Knowledge to be reminded : 10+2 botany by motivation, asking questions

Topic Synopsis : plant - water relations (Continue on the reverse side if needed)

- Importance of water to plant life
- properties of water
- Diffusion, Imbibition and Osmosis
- water potential, Osmotic and pressure potential
- Absorption and transportation of water
- Ascent of Sap
- Transpiration
- Stomatal structure and movement

Examples / illustrations : Role of water for existence of life  
Role of imbibition in germination of seeds, Role of Osmosis in conduction of water, illustration of Transpiration experiment

Additional inputs : Role of Stomata in water evaporation, Water cycle,

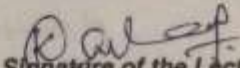
Teaching Aids used : PPT, Chalk, Board

References cited : Introduction to physiology - Hopkins, Telugu Academy

Student activity planned after the teaching : Observe the diffusion, osmosis in laboratory

Activity planned outside the Class Room, if any : observe the diffusion, osmosis, imbibition

Any other activity : in your daily life / activities and note down with examples.

  
Signature of the Lecturer

# KAKATIYA GOVERNMENT COLLEGE

HANAMKONDA, Dist. WARANGAL.



## TEACHING PLAN

Academic Year : 2018-19

Name : A. RAMANA RAO

Subject : BOTANY College Code No. \_\_\_\_\_

Name of the Department / Subject : Botany

Name of the Lecturer : A. Ramana Rao

Course : B.sc

Paper : I

Name of the Topic : Archaeobacteria and Actinomyces

Hours required : 04

Learning Objectivities : General Chemistry of Archaeobacteria and

Previous Knowledge to be reminded : Actinomyces classification & microscopy.

Topic Synopsis : *(Continue on the reverse side if needed)*

Archibacteria are the oldest organisms living on earth. They were first discovered in 1977 by Carl Woese and George E. Fox and classified as Bacteria. The microbes which live in high temperature and produce methane are clustered together as a group and were called Archaeobacteria. They

Examples / Illustrations : Sulfobolus, Halococcus

Streptomyces

Additional inputs : Use of microbes in Industry

Teaching Aids used : Microscope chart

References cited : B. P. Pandey, Diversity of microbes

Student activity planned after the teaching : Group discussion

Activity planned outside the Class Room, if any : Collected pond water

Any other activity : and observe the microbes under microscope

A. R. Rao  
Signature of the Lecturer

Name of the Department / Subject : Botany

Name of the Lecturer : K. Latha

Course : B.Sc B2C III 4v

Paper : III

Name of the Topic : cell Biology Fertilization.

Hours required : 1 Hour.

Learning Objectivities :

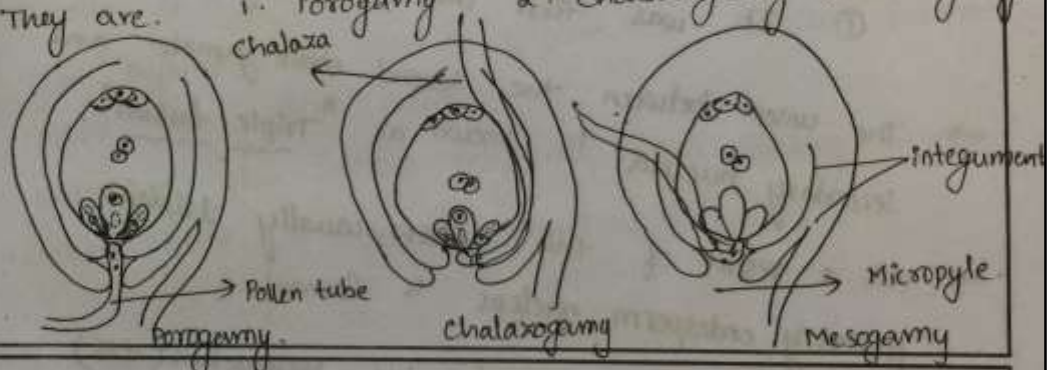
Previous Knowledge to be reminded :

**Topic Synopsils :**

(Continue on the revers side if needed)

— The pollen tube enters the ovule in various ways.

They are. 1. Porogamy 2. Chalazogamy 3. Mesogamy.



Examples / Illustrations :

Additional inputs :

Teaching Aids used : Charts

References cited : Telugu academy text book.

Student activity planned after the teaching :

Activity planned outside the Class Room, if any :

Any other activity :

*Kly*  
Signature of the Lecturer



# KAKATIYA GOVERNMENT COLLEGE

HANAMKONDA, Dist. WARANGAL.



## TEACHING PLAN

Academic Year : 2016-17

Dr. D.V. LAXMI SATYAVATHI  
M.Sc., M.Ed., Ph.D.  
READER IN BOTANY,  
KGC, HANAMKONDA.

Name : Dr. D.V. Laxmi Satyavathi

Subject : Botany College Code No. \_\_\_\_\_

PLANT EMBRYOLOGY

Name of the Department / Subject :

BOTANY

Name of the Lecturer :

Course :

Paper :

Name of the Topic : Introduction to Plant Embryology

Hours required : 2 hrs

Learning Objectivities : Introducing the students the terminology of embryology - History - present trends

Previous Knowledge to be reminded :

**Topic Synopsis :**

(Continue on the reverse side if needed)

Plant embryology deals with the micro & mesosporophyll development and organization of male & female gametophyte and the formation of endosperm, embryo and seed.

In the year 1898 Nawaschin made an discovery of double fertilisation.

- It explains the i) conventional embryology  
ii) experimental embryology.

Examples / illustrations : Diagram of flower, Anther, Gynoecium

Additional inputs : Seminar - Assignment on the structure of anther and Gynoecium

Teaching Aids used : Films, filmstrips, photographs, models

References cited : Angiosperm embryology by Bhojwani and Bhatnagar

Student activity planned after the teaching : create the model of anther

Activity planned outside the Class Room, if any : sharing the skills, creation

Any other activity : with classmate

Signature of the Lecturer

**KAKATIYA GOVERNMENT COLLEGE**  
HANAMKONDA, Dist. WARANGAL.



**TEACHING PLAN**

Academic Year : 2016-2017

Name : P. Neeraja

Subject : Botany College Code No. \_\_\_\_\_

|   |   |
|---|---|
| Name of the Department / Subject :                | Botany  |
| Name of the Lecturer :                            | P. Neeja  |
| Course :  | III B.Sc  |
| Paper :   | III paper   |
| Name of the Topic :                               | Threats to Biodiversity   |
| Hours required :                                  | 4 hours   |
| Learning Objectivities :                          | Causes of extinction  |
| Previous Knowledge to be reminded :               |   |
| Topic Synopsis :                                  | <p>జీవ వైవిధ్యానికి మించిపు విప్రమాదం (Continue on the revers side if needed)</p> <ul style="list-style-type: none"> <li>- ప్రకృతిలో సహజంగా ఉన్న సూక్ష్మాల వల్ల కలిగి జాతులు కాలక్షేపం అవుతున్నాయి.</li> <li>- జీవ వైవిధ్యం కోల్పోవడం.</li> <li>- జీవ జాతులలోని కేంద్రానికి అవగాహన కోసం ముఖ్యం</li> </ul> <p>విలక్షణతలు తెలియజేయండి:-</p> <ol style="list-style-type: none"> <li>1. ఉపజాతి సమస్యలు, 2. పర్యావరణ సమస్యలు, 3. ప్రకృతి పరంగా లేదా ప్రకృతి సంబంధం తెలియజేయండి 4. మానవ ప్రభావిత చర్యలు.</li> </ol> |
| Examples / illustrations :                        | given   |
| Additional inputs :                               |   |
| Teaching Aids used :                              | Black board, diagrams   |
| References cited :                                | Endemic, Endangered species   |
| Student activity planned after the teaching :     | Seminar   |
| Activity planned outside the Class Room, if any : | field study   |
| Any other activity :                              | Assignment  |
|   | Signature of the Lecturer   |

**KAKATIYA GOVERNMENT COLLEGE**  
HANAMKONDA, Dist. WARANGAL.



**TEACHING PLAN**

Academic Year : 2016-17

Name : K. Latha

Subject : Botany College Code No. 006

# KAKATIYA GOVERNMENT COLLEGE

HANAMKONDA, Dist. WARANGAL.



## TEACHING PLAN

Academic Year : 2016-17

Dr. D.V. LAXMI SATYAVATHI  
M.Sc., M.Ed., Ph.D.  
READER IN BOTANY,  
KGC, HANAMKONDA.

Name : Dr. D.V. Laxmi Satyavathi

Subject : Botany College Code No. \_\_\_\_\_

PLANT EMBRYOLOGY

Name of the Department / Subject :

BOTANY

Name of the Lecturer :

Course :

Paper :

Name of the Topic : Introduction to Plant Embryology

Hours required : 2 hrs

Learning Objectivities : Introducing the students the terminology of embryology - History - present trends

Previous Knowledge to be reminded :

Topic Synopsis :

(Continue on the reverse side if needed)

Plant embryology deals with the micro & mesosporophyll development and organization of male & female gametophyte and the formation of endosperm, embryo and seed.

In the year 1898 Nawaschin made an discovery of double fertilisation.

It explains (i) conventional embryology  
(ii) experimental embryology.

Examples / illustrations : Diagram of flower, Anther, Gynoecium

Additional inputs : Seminar - Assignment on the structure of anther and Gynoecium

Teaching Aids used : Films, filmstrips, photographs, models

References cited : Angiosperm embryology by Bhojwani and Bhatnagar

Student activity planned after the teaching : create the model of anther

Activity planned outside the Class Room, if any : sharing the skills, creation

Any other activity : with classmate

Signature of the Lecturer

**KAKATIYA GOVERNMENT COLLEGE**  
HANAMKONDA, Dist. WARANGAL.



**TEACHING PLAN**

Academic Year : *2016-2017*

Name : *P. Neeraja*

Subject : *Botany* College Code No. \_\_\_\_\_



|   |   |
|---|---|
| Name of the Department / Subject :                | Botany  |
| Name of the Lecturer :                            | P. Neeja  |
| Course :  | III B.Sc  |
| Paper :   | III paper   |
| Name of the Topic :                               | Threats to Biodiversity   |
| Hours required :                                  | 4 hours   |
| Learning Objectivities :                          | Causes of extinction  |
| Previous Knowledge to be reminded :               |   |
| Topic Synopsis :                                  | <p>జీవ వైవిధ్యానికి మించిపు విప్రమాదం (Continue on the revers side if needed)</p> <ul style="list-style-type: none"> <li>- ప్రకృతిలో సహజంగా ఉన్న సూక్ష్మ జీవుల వల్ల కలిగి జోతుల అభివృద్ధి</li> <li>- సులభమైన జోతుల ఉద్ధారణ.</li> <li>- జీవ వైవిధ్యం కోల్పోవడం వల్ల కలిగి వచ్చే ప్రమాదం.</li> <li>- జీవ జోతులలోని వైవిధ్యం అనేది మనకు ముఖ్యం</li> </ul> <p>విద్యార్థులకు తెలియజేయండి:-</p> <p>1. సహజ జీవ వైవిధ్యం, 2. ప్రకృతి వైవిధ్యం, 3. ప్రకృతి వైవిధ్యం కోల్పోవడం వల్ల కలిగి వచ్చే ప్రమాదం, 4. మానవ ప్రభావిత చర్యలు.</p> |
| Examples / illustrations :                        | given   |
| Additional inputs :                               |   |
| Teaching Aids used :                              | Black board, diagrams   |
| References cited :                                | Endemic, Endangered species   |
| Student activity planned after the teaching :     | Seminar   |
| Activity planned outside the Class Room, if any : | field study   |
| Any other activity :                              | Assignment  |
|   | Signature of the Lecturer   |

**KAKATIYA GOVERNMENT COLLEGE**  
HANAMKONDA, Dist. WARANGAL.



**TEACHING PLAN**

Academic Year : 2016-17

Name : K. Latha

Subject : Botany College Code No. 006

Name of the Department / Subject : Botany

Name of the Lecturer : K. Latha

Course : B.Sc B2C III 4v

Paper : III

Name of the Topic : cell Biology Fertilization.

Hours required : 1 Hour.

Learning Objectivities :

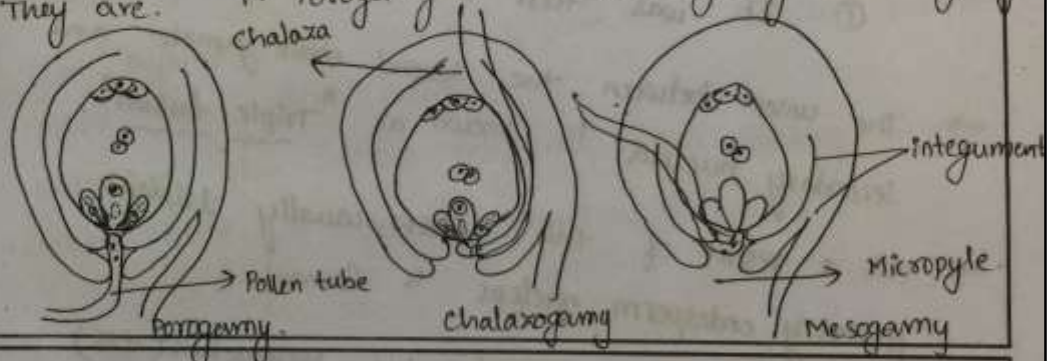
Previous Knowledge to be reminded :

**Topic Synopsils :**

(Continue on the revers side if needed)

— The pollen tube enters the ovule in various ways.

They are. 1. Porogamy 2. Chalazogamy 3. Mesogamy.



Examples / Illustrations :

Additional inputs :

Teaching Aids used : Charts

References cited : Telugu academy text book.

Student activity planned after the teaching :

Activity planned outside the Class Room, if any :

Any other activity :

*Kly*  
Signature of the Lecturer

# ONLINE (ZOOM) TEACHING



## STUDENT SEMINARS



Anjali - Polysaccharides



Monosaccharides



Priyanka – Carbohydrates



**S.Ravinder - Nucleic acids**



**K.Ravalika –Sex Determination**



**B.Srikanth –Nucleic acids**



**A.Sravani – Somatic Embryogenesis**



**P.Vignani – Transcription**



**J.Suresh – Immunology**



**A.Ravi - Plasmid**



**Priyanka – Bioremediation**





**Arun Raj - Biodiversity**



**Nainesh -MHC**



**Jhancy –DNA Replication**



**Pavani –Cloning vectors**



**Rakesh - DNA Super coiling**



**Student Seminar, delivered on 'Communication Skills in English' on 23-01-2019**

**for BCOM II Year Students**



**Student Seminar, delivered on 'Tenses' on 12-11-2018 for BCOM II Year Students**



**Name: R.Sahithi Topic: Nursery pond management B.Z.C IIIrd (2018 – 19)**



**Name: Afrah Topic : Digestion B.Z.C III (2018-19)**



**Name: Suhasini Topic: Structure of mitochondria B.Z.C IIIrd SEM (2018 -19)**



**Name: Rambrahma Chary Topic : Difference between Mitosis and Meiosis B.Z.C IIIrd SEM (2018 – 19)**



**Name: B. Jamuna Topic: Cell cycle B.Z.C IIInd (2018 - 19)**



**Name:D.Mounika Topic: Animal cell structure B.Z.C IInd (2018 - 19)**



**Name: Thirupathi Topic: Biogeochemical cycle B.Z.C IInd Sem (2018 – 19)**



Name: Vandana Topic : Aquatic adaptation B.Z.C IInd Sem (2018 – 19)



Name : Jyothi: Topic: Nitrogen cycle B.Z.C IInd Sem (2018 – 19)





**Uday kiran Topic : Digestion Bt .B .Z.C I (2017 -18)**



**D.Sumuki Topic : Cell division B.Z.C I (2017 – 18)**



**Name : MD .Arshia Amrin Topic : Cell Cycle, Class : B.Z.C IV Sem (2017 – 18)**



**K.Kiran-006-15-4010-B.Sc(MPC)II-TM**



**K.Nagesh-006-16-4423- B.Sc(MPC) II EM**



**A.Santhosh BSc(MPCs)-III EM**



**K.Anil,MPCs-III EM**



S.Anusha ,MPC-III EM



T.Sucharitha,MPCs-III EM



G.Naresh ,MPCs-I B



M.Anil,MPCs-I B



M.Vaishnavi, MPCs-I B EM



S.Ravi varma, MPCs-I C



R.Shravani MPCs-I C



Vineeth, MPCs-IC



Md.Akbar Pasha MPCs I



G.Shanti Sharmila MStDs- I



Ch.ArunJyothi MStCs I



P.Mahender, MPC III

## GROUP DISCUSSION 2018-19

### DEPARTMENT OF BIO-TECHNOLOGY

B.Sc. (Biotechnology) III year students participated in Group discussion Conducted on 28/10/2018 and Discussed on the Topic **cholesterol- It's uses and health hazards.**

They have concluded that Cholesterol is very useful compound when it is present in normal concentration in blood and causes various health problems if exceeds it's normal concentration (like Atherosclerosis, High Blood Pressure, Heart failure, Heart attack etc.)



## GROUP DISCUSSION 2019-20

B.Sc. (Biotechnology) II year students participated in Group discussion Conducted on 22/8/2019 and Discussed on the Topic - The immune system and microbial infection.

They have discussed on the Parts of the immune system and concluded that The immune system keeps a record of every microbe it has ever defeated, in types of white blood cells (B- and T-lymphocytes) known as memory cells. This means it can recognize and destroy the microbe quickly if it enters the body again, before it can multiply and make you feel sick.

Some infections, like the flu and the common cold, have to be fought many times because so many different viruses or strains of the same type of virus can cause these illnesses. Catching a cold or flu from one virus does not give you immunity against the others.



## GROUP DISCUSSION 2020-21

B.Sc. (Biotechnology)I, II ,III year students participated in Group discussion Conducted on 06/9/2021 and Discussed on the Topic - Covid-19 impact on Youth





B.Sc. (Biotechnology)II , year students participated in Group discussed on the Topic -  
Global warming – Causes, Effects & Solutions.



## Department of Botany

### 1. GROUP DISCUSSION ON DOWRY SYSTEM



**GROUP DISCUSSION ON EFFECTS OF SMART PHONE**



## Department of Chemistry

### GROUP DISCUSSION 2020-21

Class: B. Sc (Mixed Section)-I Year

Subject: Chemistry

Topic: d-Block elements

Date: 16 -02-2020

Conducted by: Department of Chemistry

#### Winner Group: A

|         |                       |                |            |                |
|---------|-----------------------|----------------|------------|----------------|
| Group-A | G.Pallavi             | Ruchitha       | T.Sridevi  | P.DevaHarshini |
| Group-B | P.Neha                | N.Saiteja      | R.Vishnu   | G.Jayakrishna  |
| Group-C | T.Raja Narsimha       | M.Vijay        | A.Srikanth | B.Vamshi       |
| Group-D | M.Sai Lalith<br>Kumar | S.Uday Krishna | L.Anji     | J.Roopini      |



## Department of Economics

### Group discussion

(24-09-2016)

To sensitize the students on contemporary economic issues the department of Economics initiated to conduct a group discussion on the topic of “Indian tax structure – GST” for BA final year students on 24-09-2016. The students discussed the merits and demerits of the tax structure in India. Total 48 students were participated in the discussion. Y. Narendra, Dr. M. Ravinder and Dr. Venkata Ramana acted as mentors for the programme.

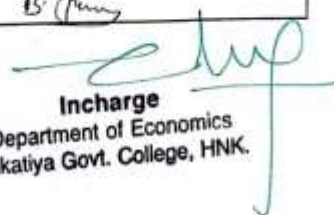


Group discussion on the topic of “**Indian Tax structure**” on 24/9/2016

**Attendance Sheet**  
**Department of Economics**  
**- Kakatiya Government College Hanamkonda**

Name of the Programme: Group discussion      24-09-2016 Date:

| Sl.No | Name of the Student | Group                             | Signature       |
|-------|---------------------|-----------------------------------|-----------------|
| 1     | O. Varma            | B.A <sup>1st</sup> year (H.F.P.A) | O. Varma        |
| 2     | B. Pramesh          | B.A <sup>1st</sup> year (H.F.P)   | B. Pramesh      |
| 3     | A. Nagesh           | B.A <sup>1st</sup> year (H.F.P)   | A. Nagesh       |
| 4     | T. Nagesh           | "                                 | T. Nagesh       |
| 5     | B. Swapna           | B.A <sup>1st</sup> year (H.F.P)   | B. Swapna       |
| 6     | M. Tharun           | B.A <sup>1st</sup> year (H.F.P)   | M. Tharun       |
| 7     | G. Suresh           | B.A <sup>1st</sup> year           | G. Suresh       |
| 8     | P. Babu             | B.A <sup>1st</sup> year           | P. Babu         |
| 9     | Y. Senthil          | B.A <sup>1st</sup> year           | Y. Senthil      |
| 10    | R. Prakash          | B.A <sup>1st</sup> year           | R. Prakash      |
| 11    | m. Shankar          | B.A <sup>1st</sup> year           | m. Shankar      |
| 12    | T. Soundarya        | B.A (H.F.P) EM                    | T. Soundarya    |
| 13    | K. Kalasani         | B.A (H.F.P) EM                    | K. Kalasani     |
| 14    | G. pavanadithya     | B.A (H.F.P) EM                    | G. pavanadithya |
| 15    | T. Suresh           | B.A (H.F.P) EM                    | T. Suresh       |
| 16    | O. Venkatesh        | B.A (H.F.P)                       | O. Venkatesh    |
| 17    | B. Naresh           | B.A - EPCA                        | B. Naresh       |
| 18    | R. Venk. Kumar      | B.A - HFP                         | R. Venk. Kumar  |
| 19    | ch. shiraji         | B.A - HFP                         | ch. shiraji     |
| 20    | K. Yuvaraj          | B.A - HFP                         | K. Yuvaraj      |
| 21    | B. Prakash          | B.A (HFP)                         | B. Prakash      |
| 22    | B. Prakash          | B.A (HFP)                         | B. Prakash      |
| 23    | K. Anitha           | B.A (HFP)                         | K. Anitha       |
| 24    | B. Anitha           | B.A (HFP)                         | B. Anitha       |
| 25    | O. Vijay            | B.A (HFP)                         | O. Vijay        |

  
**Incharge**  
 Department of Economics  
 Kakatiya Govt. College, HNK.

## Group Discussion

(15-09-2017)

The department of economics organized a group discussion for BA final year students on the topic of “Demonetization –An evaluation”. The topic itself created a sensation in the country; the students actively participated in the discussion. Some of students opined that demonetization was helpful in reducing the black money at the same time some of other students explained that this hasty decision might have a negative impact on the economy. The faculty members Y. Narendra, Dr. M. Ravinder and Dr. A. Venkata Ramana acted as facilitators for the programme.



Dr. A. Venkata Ramana Asst.Professor of Economics acting as facilitator in group discussion conducted on 15/9/2017

## Attendance Sheet

### Department of Economics

Kakatiya Government College Hanamkonda

Name of the Programme: Group Discussion on Demonitization Date: 15-09-2017

| Sl.No | Name of the Student | Group                | Signature      |
|-------|---------------------|----------------------|----------------|
| 1     | B. Praveen Kumar    | BA - 1 <sup>st</sup> | B. Praveen     |
| 2     | Ch. Prabas          | BA - 3 <sup>rd</sup> | Ch             |
| 3     | N. Karthik          | BA - 3 <sup>rd</sup> | N. Karthik     |
| 4     | V. Anam Kalyan      | BA - 2 <sup>nd</sup> | Anam           |
| 5     | K. Dhanu            | BA - 1 <sup>st</sup> | Dhanu          |
| 6     | B. Rambabu          | BA - 1 <sup>st</sup> | Rambabu        |
| 7     | B. Pavan            | BA - 1 <sup>st</sup> | B. Pavan       |
| 8     | B. Rakul            | BA - 1 <sup>st</sup> | B. Rakul       |
| 9     | B. Tharun           | BA - 1 <sup>st</sup> | B. Tharun      |
| 10    | B. Anil             | BA - 1 <sup>st</sup> | B. Anil        |
| 11    | B. Navan            | BA - 1 <sup>st</sup> | B. Navan       |
| 12    | B. Praveen          | BA - 1 <sup>st</sup> | B. Praveen     |
| 13    | B. Shiva Kumar      | BA - 1 <sup>st</sup> | B. Shiva Kumar |
| 14    | D. Ravindar         | BA - 1 <sup>st</sup> | D. Ravindar    |
| 15    | B. Manohar          | BA - 1 <sup>st</sup> | B. Manohar     |
| 16    | B. Charan           | BA - 1 <sup>st</sup> | B. Charan      |
| 17    | T. Bhaskar          | BA - 1 <sup>st</sup> | T. Bhaskar     |
| 18    | B. Srinu            | BA - 1 <sup>st</sup> | B. Srinu       |
| 19    | B. Jesvith          | BA - 1 <sup>st</sup> | B. Jesvith     |
| 20    | B. Yeshwanth        | BA - 1 <sup>st</sup> | B. Yeshwanth   |
| 21    | G. Mahendar         | BA - 1 <sup>st</sup> | G. Mahendar    |
| 22    | J. Sravan           | BA II                | J. Sravan.     |
| 23    | S. Santosh          | BA II                | S. Santosh.    |
| 24    | J. Raju             | BA II                | J. Raju.       |
| 25    | M. Pavani           | BA II                | M. Pavani.     |

  
Incharge  
Department of Economics  
Kakatiya Govt. College, HNK.



## Group Discussion

(02-08-2018)

The department of economics organized a group discussion on 2-8-2018 to enable the students to learn the “Importance of Price discrimination”. Through this discussion the students were able to understand the merits and demerits of price discrimination; its practical implications in imperfect competitive markets. Total 50 students of BA I year participated in the programme. The faculty members Ch. Raju, Dr. G. Shymu, K. Surya Rao and Dr. B. Nainadevi acted as facilitators for the programme.



BA I year students participating group discussion on the topic of “Price discrimination”

**Group Discussion - BA I year**  
**Department of Economics**  
**Kakatiya Government College (006) Hanamkonda**

Date: 02-08-2018

| Sl.No | Hall Ticket Number | Name of the Student | Group               | Signature        |
|-------|--------------------|---------------------|---------------------|------------------|
| 1     | 006191602          | ASILU VIKRAM        | H.E.P.A (BA)        | A. VIKRAM        |
| 2     | 006191402          | AGITHI Eshwar Reddy | HE. (B.D) I Y       | A. Blahu         |
| 3     | 006191433          | RONTALA. NAGARAJ    | BA H.E.P. 1st year  | K. Nagaraj       |
| 4     | 006191415          | ERRA. VISWANVARDHAN | B.A. (H.E.P) 1st    | E. Viswanvarthan |
| 5     | 006191425          | Motha. Pawan        | B.A/H.E.P. 1st year | M. Pawan         |
| 6     | 006191618          | Uka. Mouneshwari    | B.A [H:EP] 1st      | U. Mouneshwari   |
| 7     | 006191663          | Vasam Vasudathi     | B.A [H:EP] 1st      | V. Vasudathi     |
| 8     | 006191606          | S. Manoj Kumar      | B.A (HEPA) 1st      | S. Manoj Kumar   |
| 9     | 006191003          | K. Premchand        | BA (HEPA) 1st       | K. Premchand     |
| 10    | 006191009          | K. Ramesh Reddy     | BA (HEPA) 1st       | K. Ramesh Reddy  |
| 11    | 006191611          | K. Anand            | BA (HEPA) 1st       | K. Anand         |
| 12    | 006191001          | B. Saichavan        | BA (HEPA) 1st       | B. Saichavan     |
| 13    | 006191601          | A. Kavitha          | B.A (HEPA) 1st      | A. Kavitha       |
| 14    | 006191605          | B. Mounika          | BA (HEPA) 1st       | B. Mounika       |
| 15    | 006191604          | B. Saritha          | BA (HEPA) 1st       | B. Saritha       |
| 16    | 006191615          | M. Laxman           | B.A (HEPA)          | M. Laxman        |
| 17    | 006191611          | M.D. Jaceem         | BA (HEPA)           | M.D. Jaceem      |
| 18    | 006191655          | C. Pawan            | B.A (HEPA)          | C. Pawan         |
| 19    | 006191651          | B. Ajay             | BA (HEPA)           | B. Ajay          |
| 20    | 006191619          | D. Rajitha          | B.A (HEPA)          | D. Rajitha       |
| 21    | 006191654          | S. Srikanth         | B.A (HEPA) 1st      | S. Srikanth      |
| 22    | 006191517          | m. Saipha           | BA (HEP)            | m. Saipha        |
| 23    | 006191602          | Ch. Navya           | BA HEPA             | Ch. Navya        |
| 24    | 006191616          | G. Sumanth          | B.A. (HEPA)         | G. Sumanth       |
| 25    | 006191308          | B. Rajesh           | B.A. (HEPA)         | B. Rajesh        |
| 26    | 006191652          | B. Birepathi        | B.A. (HEPA)         | B. Birepathi     |
| 27    | 006191610          | T. Nisha            | BA (HEPA)           | T. Nisha         |
| 28    | 006191432          | T. Archana          | BA HEP              | T. Archana       |
| 29    |                    |                     |                     |                  |
| 30    |                    |                     |                     |                  |

## **GROUP DISCUSSION**

**Department of Economics , Kakatiya Government College, Hanamkonda, TS**

**(18-09-2019)**

|  |   |
|--|---|
| <b>Name of the Programme</b>                                     | Group discussion  |
| <b>Duration/Date</b>   | 18-09-2019  |
| <b>No. Of Participants</b>                                       | 36 students   |
| <b>Group</b>   | BA All groups   |
| <b>Topic</b>   | The effectiveness of Poverty alleviation programmes   |
| <b>Objectives of the programme</b><br>(The students are enabled) | <ol style="list-style-type: none"><li>1. To discuss the effectiveness of the various programmes</li><li>2. To critically evaluate the implementation of the policies</li></ol>                                      |
| <b>Resource Persons</b>  | <ol style="list-style-type: none"><li>1. Ch. Raju, Assistant Professor of Economics</li><li>2. K. Surya Rao, Assistant Professor of Economics</li><li>3. Dr. G. Shyamu</li><li>4. Dr. B. Indira Nainadevi</li></ol> |

**Attendance Sheet**  
**Department of Economics**

Kakatiya Government College Hanamkonda

Name of the Programme: Group discussion Date: 18-09-2019

| Sl.No | Name of the Student | Group                           | Signature    |
|-------|---------------------|---------------------------------|--------------|
| 1     | P. Archana          | B.A (HEP) II year               | P. Archana   |
| 2     | K. Supraja          | B.A (HPP) II <sup>nd</sup> year | K. Supraja   |
| 3     | G. Chandhana        | B.A (HEP) II <sup>nd</sup> year | G. Chandhana |
| 4     | G. Ramya            | B.A (HEP) II <sup>nd</sup> year | G. Ramya     |
| 5     | T. Jansi            | B.A (HEP) I <sup>st</sup> year  | T. Jansi     |
| 6     | P. Ramu             | B.A (HPP) II <sup>nd</sup> year | P. Ramu      |
| 7     | A. Raju             | B.A (HEP) 1 <sup>st</sup> year  | A. Raju      |
| 8     | Amaraju Radhika     | B.A (HPP) 1 <sup>st</sup> year  | Radhika      |
| 9     | V. Prasad           | B.A (HPP) 2 <sup>nd</sup> year  | Prasad       |
| 10    | B. Bhavani          | B.A (HEP) 1 <sup>st</sup> year  | Bhavani      |
| 11    | S. Indee            | B.A (HPP) 1 <sup>st</sup> year  | S. Indee     |
| 12    | B. Chandana         | B.A (HEP) 2 <sup>nd</sup> year  | B. Chandana  |
| 13    | Ch. Ajith           | B.A (HEP) 2 <sup>nd</sup> year  | Ch. Ajith    |
| 14    | J. Shekar           | B.A (HPP) 2 <sup>nd</sup> year  | J. Shekar    |
| 15    | J. MAMATHA          | B.A (HEP) 2 <sup>nd</sup> year  | J. MAMATHA   |
| 16    | J. Shwani           | B.A (HEP) 2 <sup>nd</sup> year  | J. Shwani    |
| 17    | J. Shiva Sai        | B.A (HEP) 1 <sup>st</sup> year  | J. Shiva Sai |
| 18    | K. Raju             | B.A (HPP) 2 <sup>nd</sup> year  | K. Raju      |
| 19    | P. Shwathi          | B.A (HPP) 1 <sup>st</sup> year  | P. Shwathi   |
| 20    | I. AJAY             | B.A (HEP) III year              | I. AJAY      |
| 21    | J. Shivarani        | B.A (HEP) 1 <sup>st</sup> year  | J. Shivarani |
| 22    | V. Sai Kumar        | B.A (HEP) 1 <sup>st</sup> year  | V. Sai Kumar |
| 23    | P. Sai Kumar        | B.A (HPP) II <sup>nd</sup> year | P. Sai Kumar |
| 24    | K. Abhi             | B.A (HPP) II <sup>nd</sup> year | K. Abhi      |
| 25    | K. Pravalika        | B.A (HPP) 1 <sup>st</sup> year  | K. Pravalika |

  
 Incharge  
 Department of Economics

## Department of English

| Year    | Date wise  | Topic                         |
|---------|------------|-------------------------------|
| 2020-21 | 06-03-2021 | Online Teaching Pro's Con's   |
| 2019-20 | 02-03-2020 | Mobile Phones are Boon or bay |
| 2018-19 | 02-11-2018 | Environment Pollution         |

## Department of Hindi

### Group Discussion 2018-19

#### Topic – Yuvayon Par Janasanchar Madhyamo Ka Prabhav

| Group - A   | Group – B   | Group – C   | Group – D  | Group – E  |
|---|---|---|--|--|
| T. Nainesh<br>K. Srinika<br>K. Rahul<br>D. Raju, MZC<br>P. Sindhu Priya | G. Shivani<br>Sk. Asra MPCs<br>Md. Shaizia<br>Samreen<br>G. Prakash<br>Reddy, MPC<br>M. Sravanthi | Anees Parves,<br>BZC<br>E. Sindhura<br>K. Chandhu<br>P. Swathi<br>T. Vishnu | Mounika, BA<br>A. Ranadheer<br>S. Dinesh<br>G. Anil<br>V. Hanuma | S. Tulasi<br>A. Nikhileshwar<br>B. Shailender<br>Rao, B.Com<br>B. Harsha Priya<br>B.Com (G)<br>B. Rajesh,<br>B.Com (G) |





## Department of Telugu

Kakatiya Government College, Hanamkonda  
Department of Telugu  
Academic Year from 2018 to 2022

### List of Group discussions

| Sl No. | Academic Year | No of Programmes | Name of the Topic                  |
|--------|---------------|------------------|------------------------------------|
| 1      | 2021-2022     | 1                | వ్ రోమాణోక భాష - వ్ యోవహారోక భాష   |
| 2      | 2019-2020     | 1                | చట్రుటవభలలో మహోళా రోజుల వేషవస్ట్రు |
| 3      | 2018-2019     | 1                | ఆధోకవో వవ్వవయో? నోమనాథుడో?         |





## Department of Zoology



## STUDENT ASSIGNMENTS

Department of Chemistry

2016-17

Student Assignments

classmate  
 Date \_\_\_\_\_  
 Page \_\_\_\_\_

| S. No. | Date      | Class        | Topic                       |
|--------|-----------|--------------|-----------------------------|
| 1.     | 15.7.2016 | III MPC E/M  | Photo chemistry             |
| 2.     | 16.7.2016 | III B2C E/M  | Quantum Yield               |
| 3.     | 18.7.2016 | III B2C T/M  | First order reaction.       |
| 4.     | 19.7.2016 | III MPC T/M  | First order reaction.       |
| 5.     | 30.7.2016 | III B2C DP.  | Determination of order      |
| 6.     | 2-8-2016  | III MPC T/M  | Mg, Fe in Biological system |
| 7.     | 6-8-2016  | III B2C E/M  | Chemical Kinetics.          |
| 8.     | 9-8-16    | III B2C T/M  | HSAK - rule, Applications.  |
| 9.     | 16-8-16   | III MPC T/M  | Catalysis.                  |
| 10.    | 19-8-16   | III Q/T      | Chemical Kinetics.          |
| 11.    | 26-8-16   | III MPC E/M  | Chemical Kinetics.          |
| 12.    | 12-9-16   | III B2C T/M  | Thermodynamics.             |
| 13.    | 14-9-16   | III M2C      | Chemical Kinetics.          |
| 14.    | 16-9-16   | III MPC E/M  | Chemical Kinetics.          |
| 15.    | 21-9-16   | III M2C      | Photo chemistry.            |
| 16.    | 15-11-16  | III MPC T/M  | Thermodynamics.             |
| 17.    | 16-11-16  | III M2C T/M  | Polymerisation - Kinetics.  |
| 18.    | 21-11-16  | III B2C T/M  | Polymerisation Kinetics.    |
| 19.    | 26-11-16  | III Dip. B2C | Thermodynamics.             |
| 20.    | 29.11.16  | III MPC T/M  | Polymer chemistry.          |
| 21.    | 7-12-16   | III M2C      | Coordination compound.      |
| 22.    | 13-12-16  | III B2C T/M  | - do -                      |

classmate

## 2017 - 2018 STUDENT ASSIGNMENT

I<sup>st</sup> year

| Sl. No | Date       | Class  | Topic   |
|--------|------------|--|---|
| 01 (i) | 18/07/2017 | Bsc (Bt-Bc) Elm                                  | Bond polarization, Inductive effect   |
| (ii)   | 20/07/2017 | Bsc (Bzc) Elm<br>Bsc (MPC) Elm                   | Bond polarization, Inductive effect   |
| 02 (i) | 29/08/2017 | MZC (TIm)  | Diagonal Relationship, BST   liquid crystals                                    |
| (ii)   | 8/09/2017  | Bsc (Bzc) TIm                                    | Diagonal Relationship   |
| (iii)  | 15/09/2017 | MPC (TIm)  | BST   Diagonal Relationship   |
| (iv)   | 18/09/2017 | Bsc (Bzc) Elm                                    | Diagonal Relationship   |
| 03 (i) | 1/11/2017  | Bsc (Bzc) TIm<br>B.Sc (MZC) Iyr                  | Oxides, Classification of oxides  |
| 04 (i) | 2/11/2017  | Bsc (MZC) TIm                                    | molecular symmetry  |
| 05 (i) | 2/11/2017  | Bsc (Bzc) Elm II                                 | Phase Rule, Water diagram   |
| 06 (i) | 15/03/2018 | B.Sc (Bzc) TIm                                   | Pseudo halogens   |
| 07     |            | B.Sc MZC II yr<br>B.Sc MPC TIm<br>B.Sc (Bzc) Elm | classification of oxides<br>classification of oxides<br>oxides, pseudo halogens |

2017-2018  
STUDENT ASSIGNMENT

classmate  
Date \_\_\_\_\_  
Page \_\_\_\_\_

II Year [3<sup>rd</sup> Sem/E 4<sup>th</sup> Sem]

| Sl. No. | Date       | Class           | Topic                     |
|---------|------------|-----------------|---------------------------|
| 01.     | 20/07/2017 | Bsc(Bzc) II yr  | Separation of lanthanides |
|         |            | Bt(Bc) II yr    | Separation of lanthanides |
|         |            | Bt(Bzc) II year | Separation of lanthanides |
|         |            | MZC (II year)   | Separation of lanthanides |
| 02      | 26/08/2017 | Bsc(Bzc) II yr  | Molecular Symmetry        |
|         |            | Bsc(mpc) EM III | Phase Rule                |

2017-2018  
STUDENT ASSIGNMENT

classmate  
Date \_\_\_\_\_  
Page \_\_\_\_\_

FINAL YEAR - III

|            |  |                        |                                    |
|------------|--|------------------------|------------------------------------|
|            |  | Bsc(Mpc) III yr<br>Elm | Heterocyclic<br>Compounds          |
| 31/08/2017 |  | B.Sc (MZC) - III yr    | Amino acids                        |
|            |  | B.Sc (BZC) III yr      | Amino acids                        |
|            |  | B.Sc (BZC) TLM III yr  | Zwitter ion                        |
|            |  | Bt (BZC) dip-III yr    | Colour property of<br>$Ti(H_2O)_6$ |
| 13/12/2017 |  | MPC TLM - III yr       | Crystal Field Theory               |

2018 - 2019  
STUDENT ASSIGNMENT  
5 YEAR

classmate  
Date \_\_\_\_\_  
Page \_\_\_\_\_

|        |            |                               |   |
|--------|------------|-------------------------------|---|
| SUN 1  | 9/7/2018   | MBC I <sup>st</sup> ELM I SEM | Inductive Effect  |
| 2      | 13/7/2018  | B2C I <sup>st</sup> TLM I SEM | Inductive effect  |
| SUN 3  | 14/7/2018  | B2C ELM I SEM                 | Diagonal Relationship<br>Diborane prep <sup>n</sup> & prop <sup>n</sup> . |
| 4      | 15/7/2018  | B2C ELM I SEM                 | Diagonal relationship<br>Diborane prep <sup>n</sup> & prop <sup>n</sup> . |
| 5      | 18/7/2018  | MPC ELM I SEM                 | S-block elements  |
| 6      | 23/7/2018  | B2C TLM I SEM                 | B Nitrides, carbides  |
| SUN 7  | 24/7/2018  | MPC ELM I SEM                 | Inductive effect  |
| 8      | 26/7/2018  | B2C ELM I SEM                 | Inductive effect  |
| 9      | 27/7/2018  | B2C ELM I SEM                 | Qualitative analysis  |
| 10     | 28/7/2018  | B2C ELM I SEM                 | Qualitative analysis  |
| 11     | 29/8/2018  | MPC ELM I SEM                 | Qualitative analysis  |
| 12     | 30/8/2018  | B2C TLM - I SEM               | solubility product  |
| 13     | 31/8/2018  | MBC ELM - I SEM               | General chemistry   |
| 14     | 31/8/2018  | M2C ELM - I SEM               | General chemistry   |
| 15     | 28/01/2019 | B2C TLM II SEM                | Types of oxides/prop <sup>n</sup> & str <sup>n</sup>                      |
| 16     | 29/01/2019 | MBC ELM II SEM                | Types of oxides/prop <sup>n</sup> & str <sup>n</sup>                      |
| 17     | 30/01/2019 | M2C ELM II SEM                | Types of oxides/prop <sup>n</sup> & str <sup>n</sup>                      |
| 18     | 30/01/2019 | B2C ELM II SEM                | Types of oxides/prop <sup>n</sup> & str <sup>n</sup>                      |
| 19     | 01-02-2019 | MPC ELM II SEM                | Benzene prep <sup>n</sup> & properties                                    |
| 20     | 4/02/2019  | B2C ELM II SEM                | SN <sup>1</sup> /SN <sup>2</sup> Reactions                                |
| 21     | 6/02/2019  | B2C TLM II SEM                | Huckel's rule / SN <sup>1</sup> /SN <sup>2</sup>                          |
| 22     | 6/02/2019  | B2C ELM II SEM                | oxides type / IHC   |
| 23     | 8/02/2019  | B2C ELM II SEM                | oxides / IHC str <sup>n</sup>   |
| SUN 24 | 04/03/2019 | MBC ELM II SEM                | Xenon Compounds   |
| SUN 25 | 06/03/2019 | B2C TLM II SEM                | Xenon Compounds   |
| SUN 26 | 08/03/2019 | B2C ELM II SEM                | Zero group element  |

2018-2019  
STUDENT ASSIGNMENT  
2<sup>nd</sup> YEAR

classmate

Date \_\_\_\_\_  
Page \_\_\_\_\_

| S.NO   | Date | Class                  | Topic                              |
|--------|------|------------------------|------------------------------------|
| 01.(i) |      | Bsc(BZC) 11yr III Sem  | Separation of Lanthanides          |
| (ii)   |      | Bt(BZC) 11year III sem | Separation of Lanthanides          |
| (iii)  |      | Bt(BZC) 11year III sem | Separation of Lanthanide           |
| (iv)   |      | MZC 11yr III sem       | Separation of Lanthanide           |
| 02.(i) |      | Bt(BZC) 11yr IV sem    | preparation of carboxylic acids    |
| (ii)   |      | Bt(BZC) 11yr IV sem    | preparation of Carboxylic acids    |
| 03.(i) |      | Bt(BZC) 11yr IV sem    | Coordination Compounds             |
| 04.(i) |      | Bsc(Bt.BC) Elm 11yr    | HVZ reaction, Smidth reaction      |
| (ii)   |      | Mpc Elm IV sem 11yr    | HVZ reaction, Smidth reaction      |
| 05.(i) |      | Bsc(MZC) 11yr IV sem   | Organic Chemistry                  |
| 06.(i) |      | Bt(BZC) 11yr IV sem    | Williamson Synthesis<br>phase rule |

2018 - 2019  
**STUDENT ASSIGNMENT**  
**FINAL YEAR**

classmate

Date \_\_\_\_\_  
 Page \_\_\_\_\_

| S.No  | Date       | Class                                  | Topic                   |
|-------|------------|--|-------------------------|
| 01.   | 30-7-2018  | Bsc(BZC) III <sup>yr</sup> Elm Vsem    | Coordination Compounds. |
| (i)   | 30-07-2018 | Bsc(Bt.BZC) III <sup>yr</sup> Elm Vsem | Coordination compounds  |
| (ii)  | 30-07-2018 | Bsc(Bt.BC) III <sup>yr</sup> Elm Vsem  | Co-ordination compounds |
| (iii) | 05-08-2018 | B.Sc MPC - III <sup>yr</sup> Elm Vsem  | Co-ordination compounds |
| (iii) | 28-08-2018 | Bsc(BZC) III <sup>yr</sup> Elm Vsem    | Heterocyclic Compounds  |
| (iv)  | 28-08-2018 | Bsc(Bt.BZC) III <sup>yr</sup> Vsem     | Heterocyclic Compound   |
| (v)   | 28-08-2018 | Bsc(Bt.BC) III <sup>yr</sup> Vsem Elm  | Heterocyclic Compounds  |
| (vi)  | 28-08-2018 | Bsc(MPC) III <sup>yr</sup> Elm Vsem    | Heterocyclic Compounds  |
| (vii) | 29-08-2018 | Bsc(MZC) III <sup>yr</sup> TIm Vsem    | విజయ వలయ సమీక్ష         |
| viii  | 29-08-2018 | Bsc(BZC) III <sup>yr</sup> TIm Vsem    | విజయ వలయ సమీక్ష         |
| 02.   | 26-09-2018 | Bsc(BZC) III <sup>yr</sup> Elm         | Chromatography          |
| (ix)  | 26-09-2018 | Bsc(Bt.BZC) III <sup>yr</sup> Elm Vsem | chromatography          |
| (x)   | 26-09-2018 | Bsc(Bt.BC) III <sup>yr</sup> Vsem Elm  | Chromatography          |

2019-20

classmate

Date

Page

## Student Assignments

I-year

| SNO | Date                          | Class                          | Topic   |
|-----|-------------------------------|--------------------------------|---|
| ①   | 30/07/2019<br>Dr. B. Ramiah   | BEB/BZC - I SEM                | Rules of resonance,<br>and examples.  |
| ②   | 26/08/2019<br>K. Suneetha     | MPC - I SEM<br>BZC - E/M I SEM | sp, sp <sup>2</sup> , sp <sup>3</sup> - hybridisation<br>MOED of N <sub>2</sub> and O <sub>2</sub><br>Fajan's rules<br>structure of diborane<br>classification of silicates                 |
| ③   | 27/08/2019<br>Dr. R. Maghli   | MPC - I SEM<br>BZC - E/M I SEM | vander waal's equation<br>Liquification of gases<br>Andrews Isotherms of CO <sub>2</sub><br>vander waal's eqn & critical constt<br>Relation b/w critical constants<br>and vander waal's eq. |
| ④   | 30.08.2019<br>K. Satyanarayam | BZC - I TM                     | Prep. of Na <sub>2</sub> CO <sub>3</sub><br>Reactions of Cl <sup>-</sup> , Br <sup>-</sup> , I <sup>-</sup><br>classification of anions<br>classification of cations.                       |



2019-20

OS-PIOS

classmate

Date

Page

| S NO. | Date                          | Class                              | Topic   |
|-------|-------------------------------|------------------------------------|---|
| ⑤     | 23/10/2019<br>K. Suneeetha    | MPC - I SEM<br>BZC - I SEM w/m     | Inductive effect<br>Stability of carbocation<br>1 <sup>o</sup> , 2 <sup>o</sup> , 3 <sup>o</sup> , carbocation.<br>Saytzeff's rule<br>Markownikoff's rule<br>Nucleophilic substitution of benzene |
| ⑥     | 31/10/2019<br>Dr. R. Magali   | MPC - I SEM<br>BZC - I SEM (SEM I) | Explain crystal field effect<br>structural difference<br>solid, liquid & gases<br>Explain constitutional<br>isomers<br>Explain preparation of<br>alkanes<br>mesomeric effect                      |
| ⑦     | 13/11/2019<br>Dr. B. Ramesh   | BZC I BZC - I                      | Cyclohexane<br>Conformation<br>Potential energy<br>diagram of cyclohexane<br>conformation   |
| ⑧     | 6/11/2019<br>K. Satyanarayana | BZC - I TM                         | MOED of O <sub>2</sub><br>Hybridisation<br>solubility product<br>common ion effect<br>de-broglie wave equation  |

2019-20

classmate

Date

Page

Student Assignment - II year

| SNO. | Date/Name                    | Class  | Topic  |
|------|------------------------------|--|--|
| 1)   | K. Vani-8/6/2019             | B. SC II BZC (TM)<br>II BIBC, BIZC, MBC, MZC<br>(EM) | 1) Preparation of Alcohols<br>2) Reimer-Tiemann rxn<br>3) Aldol coupling reaction<br>4) Schotten-Baumann rxn |
| 2)   | P. Sumalatha<br>8/8/2019     | II BZC TM<br>II BIBC, BIZC, MBC, MZC<br>EM           | 1) Lanthanide contraction<br>2) Separation of Lanthanides  |
| 3)   | D. V. Sreenivas<br>23/9/2019 | II BZC EM<br>II MPC EM                               | 1) What is Lanthanide contraction & its consequences<br>2) Diff. b/w Lanthanides and Actinides               |
| 4)   | A. Ashok<br>23/9/2019        | II BZC EM<br>II MPC EM                               | 1) Alcohols Preparation and properties   |

2019-20

classmate

Date \_\_\_\_\_

Page \_\_\_\_\_

| S.No. | Student      | Assignment                    | II year                                     | III sem | Topic   |
|-------|--------------|-------------------------------|---|---------|---|
| 5)    | K. Vani      | 1/11/2019                     | II BZCTM<br>II BTBC, BTZC, MBC, MZC<br>(EM) |         | 1) Benzoin condensation<br>2) Haloforn reaction<br>3) Knoevenagel reaction  |
| 6)    | P. Srinathra | 1/11/2019                     | II BZCTM<br>II BTBC, BTZC, MBC, MZC<br>(EM) |         | 1) Symmetry operations with examples<br>2) Methyl cyclohexane & n-butane conformers   |
| 7)    | A. Ashok     | Dr. V. Sreenivas<br>4/11/2019 | II BZC EM<br>II MPC EM                      |         | 1) Define Phase (P), component (C), explain Walter phase diagram<br>2) Define Enantiomers, Diastereomers, conformational isomers<br>3) Application of Nanomaterials |

2019 - 20

classmate

date

page

Student - Assignment - III year - V Scro

| Sl. No. | Date      | Class               | Topic   |
|---------|-----------|---------------------|---|
| ①       | 19-8-2019 | III year<br>1/19/19 | How do you find rate constant from graphs.<br>Describe the procedure for zero and 1 order reaction.   |
| ②       | 21-8-2019 | III year<br>1/19/19 | Preparation and properties of Pyridine.<br>Preparation and properties of Furan.   |
| ③       | 9-11-2019 | III year<br>1/19/19 | Write a note on electron transitions in UV spectrum.<br>Define chromophore and auxochrome.<br>Write a note on Fluorescence and phosphorescence. |

classmate

Date \_\_\_\_\_  
Page \_\_\_\_\_

2019-20  
Student Assignment

III yr

V sem (elective)

| Sl. No | Date       | class  | Topic  |
|--------|------------|--|--|
| ④      | 27.8.2019  | III year EM/TM<br>MPC, BZC, BTBC, BTZC<br>(Elective paper) | Batch and continuous extraction<br>Rf importance<br>Applications of column chromatography<br>Instrumentation of gas chromatography<br>HPLC |
| ⑤      | 31.10.2019 | III year EM/TM<br>MPC, BZC, BTBC, BTZC<br>elective paper   | Beer-Lambert's law<br>FT-IR spectrometer<br>NHE<br>Cadmium electrode<br>UV-VISIBLE spectrophotometer                                       |

2019-20

classmate

Date \_\_\_\_\_

Page \_\_\_\_\_

| Sl. No. | Date   | Assignment<br>class     | I yr<br>Topic   | II year |
|---------|--|-------------------------|---|---------|
| 1.      | 18.02.2020<br>K. Suneetha                      | MPC E/M                 | Oxides classification                                       |         |
| 2.      | 22.02.2020<br>A. Ashok                         | BZC E/M                 | $SN^1$ , $SN^2$ reaction mechanism<br>in halogen compounds. |         |
| 3.      | 24.02.2020<br>Dr R. Mogili<br>K. Satyanarayana | MBC, MZC,<br>BEBC, BEZC | $SN^1$ , $SN^2$ reaction mechanism<br>in halogen compounds. |         |
| 4.      | Dr. K. Vani<br>26.02.2020                      | BZC T/M                 | Kohlrausch law<br>Debye-Huckel theory                       |         |
| 5.      |  |                         |   |         |

2019-20  
Student - Assignment  
III<sup>rd</sup> year

classmate  
Date \_\_\_\_\_  
Page \_\_\_\_\_  
Sem IV

| Sl.No. | Date                                       | Class                 | Topic   |
|--------|--|-----------------------|---|
| 1.     | 22.02.2020<br>Dr. V. Srinivas<br>A - Ashok | B2C E/M               | Any 4 methods of prep. of Carboxylic acids<br>Werner's & Sidgwick theory  |
| 2.     | 24.02.2020<br>Dr. K. Vani<br>P. Sumalatha  | B1B, B2C,<br>M3C, M2C | Werner's theory,<br>Sidgwick theory<br>Valency bond theory<br>Kohlrausch law,<br>Debye-Huckel theory<br>Achenius theory |

2019-20  
Student - Assignment  
III<sup>rd</sup> yr

classmate  
Date \_\_\_\_\_  
Page \_\_\_\_\_  
Sem VI (General)

| Sl.No. | Date      | Class                         | Topic  |
|--------|-----------|-------------------------------|--|
| 1.     | 20-2-2020 | B2C I/M<br>M3C I/M<br>M2C I/M | → Explain the conversions of D-glucose into D-mannose and D-glucose to D-fructose  |
| 2.     | 22-2-2020 | B2C E/M                       | → Explain the structure of peptides and proteins<br>→ Explain open chain structure of glucose and fructose<br>→ Explain the structure of proteins and peptides       |
| 3.     | 22-2-2020 | M3C E/M                       | → Explain the open chain and structure and Haworth structures of glucose.  |
| 4.     | 24-2-2020 | B1B<br>B2C                    | → Explain IR - electric moment and dipole moment structure<br>→ Explain formation of Osazone with mechanism<br>→ Explain any two preparation methods for amino acids |

2019-20  
Student - Assignment  
III<sup>rd</sup> yr

classmate  
Date \_\_\_\_\_  
Page \_\_\_\_\_  
Sem VI (Elective)

| Sl.No. | Date                     | Class                | Topic  |
|--------|--------------------------|----------------------|--|
| 1.     | 18.02.2020<br>K. Sunetha | M3C E/M<br>B2C - E/M | Principle of Green chemistry<br>- Atom economy<br>Green synthesis<br>Solid support organic synthesis<br>solvent-free reactions |

2020-21

classmate

Date \_\_\_\_\_  
Page \_\_\_\_\_

Student Assignments Iyr

| Sl No | Date   | class              | Topic  |
|-------|--|--------------------|--|
| 1     | 08/03/2021<br>K. Suneetha<br>Asst. prof of Chemistry   | MPC - Iyr          | 1) Inductive effect  |
|       |  | MCCs - Iyr         | 2) Mesomeric effect  |
|       |  | M2C - Iyr          | 3) Fajan's rules   |
|       |  | B2C - Iyr          | 4) $sp, sp^2, sp^3$ hybridization                                |
|       |  | BtBC - Iyr         | 5) VSEPR   |
|       |  | BCCs - Iyr         |  |
| 2     | 10/3/2021<br>Dr. R. Mogili<br>Asst. prof of Chemistry  | MPC - Iyr          | 1. Write significance of Quantum numbers                         |
|       |  | MCCs - Iyr         | 2. Joul. Thomson effect  |
|       |  | M2C - Iyr          | 3. Bragg's method  |
|       |  | B2C - Iyr          | 4. Henry's law   |
|       |  | BtBC - Iyr         | 5. de-Broglie's hypothesis                                       |
|       |  | BCCs - Iyr         |  |
| 3     | 29/12/2021<br>K. Suneetha<br>Asst. prof of Chemistry   | M2C, MCCs - Iyr    | 1) Saytzeff's rule   |
|       |  | B2C BCCs - Iyr     | 2) Anti markownikoff's rule                                      |
|       |  | BtBC, F2C - Iyr    | 3) Hydrogenation of methane                                      |
|       |  | BCCs - Iyr         | 4) Ozonolysis of alkenes   |
|       |  |                    | 5) Huckel's rule   |
| 4     | 30/12/2021<br>Dr. R. Mogili<br>Asst. prof of Chemistry | MPC, MCCs - 2 year | 1. Transport Number  |
|       |  | B2C, BtBC - 1 year | 2. Nernst equation   |
|       |  | M2C, B2C - 1 year  | 3. coprecipitation   |
|       |  |                    | 4) Raoult's law  |
|       |  |                    | 5. Relation $(\frac{w}{m.w}) \times 100$ elevations & depression |



2020-21

classmate

Date

Page

III yr

student assignments

| Sl. no | Date       | student | class                          | Topic   |
|--------|------------|---------|--------------------------------|---|
|        | 18/08/2021 |         | MPC, B2C<br>B72C, M2C,<br>B1BC | <ul style="list-style-type: none"><li>- write a note on magnetic property of transitional metal complexes</li><li>- write Basic nature of amines</li><li>- explain relative comparability of five-membered heterocyclic systems</li><li>- Explain Lambert's law</li></ul> |

~~29/10/2021~~

29/12/2021

- write principles of green chemistry
- How to synthesize low hazardous chemicals
- what are green solvents
- what is supercritical fluid in green chemistry

2020-21

classmate

Date

Page

11 yr

SI no.

Date

18/8/2021

Student  
class

Assignments

Topic

- MPC, B2C  
B1B1, B12e, M3C  
M2C, MCC3
- 1) Write a note on  
Lanthanide contraction
  - 2) what is EAN? Explain  
with suitable examples
  - 3) Explain the following  
a) HVZ reaction b) Araldit-catalyzed  
Synthesis
  - 4) Derive expression  $q = cv = k$
  - 5) Claisen condensation

29/12/2021

MPC, B2C

B1B1, B12e, M3C

M2C, MCC3

1) Explain the important  
postulates of CPT

2) Discuss the structure of  
glucose

3) How do you prepare  $\alpha$ -amino  
acids in Strecker Synthesis

4) Derive the equation for  
rate constant of first order  
reaction

5) Write a note on semicarbazide

**DEPARTMENT OF BOTANY**

**2017-2018**

2017-18

I YEAR, PAPER-I (SEM-I)

T/M/A/E/M

1. General character of Archeobacteria and Actinomycetes.
2. Bacteria structure, nutrition and reproduction
3. classification of Algae
4. Economic importance of Fungi.
5. General account of mushrooms cultivation
6. structure, replication and transmission of virus.
7. structure and economic importance of Lichens

81-5105

I YEAR PAPER - II SEMESTER - II  
Bryophytes - pteridophytes and paleobotany

1. General characters and classification of Bryophytes.
2. Evolution of sporophyte in Bryophytes.
3. Heterospory and seed habit in pteridophytes.
4. Life cycle of pine.
5. General Account of Bennettitales.
6. Geological time scale.

II YEAR

PAPER-III

SFM-III

Taxonomy and Medicinal Botany

1. principle of systematics.
2. systematic study and economic importance of cucurbitaceae
3. Interdisciplinary nature of Ethnomedicine
4. Role of AYUSH in developing traditional medicinal systems.
5. processing and storage of crude drugs
6. APG-III system

PAPER IV  
Principles of Botany

1. Types of simple tissues.
2. Anomalous secondary growths of Boerhaavia.
3. Wood structure of Teak.
4. Development of male gametophyte.
5. Types and development of Endosperm.
6. Pollen morphology and M.P.C. system.

Ecology and Biodiversity

1. Energy flow in Ecosystem.
2. Ecological adaptations of plants.
3. Soil formation and weathering.
4. Concepts of Bio-diversity.
5. Principles of conservation. - In situ, Ex situ.



## Department of English

I Year, I Semester (General English)

BA, BCOM, BSC, BZC

(2020-2021)

| Sl No | Contents                    | Months |
|-------|-----------------------------|--------|
| 1     | Charactger of Astrologer    | Feb    |
| 2     | Bacon's views on Of Studies | Feb    |
| 3     | Nouns & Pronouns            | Feb    |
| 4     | A Poison Tree               | March  |
| 5     | Adjectives                  | March  |
| 6     | Verbs & Adverbs             | March  |
| 7     | Phonetic Symbols            | March  |

Dr. P. Indira Devi

Dr. E. Satyanarayana

Dr. E. Ram Bhaskar Raju

Dr. Adi Ramesh Babu

M. Manojkar Samley

K.UmaKiran

**I Year, IISemester (General English)**

**BA, BCOM, BSC, BZC**

**(2020-2021)**

| <b>Sl No</b> | <b>Topics</b>                                | <b>Months</b> |
|--------------|--|---------------|
| 1            | With the Photographer                        | July          |
| 2            | Prepositions                                 | July          |
| 3            | Prefixes and Suffixes                        | July          |
| 4            | Word Stress                                  | August        |
| 5            | A Treatise on Good Manners and Good Breeding | August        |
| 6            | Conjunctions                                 | August        |
| 7            | Ode on Solitude                              | August        |
| 8            | Kinds of Sentences                           | August        |

Dr. P. Indira Devi

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Dr. E. Ram Bhaskar Raju

Dr. Adi Ramesh Babu

M. Manojkar Samley

K.UmaKiran

**II Year, I Semester (General English)**

**BA, BCOM, BSC, BZC**

**2020-2021**

| <b>Sl No</b> | <b>Contents</b>                    | <b>Months</b> |
|--------------|------------------------------------|---------------|
| 1            | Achieving Gender Equality in India | Feb           |
| 2            | Prepositions                       | Feb           |
| 3            | Wonder Story of Kalpana Saroj      | March         |
| 4            | Phrasal Verbs                      | March         |
| 5            | Technical Vocabulary               | March         |
| 6            | Kitchen                            | March         |

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**II Year, II Semester (General English)**

**BA, BCOM, BSC, BZC**

**(2020-2021)**

| <b>Sl No</b> | <b>Contents</b>                   | <b>Months</b> |
|--------------|-----------------------------------|---------------|
| 1            | Jadav Payeng                      | July          |
| 2            | A Requiem for Earth               | July          |
| 3            | Climate Change and Global Warming | July          |
| 4            | Prefixes and Suffixes             | July          |
| 5            | The Tame Bird was in a Cage       | August        |
| 6            | The Felling of Banyan Tree        | August        |

Dr. P. Indira Devi

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K.UmaKira

**I Year, I Semester (General English)**

**BA, BCOM, BSC, BZC**

**(2019-2020)**

| <b>Sl No</b> | <b>Contents</b>                 | <b>Months</b> |
|--------------|---------------------------------|---------------|
| 1            | Astrologer's Day                | July          |
| 2            | OF Studies                      | July          |
| 3            | A Poison Tree                   | August        |
| 4            | The Rising of the Moon          | August        |
| 5            | Reading Comprehensions (Seen)   | September     |
| 6            | Reading Comprehensions (Unseen) | September     |
| 7            | Nouns & Pronouns                | September     |
| 8            | Adjectives                      | September     |
| 9            | Adverbs                         | September     |
| 10           | Phonetics - Consonants          | October       |
| 11           | Intonation                      | October       |
| 12           | Phonetics –Vowels               | October       |
| 13           | Phonetic Transcription          | November      |
| 14           | Dialogue Writing                | November      |
| 15           | Prefixes and Suffixes           | November      |

Dr. P. Indira Devi

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K.UmaKiran

**I Year, IISemester (General English)**

**BA, BCOM, BSC, BZC**

**(2019-2020)**

| <b>Sl No</b> | <b>Topics</b>                                | <b>Months</b> |
|--------------|--|---------------|
| 1            | With the Photographer                        | Jan           |
| 2            | Prepositions                                 | Jan           |
| 3            | Prefixes and Suffixes                        | Feb           |
| 4            | Word Stress                                  | Feb           |
| 5            | A Treatise on Good Manners and Good Breeding | Feb           |
| 6            | Conjunctions                                 | March         |
| 7            | Ode on Solitude                              | March         |
| 8            | Kinds of Sentences                           | March         |

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**II Year, I Semester (General English)**

**BA, BCOM, BSC, BZC**

**2019-2020**

| <b>Sl No</b> | <b>Contents</b>              | <b>Months</b> |
|--------------|------------------------------|---------------|
| 1            | The Touch - Abburi Chayadevi | July          |
| 2            | To Students - MK Gandhi      | July          |
| 3            | The Bat Messenger - Jashuva  | August        |
| 4            | Ramanujan - Partap Sehgal    | August        |
| 5            | Letter Writing               | September     |
| 6            | Proverb Expansion            | September     |
| 7            | Paragraph Writing            | September     |
| 8            | Correction of Sentences      | September     |
| 9            | Dialogue Writing             | September     |

Dr. P. Indira Devi

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K.UmaKiran

**II Year, II Semester (General English)**

**BA, BCOM, BSC, BZC**

**(2019-2020)**

| <b>Sl No</b> | <b>Contents</b>  | <b>Months</b> |
|--------------|--|---------------|
| 1            | Prose and Poetry: Arjun                                      | Jan           |
| 2            | Woman  | Jan           |
| 3            | Father Returning Home  | Jan           |
| 4            | Jatra  | Feb           |
| 5            | Grammar  | Feb           |
| 6            | E-correspondence: E-mails                                    | Feb           |
| 7            | Description of a Person / Place                              | Feb           |
| 8            | Report Writing   | March         |
| 9            | Synthesis of Sentences (Simple, Complex, Compound Sentences) | March         |
| 10           | Creative Writing   | March         |
| 11           | Curriculum Vitae / Resume                                    | March         |
| 12           | Idioms / Phrases   | March         |

Dr. P. Indira Devi

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Dr. Adi Ramesh Babu

M. Manojkar Samley

K.UmaKiran



**I Year, I Semester (General English)**

**BA, BCOM, BSC, BZC**

**(2018-2019)**

| <b>Sl No</b> | <b>Contents</b>                 | <b>Months</b> |
|--------------|---------------------------------|---------------|
| 1            | Old Man at the Bridge           | July          |
| 2            | Indian and Democracy            | July          |
| 3            | Scribe                          | August        |
| 4            | Never Never Nest                | August        |
| 5            | Reading Comprehensions (Seen)   | September     |
| 6            | Reading Comprehensions (Unseen) | September     |
| 7            | Tenses                          | September     |
| 8            | Articles                        | September     |
| 9            | Prepositions                    | September     |
| 10           | One word Substitutes            | October       |
| 11           | Homonyms                        | October       |
| 12           | Antonyms and Synonyms           | October       |
| 13           | Correction of Sentences         | November      |
| 14           | Dialogue Writing                | November      |
| 15           | Prefixes and Suffixes           | November      |

Dr. P. Indira Devi

Dr. E. Satyanarayana

Dr. E. Ram Bhaskar Raju

Dr. Adi Ramesh Babu

M. Manojkar Samley

Dr. S.Vishnu Charan

**I Year, II Semester (General English)**

**BA, BCOM, BSC, BZC**

**(2018-2019)**

| <b>Sl No</b> | <b>Topics</b>                         | <b>Months</b> |
|--------------|---------------------------------------|---------------|
| 1            | The Reluctant Philanthropist          | Jan           |
| 2            | On Reading Books                      | Jan           |
| 3            | After Blenheim                        | Feb           |
| 4            | The Informer                          | Feb           |
| 5            | Reading Comprehensions (Seen)         | Feb           |
| 6            | Reading Comprehensions (Unseen)       | March         |
| 7            | Active Voice and Passive Voice        | March         |
| 8            | Degrees of Comparison                 | March         |
| 9            | Vocabulary: Phrasal Verbs             | April         |
| 10           | Spellings: Words with 'ie' or 'ei'    | April         |
| 11           | Direct and Indirect Speech            | April         |
| 12           | Question Tags                         | April         |
| 13           | Discourse Markers                     | April         |
| 14           | Word Families and Vocabulary Building | April         |
| 15           | Common Errors                         | April         |

Dr. P. Indira Devi

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Dr. S.Vishnu Charan

**2018-2019**

**II Year, I Semester (General English)**

**BA, BCOM, BSC, BZC**

| <b>Sl No</b> | <b>Contents</b>                  | <b>Months</b> |
|--------------|----------------------------------|---------------|
| 1            | The Touch - Abburi Chayadevi     | July          |
| 2            | To Students - MK Gandhi          | July          |
| 3            | The Bat Messenger - Jashuva      | August        |
| 4            | Ramanujan - Partap Sehgal        | August        |
| 5            | Reading Comprehensions (Seen)    | September     |
| 6            | Reading Comprehensions (Unseen)  | September     |
| 7            | Letter Writing                   | September     |
| 8            | Note Making                      | September     |
| 9            | Identify the Error               | September     |
| 10           | Proverb Expansion                | October       |
| 11           | Jumbled Words/ Jumbled Sentences | October       |
| 12           | Paragraph Writing                | October       |
| 13           | Correction of Sentences          | November      |
| 14           | Dialogue Writing                 | November      |
| 15           | Prefixes and Suffixes            | November      |

Dr. P. Indira Devi

Dr. E. Satyanarayana

Dr. E. Ram Bhaskar Raju

Dr. Adi Ramesh Babu

M. Manojkar Samley

Dr. S.Vishnu Charan

**II Year, II Semester (General English)  
BA, BCOM, BSC, BZC  
(2018-2019)**

| <b>Sl No</b> | <b>Contents</b>  | <b>Months</b> |
|--------------|--|---------------|
| 1            | Prose and Poetry: Arjun                                      | Jan           |
| 2            | Woman  | Jan           |
| 3            | Father Returning Home  | Feb           |
| 4            | Jatra  | Feb           |
| 5            | Grammar  | Feb           |
| 6            | Reading Comprehensions                                       | March         |
| 7            | Cloze Test   | March         |
| 8            | Report Writing   | March         |
| 9            | Synthesis of Sentences (Simple, Complex, Compound Sentences) | March         |
| 10           | Creative Writing   | March         |
| 11           | Curriculum Vitae / Resume                                    | April         |
| 12           | Idioms / Phrases   | April         |
| 13           | Correction of Sentences                                      | April         |
| 14           | Jumbled Words / Sentences                                    | April         |
| 15           | E-correspondence: E-mails                                    | April         |
| 16           | Description of a Person / Place                              | April         |
| 17           | Sentence Completion  | April         |

Dr. P. Indira Devi

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M. Manojkar Samley

Dr. S.Vishnu Charan

**I Year, I Semester (General English)**

**BA, BCOM, BSC, BZC**

**(2017-2018)**

| <b>Sl No</b> | <b>Contents</b>                           | <b>Months</b> |
|--------------|---|---------------|
| 1            | Old Man at the Bridge                     | July          |
| 2            | Indian and Democracy                      | July          |
| 3            | Scribe –Critical Appreciation of the Poem | August        |
| 4            | Never Never Nest                          | August        |
| 5            | Tenses                                    | September     |
| 6            | Prepositions                              | September     |
| 7            | One word Substitutes                      | October       |
| 8            | Correction of Sentences                   | November      |
| 9            | Dialogue Writing                          | November      |
| 10           | Prefixes and Suffixes                     | November      |

Dr. E. Ram Bhaskar Raju

Dr. G.Govardhan

Dr. E.Srinivas Rao

Dr.T.S.Praveen Kumar

**I Year, II Semester (General English)**

**BA, BCOM, BSC, BZC**

**(2017-2018)**

| <b>Sl No</b> | <b>Topics</b>                         | <b>Months</b> |
|--------------|---------------------------------------|---------------|
| 1            | The Reluctant Philanthropist          | Jan           |
| 2            | On Reading Books                      | Jan           |
| 3            | After Blenheim                        | Feb           |
| 4            | The Informer                          | Feb           |
| 5            | Vocabulary: Phrasal Verbs             | March         |
| 6            | Spellings: Words with 'ie' or 'ei'    | March         |
| 7            | Direct and Indirect Speech            | March         |
| 8            | Question Tags                         | April         |
| 9            | Discourse Markers                     | April         |
| 10           | Word Families and Vocabulary Building | April         |
| 11           | Common Errors                         | April         |

Dr. E. Ram Bhaskar Raju

Dr. G.Govardhan

Dr. E.Srinivas Rao

Dr.T.S.Praveen Kumar

**2017-2018**

**II Year, I Semester (General English)**

**BA, BCOM, BSC, BZC**

| <b>Sl No</b> | <b>Contents</b>                  | <b>Months</b> |
|--------------|----------------------------------|---------------|
| 1            | The Touch - Abburi Chayadevi     | July          |
| 2            | To Students - MK Gandhi          | July          |
| 3            | The Bat Messenger - Jashuva      | August        |
| 4            | Ramanujan - Partap Sehgal        | August        |
| 5            | Letter Writing                   | September     |
| 6            | Proverb Expansion                | September     |
| 7            | Jumbled Words/ Jumbled Sentences | September     |
| 8            | Paragraph Writing                | October       |
| 9            | Dialogue Writing                 | October       |
| 10           | Prefixes and Suffixes            | November      |
| 11           | Paragraph Writing                | November      |

Dr. E. Ram Bhaskar Raju

Dr. G.Govardhan

Dr. E.Srinivas Rao

Dr.T.S.Praveen Kumar

**II Year, II Semester (General English)**

**BA, BCOM, BSC, BZC**

**(2017-2018)**

| <b>SI No</b> | <b>Contents</b>  | <b>Months</b> |
|--------------|--|---------------|
| 1            | Prose and Poetry: Arjun                                      | Jan           |
| 2            | Woman  | Jan           |
| 3            | Father Returning Home  | Feb           |
| 4            | Jatra  | Feb           |
| 5            | Grammar  | Feb           |
| 6            | Report Writing   | March         |
| 7            | Synthesis of Sentences (Simple, Complex, Compound Sentences) | March         |
| 8            | Curriculum Vitae / Resume                                    | March         |
| 9            | Idioms / Phrases   | March         |
| 10           | Jumbled Words / Sentences                                    | April         |
| 11           | E-correspondence: E-mails                                    | April         |
| 12           | Description of a Person / Place                              | April         |
| 13           | E-correspondence: E-mails                                    | April         |
| 14           | Description of a Person / Place                              | April         |

Dr. E. Ram Bhaskar Raju

Dr. G.Govardhan

Dr. E.Srinivas Rao

Dr.T.S.Praveen Kumar



**I Year, I Semester (General English)**

**BA, BCOM, BSC, BZC**

**(2016-2017)**

| <b>Sl No</b> | <b>Contents</b>                                 | <b>Months</b> |
|--------------|---|---------------|
| 1            | Spellings                                       | August        |
| 2            | Correction of Sentences                         | August        |
| 3            | Verbs and mood                                  | August        |
| 4            | Punctuation                                     | August        |
| 5            | Reading Comprehension (seen)                    | September     |
| 6            | Reading Comprehension (unseen)                  | September     |
| 7            | Views of Dr B.R.Ambedkhar on Bhakti in Politics | October       |
| 8            | Active and Passive Voices                       | October       |

Dr. S.Vishnu Charan

Dr. G.Govardhan

Dr. E.Srinivas Rao

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**I Year, II Semester (General English)**

**BA, BCOM, BSC, BZC**

**(2016-2017)**

| <b>Sl No</b> | <b>Topics</b>                         | <b>Months</b> |
|--------------|---------------------------------------|---------------|
| 1            | Reading Comprehensions (Seen)         | Feb           |
| 2            | Reading Comprehensions (Unseen)       | Feb           |
| 3            | Active Voice and Passive Voice        | March         |
| 4            | Degrees of Comparison                 | March         |
| 5            | Vocabulary: Phrasal Verbs             | March         |
| 6            | Spellings: Words with 'ie' or 'ei'    | April         |
| 7            | Direct and Indirect Speech            | April         |
| 8            | Question Tags                         | April         |
| 9            | Discourse Markers                     | April         |
| 10           | Word Families and Vocabulary Building | April         |
| 11           | Common Errors                         | April         |

Dr. S.Vishnu Charan

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Dr.T.S.Praveen Kumar

**II Year, I Semester (General English)**

**BA, BCOM, BSC, BZC**

**2016-2017**

| <b>Sl No</b> | <b>Contents</b>         | <b>Months</b> |
|--------------|-------------------------|---------------|
| 1            | Letter Writing          | July          |
| 2            | Proverb Expansion       | August        |
| 3            | Paragraph Writing       | August        |
| 4            | Correction of Sentences | September     |
| 5            | Dialogue Writing        | October       |

Dr. S.Vishnu Charan

Dr. G.Govardhan

Dr. E.Srinivas Rao

Dr.T.S.Praveen Kumar

**II Year, II Semester (General English)**

**BA, BCOM, BSC, BZC**

**(2016-2017)**

| <b>Sl No</b> | <b>Contents</b>  | <b>Months</b> |
|--------------|--|---------------|
| 1            | E-correspondence: E-mails                                    | Jan           |
| 2            | Description of a Person / Place                              | Jan           |
| 3            | Report Writing   | Feb           |
| 4            | Synthesis of Sentences (Simple, Complex, Compound Sentences) | Feb           |
| 5            | Creative Writing   | Feb           |
| 6            | Curriculum Vitae / Resume                                    | March         |
| 7            | Idioms / Phrases   | March         |
| 8            |  | March         |

Dr. S.Vishnu Charan

Dr. G.Govardhan

Dr. E.Srinivas Rao

Dr.T.S.Praveen Kumar

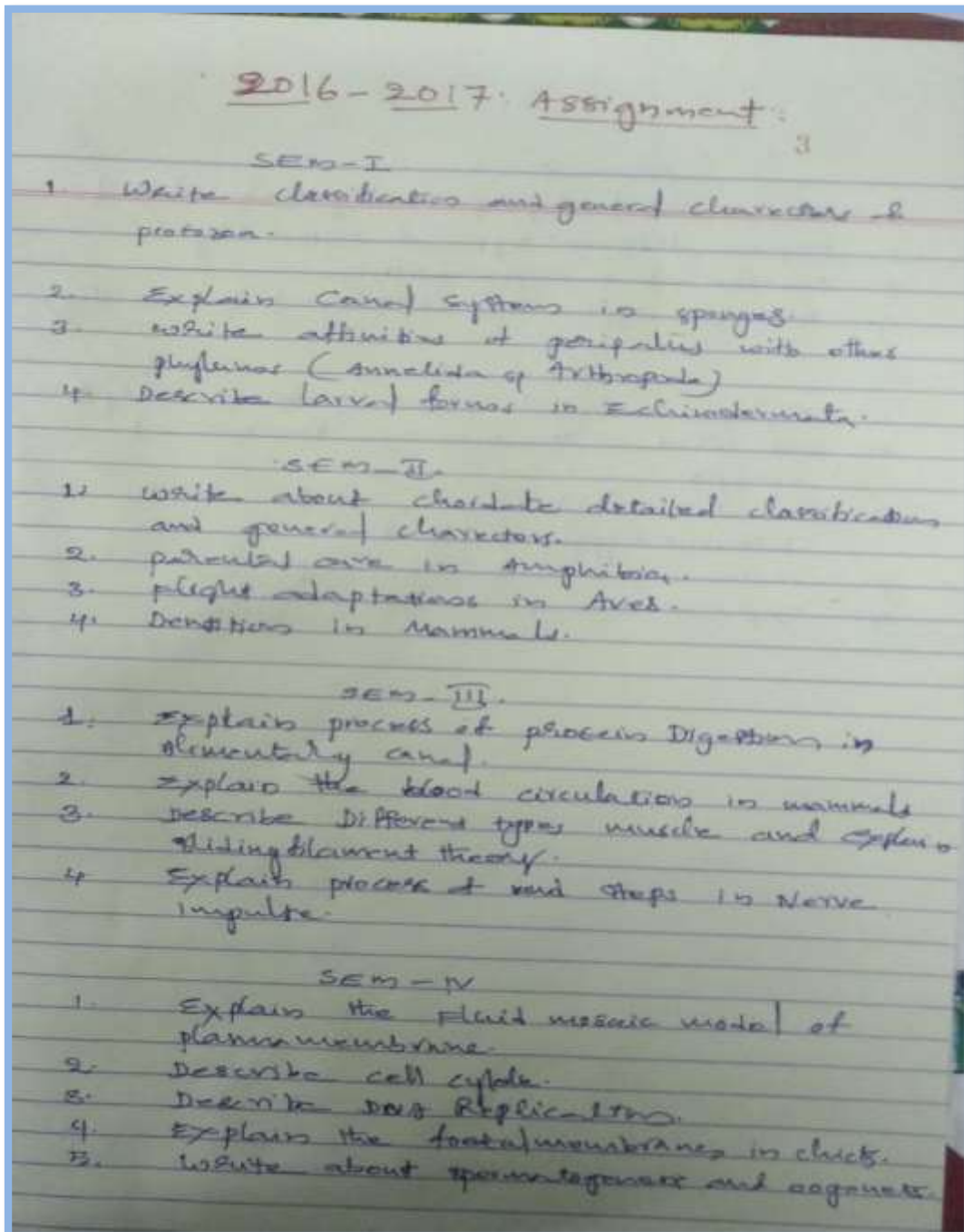
## DEPARTMENT OF HINDI

### List of Assignments given to the students 2016-2021

| <b>2020-21</b> |                 |   |
|----------------|-----------------|---|
| <b>S.No.</b>   | <b>Semester</b> | <b>Topic Given</b>  |
| 1              | III             | Nibhand Lekhan  |
| 2              | IV              | Suryakanth Tripathi Nirala Reethikal                      |
| 3              | I               | Bhabhi Ka Saransh, Paribhashik Shabdavali                 |
| 4              | II              | Hasoon Ya Rovoon Ka Saransh, Patra Lekhan                 |
| <b>2019-20</b> |                 |   |
| <b>S.No.</b>   | <b>Semester</b> | <b>Topic Given</b>  |
| 1              | III             | Surdas Ka Parichay, Sur Ke Padho ka Saransh               |
| 2              | IV              | Aadhunik Kal, Mahadevi Verma                              |
| 3              | I               | Charitra Sanghatan Ka Saransh, Pari Bhashik Shabdavali    |
| 4              | II              | Dharthi ka oSwarg Ka Saransh, Patra Lekhan                |
| <b>2018-19</b> |                 |   |
| <b>S.No.</b>   | <b>Semester</b> | <b>Topic Given</b>  |
| 1              | III             | Bhakti Kal & Tulasidas Ka Parichay                        |
| 2              | IV              | Nibandh Lekhan  |
| 3              | I               | Bazar Darshan Ka Saransh Parda ka Saransh                 |
| 4              | II              | Rajneeti Ka Batwaara Ka Saransh & Seva Ka Saransh         |
| <b>2017-18</b> |                 |   |
| <b>S.No.</b>   | <b>Semester</b> | <b>Topic Given</b>  |
| 1              | III             | Kabir Ka parichay & Dohoka Saransh                        |
| 2              | IV              | Meerabhai & Raheem Ka Parichay                            |
| 3              | I               | Utsaah Ka Saransh, Chota Jadugar Ka Saransh               |
| 4              | II              | Vapsi ka Sarnash, Thayee ka Saransh                       |
| <b>2016-17</b> |                 |   |
| <b>S.No.</b>   | <b>Semester</b> | <b>Topic Given</b>  |
| 1              | II              | Prathishith Puraskar Evam Samman                          |
| 2              | II              | Hindi Ke Sahitya Academy Puraskruth Kavi Lekhak           |
| 3              | I               | Bazar Darshan, Prayaschit & Cheritra Sanghatan ka Saransh |
| 4              | II              | Hasoon Ya Rovoon Ka oSaransh, Patra Lekhan                |

## DEPARTMENT OF ZOOLOGY

### Assignmemnts



#### 1 sem - V

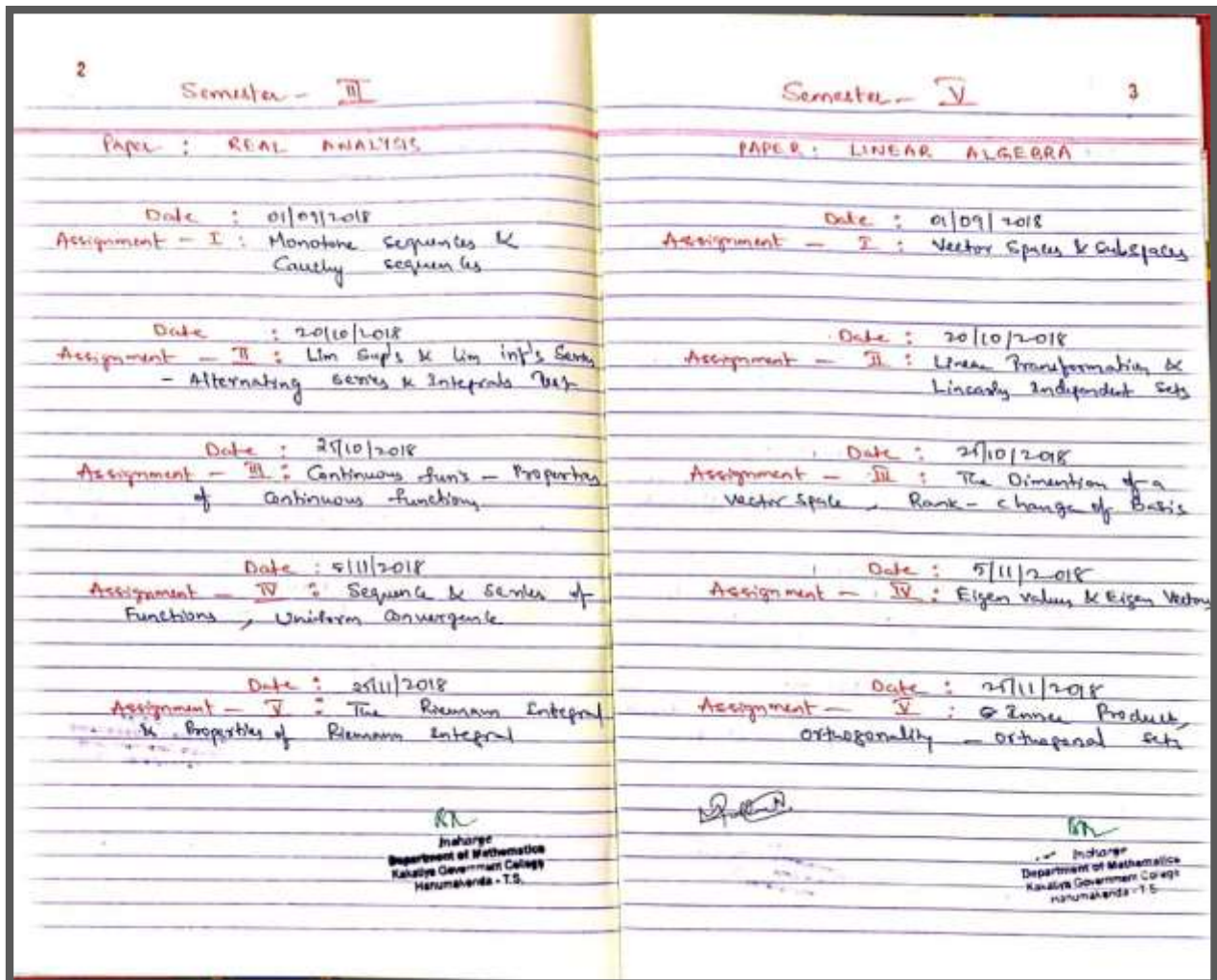
1. Write about Lymphoid organs in detail.
2. Explain different types of immunity.
3. Describe about Hypersensitivity.
- 4: Describe applications of animal Biotechnology.

#### SEM - VI.

1. Explain in Detail about grassland ecosystems.  
and what is structure and functions of ecosystems.
2. What is food chains write about different types of food chains.
3. Write about Australian regions.
4. Explain about Hardy Weinberg law.

## Department of Mathematics

### Assignments given to students





## Department of Telugu

### Academic Year 2021-2022 List of Assignments

| Sl No | Course             | Semester       | Topic           |
|-------|--------------------|----------------|-----------------|
| 1.    | BA/BCom/ BBA / BSc | Semester - I   | స్నేహలత లేఖ     |
| 2.    | BA/BCom/ BBA / BSc | Semester - III | రైతు ప్రశస్తి   |
| 3.    | BA/BCom/ BBA / BSc | Semester - V   | పాట             |
| 4.    | BA/BCom/ BBA / BSc | Semester - II  | మామిడి పండు     |
| 5.    | BA/BCom/ BBA / BSc | Semester - IV  | మన గ్రామ నామాలు |
| 6.    | BA/BCom/ BBA / BSc | Semester - VI  | నవల             |

### Academic Year 2020-2021 List of Assignments

| Sl No | Course             | Semester       | Topic          |
|-------|--------------------|----------------|----------------|
| 1.    | BA/BCom/ BBA / BSc | Semester - I   | గొడగూచి కథ     |
| 2.    | BA/BCom/ BBA / BSc | Semester - III | గుణనిధి కథ     |
| 3.    | BA/BCom/ BBA / BSc | Semester - II  | గజేంద్ర మోక్షం |
| 4.    | BA/BCom/ BBA / BSc | Semester - IV  | వార్ధాన భంగం   |

### Academic Year 2019-2020 List of Assignments

| Sl No | Course             | Semester       | Topic                |
|-------|--------------------|----------------|----------------------|
| 1.    | BA/BCom/ BBA / BSc | Semester - I   | రుద్రమదేవి           |
| 2.    | BA/BCom/ BBA / BSc | Semester - III | ధర్మజుని వాక్చతుర్యం |
| 3.    | BA/BCom/ BBA / BSc | Semester - II  | యుగాంతం              |
| 4.    | BA/BCom/ BBA / BSc | Semester - IV  | నివురు తొలగిన నిప్పు |
| 5.    | BA (HEML)          | Semester - V   | శ్రీ శ్రీ            |
| 6.    | BA (HEML)          | Semester - VI  | జయహే తెలంగాణ         |

**Academic Year 2018-2019**  
**List of Assignments**

| Sl No | Course                           | Semester       | Topic                                   |
|-------|----------------------------------|----------------|---|
| 1.    | BA/BCom/ BBA /<br>BSc/ BA        | Semester - I   | శకుంతలోపాఖ్యానం                         |
| 2.    | BA/BCom/ BBA /<br>BSc/ BA (HEML) | Semester - III | ధర్మజుని వాక్యాతుర్యంనాకు నచ్చిన రచయిత/ |
| 3.    | BA/BCom/ BBA /<br>BSc            | Semester – II  | హనుమత్ సందేశం                           |
| 4     | BA/BCom/ BBA /<br>BSc/ BA (HEML) | Semester – IV  | నారదగాన మాత్సర్యంనాకు నచ్చిన కథ/        |
| 5     | BA (HEML)                        | Semester – V   | ఆంధ్రం తెనుగు తెలుగు                    |
| 6     | BA (HEML)                        | Semester - VI  | సంజ్ఞా పరిచ్ఛేదం                        |

**2017-18**

| <b>S. No.</b> | <b>Class</b>           | <b>Name of the Topic</b>           |
|---------------|------------------------|------------------------------------|
| 1.            | B.Sc. (M.P.Cs) II E/M  | DBMS Architecture                  |
| 2.            | B.Sc. (M.P.Cs) II T/M  | DBMS Architecture                  |
| 3.            | B.Sc. (M.P.Cs) III E/M | Integrated Development Environment |
| 4.            | B.Sc. (M.P.Cs) III T/M | Integrated Development Environment |
| 5.            | B.Sc. (M.P.Cs) II E/M  | Transaction                        |
| 6.            | B.Sc. (M.P.Cs) II T/M  | Transaction                        |
| 7.            | B.Sc. (M.P.Cs) II E/M  | Parallel Database System           |
| 8.            | B.Sc. (M.P.Cs) II E/M  | SQL Functions                      |
| 9.            | B.Sc. (M.P.Cs) III E/M | Flex Grid                          |
| 10.           | B.Sc. (M.P.Cs) III T/M | Flex Grid                          |
| 11.           | B.Sc. (M.P.Cs) III E/M | Data Environment and Data Report   |
| 12.           | B.Sc. (M.P.Cs) III E/M | Data Environment and Data Report   |
| 13.           | B.Sc. (M.P.Cs) III E/M | Components of DBMS                 |
| 14.           | B.Sc. (M.P.Cs) III T/M | Components of DBMS                 |
| 15.           | B.Sc. (M.P.Cs) III E/M | ER Model                           |
| 16.           | B.Sc. (M.P.Cs) III T/M | ER Model                           |
| 17.           | B.Sc. (M.P.Cs) III E/M | Transaction Properties             |
| 18.           | B.Sc. (M.P.Cs) III T/M | Transaction Properties             |

**2016-17**

| <b>S. No.</b> | <b>Class</b>            | <b>Name of the Topic</b>                        |
|---------------|-------------------------|---|
| 1.            | B.Sc. (M.P.Cs.) – I / I | Object Oriented Programming                     |
| 2.            | B.Sc.(M.P.Cs.) – I / II | Recursion                                       |
| 3.            | B.Sc. (M.P.Cs.) – II    | Basic Concepts of OOP                           |
| 4.            | B.Sc. (M.P.Cs.) – II    | Wrapper Classes                                 |
| 5.            | B.Sc. (M.P.Cs.) – II    | Life Cycle of Applet                            |
| 6.            | B.Sc. (M.P.Cs.) – III   | Integrated Development Environment              |
| 7.            | B.Sc. (M.P.Cs.) – III   | Ritche Text Box                                 |
| 8.            | B.Sc. (M.P.Cs.) – III   | Built in Activex                                |
| 9.            | B.Sc. (M.P.Cs.) – III   | Types of DBMS                                   |
| 10.           | B.Sc. (M.P.Cs.) – III   | Normal Forms                                    |
| 11.           | B.Sc. (M.P.Cs.) – III   | DML Commands                                    |
| 12.           | B.Com. (CA) – III       | Structure of DBMS                               |
| 13.           | B.Com. (CA) – III       | Tags in HTML                                    |
| 14.           | B.Com. (CA) – II        | Types of Keys                                   |
| 15.           | B.Com. (CA) – II        | Advantages of of E-Commerce                     |
| 16.           | B.Com. (CA) – III       | Types of Degree of Relationship                 |
| 17.           | B.Com. (CA) – III       | Graphics in HTML                                |
| 18.           | B.Com. (CA) – II        | Creating the Table in Datasheet and Design View |
| 19.           | B.Com. (CA) – II        | Types of E-Commerce                             |
| 20.           | B.Com. (CA) – III       | DDL and DML Commands                            |
| 21.           | B.Com. (CA) – II        | Creation of action queries                      |

## Internal Marks Register 2017-18

| KAKATIYA GOVT. COLLEGE, HANAMKONDA |         |                          |     |       |                   |       |      |                  |             |       |      |                  |                     |       |      |                  |       |       |      |                  |
|------------------------------------|---------|--------------------------|-----|-------|-------------------|-------|------|------------------|-------------|-------|------|------------------|---------------------|-------|------|------------------|-------|-------|------|------------------|
| B.Sc. BTBC MARKS REGISTER          |         |                          |     |       |                   |       |      |                  |             |       |      |                  |                     |       |      |                  |       |       |      |                  |
| S.NO                               | H.T. No | Student Name             | SEX | CASTE | 2017-2018(I YEAR) |       |      |                  |             |       |      |                  | 2018-2019 (II YEAR) |       |      |                  |       |       |      |                  |
|                                    |         |                          |     |       | I SEMESTER        |       |      |                  | II SEMESTER |       |      |                  | III SEMESTER        |       |      | IV SEMESTER      |       |       |      |                  |
|                                    |         |                          |     |       | INT-1             | INT-2 | BEST | UNIVERSITY GRADE | INT-1       | INT-2 | BEST | UNIVERSITY GRADE | INT-1               | INT-2 | BEST | UNIVERSITY GRADE | INT-1 | INT-2 | BEST | UNIVERSITY GRADE |
| 1                                  | 6183001 | AREPALLY PRATHYUSHA      |     |       | 18                | 19    | 19   | D                | 19          | 19    | 19   | D                | 12                  | 15    | 15   | D                | 14    | 12    | 14   | F/C              |
| 2                                  | 6183002 | AVIDAPU SHRAVAN KUMAR    |     |       | 17                | 19    | 19   | B                | 16          | 17    | 17   | F                | 15                  | 16    | 16   | D                | 16    | 12    | 16   | B                |
| 3                                  | 6183003 | BOLLI MURALI             |     |       | 19                | 19    | 19   | F                | TC          |       |      | TC               |                     |       |      |                  |       |       |      |                  |
| 4                                  | 6183004 | CHETTI POOJITHA          |     |       | 18                | 20    | 20   | B                | 18          | 19    | 19   | B                | 16                  | 15    | 16   | D                | 18    | 15    | 18   | F/B              |
| 5                                  | 6183005 | CHIFURI PAVAN            |     |       | 16                | 18    | 18   | C                | 18          | 18    | 18   | D                | 15                  | 15    | 15   | E                | 16    | 12    | 16   | F                |
| 6                                  | 6183006 | CHITLA SWATHI            |     |       | 17                | 19    | 19   | B                | 17          | 18    | 18   | E                | 17                  | 17    | 17   | E                | 14    | 16    | 16   | B                |
| 7                                  | 6183007 | DARAVATH SHILPA          |     |       | 19                | 20    | 20   | A                | 18          | 19    | 19   | C                | 16                  | 18    | 18   | D                | 17    | 18    | 18   | C                |
| 8                                  | 6183008 | GUGULOTHU SUNIL          |     |       | 17                | 18    | 18   | C                | 16          | 17    | 17   | E                | 16                  | 15    | 16   | F                | 17    | 16    | 17   | F                |
| 9                                  | 6183009 | GUGULOTHU SUMAN          |     |       | 19                | 19    | 19   | D                | 18          | 19    | 19   | C                | 16                  | 18    | 18   | D                | 17    | 12    | 17   | F                |
| 10                                 | 6183010 | KANAPARTHI RAHUL         |     |       | 18                | 19    | 19   | D                | 16          | 20    | 20   | B                | 15                  | 17    | 17   | D                | 18    | 12    | 18   | F                |
| 11                                 | 6183011 | KATKURI RAJU             |     |       | 15                | 16    | 16   | F                | TC          |       |      | TC               |                     |       |      |                  |       |       |      |                  |
| 12                                 | 6183012 | KORE BHARATH             |     |       | 18                | 20    | 20   | A                | 17          | 18    | 19   | B                | 15                  | 13    | 15   | F                | 17    | 14    | 17   | F                |
| 13                                 | 6183013 | KOREM ANNA REDDY         |     |       | 19                | 19    | 19   | B                | 20          | 20    | 20   | B                | 17                  | 16    | 17   | E                | 16    | 11    | 16   | B                |
| 14                                 | 6183014 | KURUMILLA NITISH CHANDAN |     |       | 12                | 20    | 20   | A                | 18          | 19    | 19   | B                | 18                  | 19    | 19   | B                | 15    | 12    | 15   | A                |
| 15                                 | 6183015 | MACHA MADHU              |     |       | 17                | 18    | 18   | D                | 17          | 18    | 19   | C                | 15                  | 13    | 15   | F                | 14    | 11    | 14   | F                |
| 16                                 | 6183016 | MANDA RANADEEP           |     |       | 18                | 19    | 19   | B                | 17          | 20    | 20   | A                | 13                  | 16    | 16   | F                | 17    | 16    | 17   | F                |
| 17                                 | 6183017 | MATTIPALLI SURESH        |     |       | 16                | 19    | 19   | C                | 18          | 19    | 19   | E                | 15                  | 16    | 16   | D                | 17    | 15    | 17   | AB               |

## DEPARTMENT OF HINDI

### Internal Marks Details 2016-2021

Karnataka Government College, Hanumanthonda  
I SEMESTER - HINDI - 2016-2017  
I year Science

| Sr | Group/Medium        | Hall Ticket Number | Name of the student | Grade | Marks |
|----|---------------------|--------------------|---------------------|-------|-------|
| 1  | B.Sc. B.Z.C. (H)    | 066-17-3041        | SC Nambiar          | O     | 19    |
| 2  | B.Sc. B.Z.C. (H)    | 3101               | Ashish Tuhman       | O     | 19    |
| 3  | B.Sc. B.Z.C. (H)    | 3118               | Ch. Anusha          | A     | 19    |
| 4  | B.Sc. B.Z.C. (H)    | 3140               | M. Sai Deepika      | O     | 19    |
| 5  | B.Sc. B.Z.C. (H)    | 3147               | N. Anjali           | O     | 20    |
| 6  | B.Sc. B.Z.C. (H)    | 3165               | U. Jyothsna         | O     | 20    |
| 7  | B.Sc. (Bio-Dip) (H) | 3317               | P. Akhya            | O     | 19    |
| 8  | B.Sc. (Bio-Dip) (H) | 3321               | V. Rakshithe        | A     | 19    |
| 9  | B.Sc. Botany (H)    | 3335               | Y. Priyanka         | O     | 19    |
| 10 | B.Sc. H.C. I. (H)   |                    | A. Manideep         | A     | 19    |
| 11 | B.Sc. H.P.C. (H)    | 4117               | B. Ravna            | A     | 18    |
| 12 | B.Sc. H.P.C. (H)    | 4118               | Ch. Raju            | O     | 19    |
| 13 | B.Sc. H.P.C. (H)    | 4231               | Y. Maheswari        | A     | 18    |

*(Signature)*

HINDI - 2016-2017  
I year A/B I SEMESTER

| Group/Medium    | Hall Ticket Number | Name of the student | Grade | Marks |
|-----------------|--------------------|---------------------|-------|-------|
| B.Sc. (Bio) (H) | 066-17-2105        | A. Veera            | A     | 17    |
| B.Sc. (Bio) (H) | 2113               | G. S. Sandhya       | -     | 17    |
| B.Sc. (Bio) (H) |                    | Jayanna             | O     | 18    |
| B.Sc. (A) (H)   | 2446               | Md. N. K. S. Begum  | A     | 20    |
| B.Sc. (A) (H)   | 2453               | M. Vinitha Reddy    | O     | 20    |
| B.Sc. (A) (H)   | 2472               | S. Sandhya Paul     | O     | 20    |
| B.Sc. (Bio) (H) | 2707               | E. Mahender         | O     | 18    |
| B.Sc. (A) (H)   | 2712               | J. Anshu            | A     | 16    |
| B.Sc. (H)       | 3145               | Sh. Anil Kumar      | O     | 17    |
| B.A. (H) (H)    | 3045               | H. Shalin           | O     | 18    |
| B.A. (H) (H)    | 1220               | V. Mahat            | A     | 18    |

*(Signature)*

| I Semester 2016-2017 |          |        |        |
|----------------------|----------|--------|--------|
| Science              | Appeared | Passed | Failed |
| Science              | 15       | 18     | N/A    |
| A/B                  | 02       | 02     | N/A    |
| Commerce             | 08       | 08     | N/A    |
|                      | 25       | 28     | N/A    |

Pass Percentage - 100%

Karnataka Government College, Hanumanthonda  
Hindi - II SEMESTER Internal Marks  
Science - 2016-2017

| Sr | Group/Medium     | Hall Ticket Number | Name of the student | Grade | Marks |
|----|------------------|--------------------|---------------------|-------|-------|
| 1  | B.Sc. H.C. (H)   | 066-17-3301        | M. Ashish Tuhman    | A     | 20    |
| 2  | B.Sc. B.Z.C. (H) | 3308               | Ch. Anusha          | -     | 19    |
| 3  | B.Sc. B.Z.C. (H) | 3327               | M. Sai Deepika      | O     | 20    |
| 4  | B.Sc. B.Z.C. (H) | 3333               | N. Anjali           | O     | 20    |
| 5  | B.Sc. B.Z.C. (H) | 3344               | U. Jyothsna         | O     | 20    |
| 6  | B.Sc. H.C. (H)   |                    | Nambiar             | O     | 20    |
| 7  | B.Sc. Botany (H) | 3025               | Y. Priyanka         | O     | 20    |
| 8  | B.Sc. (Bio) (H)  | 3613               | P. Akhya            | O     | 20    |
| 9  | B.Sc. Dip. (H)   | 3616               | V. Rakshithe        | A     | 20    |
| 10 | B.Sc. H.C.       | 3503               | A. Manideep         | A     | 18    |
| 11 | B.Sc. H.P.C. (H) | 4117               | B. Ravna            | A     | 18    |
| 12 | B.Sc. H.P.C. (H) | 4118               | Ch. Raju            | O     | 18    |
| 13 | B.Sc. H.P.C. (H) | 4229               | Y. Maheswari        | O     | 20    |

*(Signature)*

(A/B) I SEMESTER 2016-2017  
HINDI - INTERNAL MARKS

| Group/Medium     | Hall Ticket Number | Name of the student | Grade | Marks |
|------------------|--------------------|---------------------|-------|-------|
| B.Sc. H.P.C. (H) | 066-17-1004        | M. Shalin           | O     | 16    |
| B.Sc. (B) (H)    | 2205               | A. Veera            | A     | 20    |
| B.Sc. (A)        |                    | Sh. Jayanna         | O     | 16    |
| B.Sc. (A) (H)    |                    | Md. N. K. S. Begum  | O     | 18    |
| B.Sc. (A) (H)    | 2447               | M. Vinitha Reddy    | A     | 20    |
| B.Sc. (A) (H)    | 2452               | S. Sandhya Paul     | O     | 20    |
| B.Sc. (A) (H)    | 2474               | E. Mahender         | O     | 17    |
| B.Sc. (A) (H)    | 2488               | J. Anshu            | O     | 18    |
| B.Sc. (H)        |                    | Anil Kumar          | O     | 18    |

*(Signature)*

| I Semester |          |        |        |
|------------|----------|--------|--------|
| Science    | Appeared | Passed | Failed |
| Science    | 15       | 18     | N/A    |
| A/B        | 01       | 01     | N/A    |
| Commerce   | 02       | 02     | N/A    |
|            | 18       | 21     | N/A    |

Pass Percentage - 100%

**I YEAR - I SEMESTER 2017-2018**  
**LIST OF HINDI - BCC & T/M Internal Marks obtained**

| S. No.                     | Name of the Student | Regd. No.   | I Internal | T/M Marks | Gr. Code |
|----------------------------|---------------------|-------------|------------|-----------|----------|
| 1                          | E. Sindhu           |             | 18         | 20        | D        |
| 2                          | M. Anas             |             | 20         | 20        | D        |
| 3                          | D. Manoharan        | 001-18-3220 | 20         | 20        | C        |
| 4                          | K. Manoj            |             | 20         | 19        | A        |
| 5                          | R. Mahesh           |             | 17         | 18        | A        |
| 6                          | H. Suman            |             | 19         | 17        | D        |
| 7                          | G. Vijaykumar       |             | 20         | 18        | D        |
| 8                          | B. Sakshi           |             | 20         | 19        | D        |
| 9                          | M. Deepak           |             | 20         | 20        | A        |
| 10                         | K. Chandu           |             | 20         | 19        | B        |
| 11                         | M. Anish            |             | 20         | 20        | D        |
| 12                         | D. Sumanth          |             | 20         | 20        | C        |
| 13                         | P. Sumanth          |             | 19         | 20        | C        |
| 14                         | R. Praveen          |             | 20         | 20        | D        |
| 15                         | M. Anurag           |             | 19         | 19        | D        |
| 16                         | P. Vignesh          |             | 15         | 18        | A        |
| 17                         | T. Vignesh          |             | 20         | 20        | D        |
| <b>BCC &amp; T/M - E/M</b> |                     |             |            |           |          |
| 18                         | P. Sindhu           | 001-18-3232 | 20         | 19        | C        |
| 19                         | K. Rahul            | 001-18-3218 | 20         | 20        | B        |
| 20                         | T. Naveen           | 001-18-3233 | 19         | 20        | A        |
| 21                         | M. Nikhil           | 001-18-3234 | -          | -         | -        |
| 22                         | K. Sriwikha         | 001-18-3243 | 18         | 20        | D        |

(Signature)

**2017-2018 I Year - I SEMESTER**  
**Hindi - Internal Marks - MPC & MPCs E/M**

| S. No.                 | Name of the Student | Group/Year | Regd. No.   | Marks of I Internal | Marks of T/M |
|------------------------|---------------------|------------|-------------|---------------------|--------------|
| <b>MPC E/M</b>         |                     |            |             |                     |              |
| <b>I Year</b>          |                     |            |             |                     |              |
| 1                      | J. Sai Ram          | MPC 101    | 001-18-4127 | 20                  | 20           |
| 2                      | Ch. Divya           | MPC 101    | 001-18-4110 | 19                  | 20           |
| 3                      | G. Prabhala Reddy   | MPC 101    | 001-18-4123 | 20                  | 20           |
| 4                      | B. Rajesh           | MPC 101    | 001-18-4104 | 20                  | 20           |
| 5                      | D. Naveen           | MPC 101    | -           | -                   | -            |
| 6                      | Arundhati Srinivas  | -          | 001-18-4100 | 17                  | 19           |
| <b>MPCs I year E/M</b> |                     |            |             |                     |              |
| 7                      | G. Sumanth          | MPCs 101   | 001-18-4116 | 20                  | 20           |
| 8                      | K. Laksh            | MPCs 101   | -           | -                   | -            |
| 9                      | K. Manoj            | MPCs 101   | 001-18-4123 | 19                  | 19           |
| 10                     | P. Sumanth          | MPCs 101   | -           | -                   | -            |
| 11                     | H. Sumanth          | MPCs 101   | 001-18-4128 | 20                  | 20           |
| 12                     | M. Shreya Sumanth   | MPCs 101   | 001-18-4123 | 20                  | 20           |
| 13                     | Sa. Deva            | MPCs 101   | 001-18-4141 | 20                  | 20           |
| 14                     | S. Manoj            | MPCs 101   | 001-18-4123 | 20                  | 20           |
| 15                     | Kalyani Shree       | -          | 4022        | 17                  | 19           |

(Signature)

**I Year - I SEMESTER 2017-2018**  
**Hindi - Internal Marks - BCC & MPCs E/M**

| S. No.             | Name of the Student | Group/Year    | Regd. No.   | Marks of I Internal | Marks of T/M |
|--------------------|---------------------|---------------|-------------|---------------------|--------------|
| 1                  | P. Praveen Kumar    | BCC T/M       | -           | -                   | 18           |
| 2                  | A. Naveen           | I BCC T/M     | -           | -                   | 19           |
| 3                  | A. Naveen           | BCC I BCC T/M | -           | 19                  | 19.0         |
| 4                  | R. Anand            | BCC I BCC T/M | 30          | 19                  | 19.0         |
| 5                  | A. Sumanth          | BCC I BCC T/M | M-1005      | 20                  | 19.0         |
| 6                  | T. Sumanth          | BCC I BCC T/M | 001-18-3233 | 20                  | 19.0         |
| 7                  | P. Himabindu        | BCC T/M       | -           | -                   | -            |
| 8                  | P. Anusha           | I BCC T/M     | -           | -                   | -            |
| <b>BCC MPC T/M</b> |                     |               |             |                     |              |
| 9                  | J. Sanyasa          | MPC T/M       | -           | -                   | 19           |
| 10                 | G. Vanitha          | MPC T/M       | -           | -                   | -            |
| 11                 | D. Raju/Anand       | -             | 18-3202     | 17                  | 20 A         |

**I Semester Results**

|                    |           |           |     |
|--------------------|-----------|-----------|-----|
| Science - Appeared | 38        | 38        | M/- |
| Commerce -         | 10        | 10        | M/- |
| Arts -             | 10        | 10        | M/- |
| <b>Total</b>       | <b>58</b> | <b>58</b> |     |

Att. Percentage - 100%

(Signature)

**2017-2018 I Year - I SEMESTER**  
**Hindi - Internal Marks - B.A & B.Com**

| S. No.                 | Name of the Student | Group/Year      | Regd. No.   | Marks of I Internal | Marks of T/M |
|------------------------|---------------------|-----------------|-------------|---------------------|--------------|
| <b>B.A BCC E/M</b>     |                     |                 |             |                     |              |
| 1                      | H. Praveen          | B.A BCC 101     | 001-18-1222 | 16                  | 18 A         |
| 2                      | S. Divya            | B.A BCC 101     | 001-18-1224 | 18                  | 19.0         |
| 3                      | G. Anil             | B.A BCC 101     | 001-18-1221 | 19                  | 20.0         |
| 4                      | A. Manoj            | B.A BCC 101     | 001-18-1223 | 20                  | 20.0         |
| 5                      | V. Manoj            | B.A BCC 101     | 001-18-1225 | 20                  | 20.0         |
| 6                      | J. Talal            | B.A BCC 101     | 001-18-1226 | 20                  | 20.0         |
| 7                      | D. Rajesh           | B.A BCC 101     | -           | -                   | -            |
| 8                      | M. Sumanth          | B.A BCC 101     | 001-18-1227 | 15                  | 18 A         |
| <b>B.A MPC E/M</b>     |                     |                 |             |                     |              |
| 9                      | A. Nikhil           | B.A MPC 101     | 001-18-1228 | 20                  | 20.0         |
| 10                     | V. Manoj            | B.A MPC 101     | 001-18-1229 | 19                  | 18.0         |
| 11                     | M. Anand            | B.A MPC 101     | 001-18-1230 | 17                  | 18.0         |
| <b>B.Com BCC E/M</b>   |                     |                 |             |                     |              |
| 12                     | B. Rajesh           | B.Com BCC 101   | 001-18-1231 | 19                  | 19.0         |
| 13                     | B. Sumanth          | B.Com BCC 101   | 001-18-1232 | 20                  | 20.0         |
| 14                     | J. Talal            | B.Com BCC 101   | 001-18-1233 | 19                  | 19.0         |
| 15                     | B. Rajesh           | B.Com BCC 101   | 001-18-1234 | 19                  | 19.0         |
| <b>B.Com MPC E/M</b>   |                     |                 |             |                     |              |
| 16                     | S. Sai Teja         | B.Com MPC 101   | 001-18-1235 | 20                  | 19.0         |
| 17                     | H. Ravi             | B.Com MPC 101   | 001-18-1236 | A                   | 19.0         |
| 18                     | H. Anand            | B.Com MPC 101   | 001-18-1237 | A                   | 18.0         |
| <b>B.Com (Gen) T/M</b> |                     |                 |             |                     |              |
| 19                     | B. Rajesh           | B.Com (Gen) T/M | 001-18-1238 | 20                  | 20.0         |
| 20                     | B. Manoj            | B.Com (Gen) T/M | 001-18-1239 | 18                  | 18.0         |
| 21                     | R. Manoj            | B.Com (Gen) T/M | 001-18-1240 | -                   | -            |
| <b>B.Com (Gen) E/M</b> |                     |                 |             |                     |              |
| 22                     | V. Sai Raj          | B.Com (Gen) E/M | 001-18-1241 | 18                  | 19.0         |
| 23                     | B. Himani           | B.Com (Gen) E/M | 001-18-1242 | 20                  | 20.0         |
| 24                     | H. Sanyasa          | B.Com (Gen) E/M | -           | -                   | 18.0         |

(Signature)

**II Year - II SEMESTER 2017-2018**  
**Hindi - Internal Marks - B.Sc B.Zc/Med/MPC/BA.**

| S. No. | Name of the Student   | Group/Section    | Roll No.   | Mark of I. Internal | Mark of II. Internal |
|--------|-----------------------|------------------|------------|---------------------|----------------------|
| 1      | H.P.C. S/O. Jagan     | H.P.C. 2017      |            |                     |                      |
| 2      | Ch. Rama              | H.P.C. 2017      | 00617-4118 | 18                  | 19                   |
| 3      | E. Bhanu              | -                | 00617-4417 | 18                  | 19                   |
| 4      | B.Sc. B.Zc. Ch. Jagan | B.Zc. 2017       |            |                     |                      |
| 5      | Aruna Lakshmi         | -                | 00617-3301 | 19                  | 19                   |
| 6      | Ch. Anitha            | -                | -          | 20                  | 20                   |
| 7      | M. Sri Deepika        | -                | 17-3027    | 20                  | 19                   |
| 8      | M. Ravi               | -                | 17-3212    | 20                  | 19                   |
| 9      | V. Jyothsna           | -                | 17-3246    | 19                  | 20                   |
| 10     | B.Sc. B.Zc. M. Jagan  | B.Zc. 2017       |            |                     |                      |
| 11     | Nousheen              | -                | 00617-3333 | 20                  | 20                   |
| 12     | B.Sc. B.Zc. K. Sri    | B.Zc. 2017       |            |                     |                      |
| 13     | P. Akshay             | -                | 00617-3413 | 19                  | 19                   |
| 14     | V. Sakshitha          | -                | 17-3218    | 19                  | 19                   |
| 15     | Y. Pragathi           | B.Sc. MPC/BA     | 17-3005    | 18                  | 19                   |
| 16     | B.Sc. M.Sc.           | B.Sc. MPC        |            |                     |                      |
| 17     | A. Anandh             | B.Sc. MPC        | 00617-3502 | 19                  | 19                   |
| 18     | B.A. H.P.C. Jagan     | B.A. H.P.C. 2017 | 00617-1034 | 20                  | 19                   |
| 19     | A. Venu               | B.A. H.P.C. 2017 |            | 15                  | 13                   |
| 20     | Md. Nishtha Begum     | B.A. H.P.C. 2017 |            | 18                  | 19                   |
| 21     | M. Vinitha Reddy      | -                | 00617-1007 | 17                  | 18                   |
| 22     | S. Sradha Ray         | -                | 17-2443    | 20                  | 19                   |
| 23     | I. Mahadev            | B.A. H.P.C. 2017 | 17-2404    | 18                  | 19                   |
| 24     | J. Sushree            | -                | 17-2405    | 18                  | 19                   |
| 25     | Sd. Md. Faruk         | B.A. H.P.C. 2017 |            | 18                  | 18                   |
| 26     | Sd. Yashwanth         | B.A. H.P.C. 2017 | 17-2402    | 18                  | 18                   |
|        |                       |                  |            | Appeared            | Failed               |
|        |                       |                  |            | 11                  | 11                   |
|        |                       |                  |            | 01                  | 01                   |
|        |                       |                  |            | 06                  | 06                   |
|        |                       |                  |            | 19                  | 18                   |

Part Percentage = 100%

**2017-18 - II SEMESTER I Year**  
**16 Internal Marks - Hindi - MPC & MPES.**

| S. No.            | Name of the Student | Group/Section | Roll No.   | Mark of I. Internal | Mark of II. Internal |
|-------------------|---------------------|---------------|------------|---------------------|----------------------|
| <b>MPC - E/M</b>  |                     |               |            |                     |                      |
| 1                 | B. Shilpa           | I Year        | 00618-4183 | 17                  | 18                   |
| 2                 | B. Rajesh           | MPC           | 4106       | 16                  | 18                   |
| 3                 | Ch. Raksh           | -             | 4119       | 15                  | 18                   |
| 4                 | G. Raksh Kobby      | -             | 4121       | 19                  | 19                   |
| 5                 | J. Sri Ram          | -             | 4127       | 19                  | 19                   |
| <b>MPES - E/M</b> |                     |               |            |                     |                      |
| 1                 | B. Manjula          | MPES 2017     | 4402       | 18                  | 19                   |
| 2                 | G. Suman            | -             | 4416       | 19                  | 20                   |
| 3                 | K. Manjika          | -             | 4421       | 15                  | 19                   |
| 4                 | K. Shweta           | -             | 4423       | 14                  | 17                   |
| 5                 | M. Saravathi        | -             | 4428       | 18                  | 19                   |
| 6                 | Sk. Anu             | -             | 4441       | 20                  | 20                   |
| 7                 | Md. Shazia Suman    | -             | 4442       | 20                  | 20                   |

**I Year - 2017-2018 - II SEMESTER**  
**Internal Marks - Hindi - B.Zc/MPC/BTBC.**

| S. No. | Name of the Student | Group/Section | Roll No. | Mark of I. Internal | Mark of II. Internal |
|--------|---------------------|---------------|----------|---------------------|----------------------|
| 1      | A. Sushma           | B.Zc/BA       |          | 19                  | 19                   |
| 2      | A. Manjula          | -             |          | 17                  | 18                   |
| 3      | R. Anu              | -             |          | 15                  | 18                   |
| 4      | T. Sravanika        | -             |          | 16                  | 18                   |
| 5      | P. Sushree          | B.Zc. BA      |          | 19                  | 19                   |
| 6      | Md. Anu Laksh       | -             |          | 20                  | 20                   |
| 7      | M. Kamaladevi       | -             |          | 20                  | 20                   |
| 8      | K. Anandha          | -             |          | 18                  | 19                   |
| 9      | K. Mahesh           | -             |          | 18                  | 18                   |
| 10     | M. Suman            | -             |          | 20                  | 19                   |
| 11     | G. Vijay Kumar      | -             |          | 19                  | 18                   |
| 12     | K. Sakshi           | -             |          | 20                  | 20                   |
| 13     | M. Deepak           | -             |          | 19                  | 19                   |
| 14     | I. Chandu           | -             |          | 17                  | 18                   |
| 15     | Md. Anu Laksh       | -             |          | 20                  | 20                   |
| 16     | D. Sumanika         | -             |          | 20                  | 20                   |
| 17     | P. Sushree          | -             |          | 20                  | 20                   |
| 18     | R. Anu              | -             |          | 17                  | 18                   |
| 19     | M. Sushree          | -             |          | 19                  | 18                   |
| 20     | P. Vinitha          | -             |          | 15                  | 17                   |
| 21     | T. Anu              | -             |          | 19                  | 18                   |
| 22     | K. Raksh            | MPC           | 3218     | 17                  | 19                   |
| 23     | K. Sakshi           | -             | 3223     | 20                  | 20                   |
| 24     | P. Sushree          | -             | 3232     | 19                  | 19                   |
| 25     | T. Sakshi           | -             | 3215     | 20                  | 20                   |
| 26     | D. Raju             | B.Zc/BA       | 3502     | 12                  | 15                   |
|        |                     |               |          | Appeared            | Failed               |
|        |                     |               |          | 04                  | 04                   |
|        |                     |               |          | 04                  | 04                   |
|        |                     |               |          | 20                  | 20                   |
|        |                     |               |          | 04                  | 04                   |
|        |                     |               |          | 01                  | 01                   |
|        |                     |               |          | 35                  | 35                   |

Part Percentage = 100%

**2017-18 - II SEMESTER - I Year**  
**18 Hindi - Internal Marks - B.A & B.Com.**

| S. No.                  | Name of the Student   | Group/Section | Roll No.   | Mark of I. Internal | Mark of II. Internal |
|-------------------------|-----------------------|---------------|------------|---------------------|----------------------|
| 1                       | B.A. H.P.C. Ch. Jagan | B.A. H.P.C.   |            |                     |                      |
| 2                       | A. Anandha            | B.A. H.P.C.   | 00618-301  | 18                  | 18                   |
| 3                       | G. Anil               | -             | 1521       | 19                  | 19                   |
| 4                       | M. Anu                | -             | 1535       | 15                  | 18                   |
| 5                       | M. Anu Laksh          | -             | 1536       | 17                  | 18                   |
| 6                       | S. Anu                | -             | 1545       | 20                  | 20                   |
| 7                       | S. Anu                | -             | 1546       | 19                  | 19                   |
| 8                       | V. Anu                | -             | 1547       | 20                  | 20                   |
| 9                       | B.A. H.P.C. Ch. Jagan | B.A. H.P.C.   |            |                     |                      |
| 10                      | M. Anandha            | -             | 00618-1201 | 17                  | 18                   |
| 11                      | Md. Anandha           | -             | 1202       | 17                  | 18                   |
| 12                      | V. Anu                | -             | 1204       | 15                  | 17                   |
| 13                      | B.Com. (Gen) Jagan    | B.Com. (Gen)  |            |                     |                      |
| 14                      | K. Anu                | -             | 2005       | 16                  | 16                   |
| 15                      | K. Rajesh             | -             | 2006       | 19                  | 17                   |
| 16                      | B.Com. (Gen) Jagan    | B.Com. (Gen)  |            |                     |                      |
| 17                      | M. Anu Laksh          | -             | 2106       | 17                  | 18                   |
| 18                      | V. Anu                | -             | 2154       | 16                  | 15                   |
| 19                      | B.Com. (Gen) Jagan    | B.Com. (Gen)  |            |                     |                      |
| 20                      | K. Anandha            | -             | 2412       | 18                  | 20                   |
| 21                      | K. Anandha            | -             | 2443       | 18                  | 20                   |
| 22                      | Sudh. Anu             | -             | 2420       | 15                  | 18                   |
| <b>B.Com. (Gen) E/M</b> |                       |               |            |                     |                      |
| 23                      | A. Anandha            | -             | 2802       | 17                  | 18                   |
| 24                      | M. Anu                | -             | 2812       | 16                  | 18                   |
| 25                      | S. Anu                | -             | 2821       | 17                  | 18                   |
|                         |                       |               |            | Appeared            | Failed               |
|                         |                       |               |            | 05                  | 05                   |
|                         |                       |               |            | 04                  | 04                   |
|                         |                       |               |            | 10                  | 10                   |
|                         |                       |               |            | 24                  | 24                   |

Part Percentage = 100%



**II Year - IV SEMESTER - 2017-18**  
Hindi - Internal Marks - B.A./B.Com/B.Sc./B.Ed./M.P.C.

| Sl. No.                     | Name of the student | III Semester |            | IV Semester |            |
|-----------------------------|---------------------|--------------|------------|-------------|------------|
|                             |                     | I Section    | II Section | I Section   | II Section |
| 1                           | B.A. H.C. Dnyanesh  |              | 000-17188  |             |            |
| 2                           | M. Shalini          |              |            | 15          | 19.0       |
| 3                           | B.Com. Pooja        |              |            |             |            |
| 4                           | Sd. Yashwanth       |              | 17-2290    |             |            |
| 5                           | A. Venu             | B.Sc. (Co)   |            |             |            |
| 6                           | S. Sandhya Poo      | B.Sc. (Co)   | 17-2461    | 19          | 20.0       |
| 7                           | M. Vinitha Reddy    |              | 17-2497    | 15          | 18.0       |
| 8                           | Md. Mubashir Begum  |              |            | 17          | 18.0       |
| 9                           | E. Mahender         | B.Sc.        | 17-2604    | 15          | 18.0       |
| 10                          | T. Sindhya          | B.Sc.        | 17-2605    | 14          | 18.0       |
| 11                          | St. Anil Datta      | M.P.C.       |            |             |            |
| <b>B.Sc. B.Z. T/M/T/M</b>   |                     |              |            |             |            |
| 12                          | Anushka             | B.Sc. T/M    | 04-17-3113 | 20          | 20.0       |
| 13                          | Ashu Babbar         | B.Sc. T/M    | 17-3104    | 20          | 20.0       |
| 14                          | M. Sai Deepika      |              | 17-3227    | 20          | 18.0       |
| 15                          | N. Parvati          |              | 17-3233    | 20          | 19.0       |
| 16                          | V. Sushama          |              | 17-3244    | 19          | 20.0       |
| <b>B.Sc. B.Z. E/M</b>       |                     |              |            |             |            |
| 17                          | Y. Parvathi         | B.Tech       | 17-3255    | 19          | 17.0       |
| 18                          | A. Haridaf          | M.P.C.       | 17-3503    | 15          | 17.0       |
| 19                          | P. Akshaya          | B.Tech       | 17-3612    | 19          | 17.0       |
| 20                          | Y. Rajashree        |              | 17-3613    | 18          | 19.0       |
| <b>M.P.C. B.A. Dnyanesh</b> |                     |              |            |             |            |
| 21                          | B. Pooja            |              | 17-4117    | 20          | 18.0       |
| 22                          | Ch. Raju            |              | 17-4118    | 18          | 20.0       |
| <b>IV Semesters</b>         |                     |              |            |             |            |
|                             | Present             | Absent       | Failed     | W/O         |            |
|                             | 11                  | 01           | 11         | 01          |            |
|                             | 05                  | 05           | 05         | 05          |            |
|                             | 17                  | 17           | 17         | 17          |            |
| Pass Percentage - 100%      |                     |              |            |             |            |

**2018-19 II YEAR - HINDI**  
20 III & IV SEMESTER - M.P.C. & M.P.C. E/M

| Name of the student            | III Semester |            | IV Semester |            |
|--------------------------------|--------------|------------|-------------|------------|
|                                | I Section    | II Section | I Section   | II Section |
| 1. B. Shreehan                 | 17           | 18-A       | 16          | 17.0       |
| 2. S. Rajesh                   | 17           | 18-A       | 17          | 18.0       |
| 3. Ch. Rajesh                  | 18           | 18-A       | 17          | 17.0       |
| 4. G. Anish Reddy              | 18           | 18-A       | 17          | 18.0       |
| 5. J. Saran                    | A            | A          | A           | A          |
| <b>M.P.C. E/M Dnyanesh</b>     |              |            |             |            |
| 1. B. Mahesh                   | 17           | 17-A       | 17          | 18.0       |
| 2. G. Shivan                   | 18           | 17.0       | 16          | 18.0       |
| 3. K. Manu                     | 18           | 17.0       | 16          | 18.0       |
| 4. S. Shriniji                 | A            | A          | A           | A          |
| 5. M. Sumanthi                 | 17           | 18.0       | 17          | 18.0       |
| 6. St. Anu                     | 14           | 18-A       | 17          | 18.0       |
| 7. Md. Saigal Sarwan           | 17           | 20.0       | 18          | 19.0       |
| <b>III Semesters - Present</b> |              |            |             |            |
| Appeared - 48                  |              |            |             |            |
| Absent - 48                    |              |            |             |            |
| Failed - 01                    |              |            |             |            |
| W/O - 01                       |              |            |             |            |
| Pass Percentage - 100%         |              |            |             |            |

**2018-19 II YEAR - HINDI**  
III & IV SEMESTER - B.Sc. B.Z. T/M & E/M

| Name of the student   | III Semester |            | IV Semester |            |
|-----------------------|--------------|------------|-------------|------------|
|                       | I Section    | II Section | I Section   | II Section |
| 1. A. Saranya         | 15           | 18.0       | 18          | 18.0       |
| 2. A. Manjasa         | 16           | 17.0       | 15          | 17.0       |
| 3. A. Anu             | 17           | 17.0       | 16          | 17.0       |
| 4. T. Saranya         | A            | 18-A       | 17          | 17.0       |
| <b>B.Sc. B.Z. E/M</b> |              |            |             |            |
| 5. E. Sindhu          | 16           | 17.0       | 15          | 18.0       |
| 6. Md. Anas Begum     | 14           | 18.0       | 18          | 18.0       |
| 7. M. Pooja Kumari    | 15           | 17.0       | 16          | 18.0       |
| 8. K. Harshita        | 16           | 18.0       | 17          | 18.0       |
| 9. B. Mahesh          | A            | 18-A       | 16          | 18.0       |
| 10. M. Sumanthi       | 17           | 18.0       | 18          | 19.0       |
| 11. G. Vijayalakshmi  | 15           | 18.0       | 17          | 18.0       |
| 12. B. Sushree        | 15           | 17.0       | 17          | 18.0       |
| 13. M. Deepika        | 17           | 18.0       | 17          | 18.0       |
| 14. K. Shalini        | A            | A          | 17          | 18.0       |
| 15. Anshu Anand       | 17           | 20.0       | 19          | 20.0       |
| 16. D. Sumanthi       | 16           | 19.0       | 17          | 19.0       |
| 17. P. Sushree        | 15           | -          | 19          | 18.0       |
| 18. K. Anu            | -            | -          | 18          | 18.0       |
| 19. M. Harshita       | 18           | 18.0       | 16          | 18.0       |
| 20. P. Vinitha        | A            | A          | A           | A          |
| 21. T. Vinitha        | 17           | 18.0       | 17          | 18.0       |
| <b>B.Sc. B.Z. E/M</b> |              |            |             |            |
| 22. K. Raju           | 15           | 17.0       | 17          | 18.0       |
| 23. K. Sushree        | 17           | 19.0       | 18          | 19.0       |
| 24. P. Sindhu         | 16           | 17.0       | 16          | 18.0       |
| 25. T. Anish          | 17           | 18.0       | 17          | 18.0       |
| <b>B.Sc. B.Z. T/M</b> |              |            |             |            |
| 26. P. Raju           | A            | 18-A       | D           | 18.0       |

**2018-19 II YEAR - HINDI**  
20 B.A., B.Com. E/M & T/M - III & IV SEMESTER

| Name of the student      | III Semester |            | IV Semester |            |
|--------------------------|--------------|------------|-------------|------------|
|                          | I Section    | II Section | I Section   | II Section |
| 1. A. Karanika           | 15           | 18.0       | 17          | 18.0       |
| 2. G. Anil               | 14           | 18.0       | 17          | 18.0       |
| 3. M. Pooja              | A            | 18.0       | 18          | 18.0       |
| 4. M. Shreeharsh         | A            | 18.0       | 18          | 18.0       |
| 5. S. Tulasi             | 17           | 18.0       | 17          | 18.0       |
| 6. S. Divya              | 9            | 18.0       | 18          | 18.0       |
| 7. V. Manu               | 17           | 17.0       | 17          | 18.0       |
| <b>B.A. B.Com. E/M</b>   |              |            |             |            |
| 8. A. Nishikanta         |              |            | 17          |            |
| 9. V. Anu                | 15           | 17.0       | 17          | 18.0       |
| <b>B.Com. (Co) T/M</b>   |              |            |             |            |
| 10. B. Mahesh            |              |            | 18          | 18.0       |
| 11. G. Rajesh/Krishna    |              |            | 18          | 18.0       |
| <b>B.Com. (Co) E/M</b>   |              |            |             |            |
| 12. B. Anushree          | 15           | 20.0       | 19          | 20.0       |
| 13. V. Saraj             |              |            | 17          |            |
| <b>B.Com. (Co) E/M</b>   |              |            |             |            |
| 14. B. Shalini Poo       | 18           | 20.0       | 17          | 18.0       |
| 15. K. Rajashree/Krishna | 14           | 18.0       | 17          | 18.0       |
| 16. Sridharshree         |              |            | 17          |            |
| <b>B.Com. T/M E/M</b>    |              |            |             |            |
| 17. B. Sushree           |              |            |             |            |
| 18. M. Parvathi          |              |            |             |            |
| 19. S. Saraj             | 18           | 18.0       | 17          | 20.0       |

2018-19 - I YEAR - HINDI - HPG - B SECTION  
B.Sc. B.T.C. & B.Z.C. I/II SEMESTER

| Name of the Student<br>R.T. No. | I SEMESTER |        | II SEMESTER |        |
|---------------------------------|------------|--------|-------------|--------|
|                                 | I Sub      | II Sub | I Sub       | II Sub |
| 1. R. Anil / Manoj Kumar        | 1000       | 10     | 18          | 18     |
| 2. Apsha Mishra                 | 1000       | A      | A           | A      |
| 3. A. Desai                     | 1000       | 10     | 18          | 18     |
| 4. L. Chohan                    | 1000       | 10     | 18          | 18     |
| 5. M. Saha                      | 1000       | 10     | 18          | 18     |
| 6. B. Suman                     | 1000       | 10     | 18          | 18     |
| 7. K. Kishan                    | 1000       | 10     | 18          | 18     |
| 8. P. Malhotra                  | 1000       | 10     | 18          | 18     |
| <u>H.P.C. I/II</u>              |            |        |             |        |
| 9. P. Sharma                    | 1000       | 10     | 18          | 18     |
| 10. G. Suman                    | 1000       | 10     | 18          | 18     |
| <u>H.P.C. I/II</u>              |            |        |             |        |
| 11. G. Anand                    | 1000       | 10     | 18          | 18     |
| 12. K. Anand                    | 1000       | 10     | 18          | 18     |
| 13. B. Anand                    | 1000       | 10     | 18          | 18     |
| 14. J. Anand                    | 1000       | 10     | 18          | 18     |
| 15. P. Anand                    | 1000       | 10     | 18          | 18     |
| <u>H.P.C. I/II</u>              |            |        |             |        |
| 16. M. Anand                    | 1000       | 10     | 18          | 18     |
| 17. G. Anand                    | 1000       | 10     | 18          | 18     |
| 18. K. Anand                    | 1000       | 10     | 18          | 18     |
| 19. J. Anand                    | 1000       | 10     | 18          | 18     |
| 20. P. Anand                    | 1000       | 10     | 18          | 18     |
| <u>H.P.C. I/II</u>              |            |        |             |        |
| 21. M. Anand                    | 1000       | 10     | 18          | 18     |
| 22. G. Anand                    | 1000       | 10     | 18          | 18     |
| 23. K. Anand                    | 1000       | 10     | 18          | 18     |
| 24. J. Anand                    | 1000       | 10     | 18          | 18     |
| 25. P. Anand                    | 1000       | 10     | 18          | 18     |

I YEAR - 2018-19 - HINDI - HPG - A SECTION  
B.Sc. B.T.C. & B.Z.C. I/II SEMESTER

| Name of the Student<br>R.T. No. | I SEMESTER |        | II SEMESTER |        |
|---------------------------------|------------|--------|-------------|--------|
|                                 | I Sub      | II Sub | I Sub       | II Sub |
| 1. P. Anand                     | 1000       | 10     | 18          | 18     |
| 2. K. Anand                     | 1000       | 10     | 18          | 18     |
| 3. M. Anand                     | 1000       | 10     | 18          | 18     |
| 4. G. Anand                     | 1000       | 10     | 18          | 18     |
| 5. J. Anand                     | 1000       | 10     | 18          | 18     |
| 6. P. Anand                     | 1000       | 10     | 18          | 18     |
| 7. K. Anand                     | 1000       | 10     | 18          | 18     |
| 8. M. Anand                     | 1000       | 10     | 18          | 18     |
| 9. G. Anand                     | 1000       | 10     | 18          | 18     |
| 10. J. Anand                    | 1000       | 10     | 18          | 18     |
| 11. P. Anand                    | 1000       | 10     | 18          | 18     |
| 12. K. Anand                    | 1000       | 10     | 18          | 18     |
| 13. M. Anand                    | 1000       | 10     | 18          | 18     |
| 14. G. Anand                    | 1000       | 10     | 18          | 18     |
| 15. J. Anand                    | 1000       | 10     | 18          | 18     |
| 16. P. Anand                    | 1000       | 10     | 18          | 18     |
| 17. K. Anand                    | 1000       | 10     | 18          | 18     |
| 18. M. Anand                    | 1000       | 10     | 18          | 18     |
| 19. G. Anand                    | 1000       | 10     | 18          | 18     |
| 20. J. Anand                    | 1000       | 10     | 18          | 18     |
| 21. P. Anand                    | 1000       | 10     | 18          | 18     |
| 22. K. Anand                    | 1000       | 10     | 18          | 18     |
| 23. M. Anand                    | 1000       | 10     | 18          | 18     |
| 24. G. Anand                    | 1000       | 10     | 18          | 18     |
| 25. J. Anand                    | 1000       | 10     | 18          | 18     |

I YEAR - 2018-19 - HINDI - HPG - C SECTION  
M.P. C.B. H.P.C. I/II SEMESTER

| Name of the Student<br>R.T. No. | I SEMESTER |        | II SEMESTER |        |
|---------------------------------|------------|--------|-------------|--------|
|                                 | I Sub      | II Sub | I Sub       | II Sub |
| 1. M. Anand                     | 1000       | 10     | 18          | 18     |
| 2. K. Anand                     | 1000       | 10     | 18          | 18     |
| 3. M. Anand                     | 1000       | 10     | 18          | 18     |
| 4. G. Anand                     | 1000       | 10     | 18          | 18     |
| 5. J. Anand                     | 1000       | 10     | 18          | 18     |
| 6. P. Anand                     | 1000       | 10     | 18          | 18     |
| 7. K. Anand                     | 1000       | 10     | 18          | 18     |
| 8. M. Anand                     | 1000       | 10     | 18          | 18     |
| 9. G. Anand                     | 1000       | 10     | 18          | 18     |
| 10. J. Anand                    | 1000       | 10     | 18          | 18     |
| 11. P. Anand                    | 1000       | 10     | 18          | 18     |
| 12. K. Anand                    | 1000       | 10     | 18          | 18     |
| 13. M. Anand                    | 1000       | 10     | 18          | 18     |
| 14. G. Anand                    | 1000       | 10     | 18          | 18     |
| 15. J. Anand                    | 1000       | 10     | 18          | 18     |
| 16. P. Anand                    | 1000       | 10     | 18          | 18     |
| 17. K. Anand                    | 1000       | 10     | 18          | 18     |
| 18. M. Anand                    | 1000       | 10     | 18          | 18     |
| 19. G. Anand                    | 1000       | 10     | 18          | 18     |
| 20. J. Anand                    | 1000       | 10     | 18          | 18     |
| 21. P. Anand                    | 1000       | 10     | 18          | 18     |
| 22. K. Anand                    | 1000       | 10     | 18          | 18     |
| 23. M. Anand                    | 1000       | 10     | 18          | 18     |
| 24. G. Anand                    | 1000       | 10     | 18          | 18     |
| 25. J. Anand                    | 1000       | 10     | 18          | 18     |

I Year - 2018-19 - Hindi - B.A. Type  
I & II SEMESTER

| Name of the Student<br>R.T. No. | I SEMESTER |        | II SEMESTER |        |
|---------------------------------|------------|--------|-------------|--------|
|                                 | I Sub      | II Sub | I Sub       | II Sub |
| 1. P. Anand                     | 1000       | 10     | 18          | 18     |
| 2. K. Anand                     | 1000       | 10     | 18          | 18     |
| 3. M. Anand                     | 1000       | 10     | 18          | 18     |
| 4. G. Anand                     | 1000       | 10     | 18          | 18     |
| 5. J. Anand                     | 1000       | 10     | 18          | 18     |
| 6. P. Anand                     | 1000       | 10     | 18          | 18     |
| 7. K. Anand                     | 1000       | 10     | 18          | 18     |
| 8. M. Anand                     | 1000       | 10     | 18          | 18     |
| 9. G. Anand                     | 1000       | 10     | 18          | 18     |
| 10. J. Anand                    | 1000       | 10     | 18          | 18     |
| 11. P. Anand                    | 1000       | 10     | 18          | 18     |
| 12. K. Anand                    | 1000       | 10     | 18          | 18     |
| 13. M. Anand                    | 1000       | 10     | 18          | 18     |
| 14. G. Anand                    | 1000       | 10     | 18          | 18     |
| 15. J. Anand                    | 1000       | 10     | 18          | 18     |
| 16. P. Anand                    | 1000       | 10     | 18          | 18     |
| 17. K. Anand                    | 1000       | 10     | 18          | 18     |
| 18. M. Anand                    | 1000       | 10     | 18          | 18     |
| 19. G. Anand                    | 1000       | 10     | 18          | 18     |
| 20. J. Anand                    | 1000       | 10     | 18          | 18     |
| 21. P. Anand                    | 1000       | 10     | 18          | 18     |
| 22. K. Anand                    | 1000       | 10     | 18          | 18     |
| 23. M. Anand                    | 1000       | 10     | 18          | 18     |
| 24. G. Anand                    | 1000       | 10     | 18          | 18     |
| 25. J. Anand                    | 1000       | 10     | 18          | 18     |

2019-2020  
II Year - Hindi

| Sl. No.                             | Name of the Student | H.T. No.     | II Semester |          | III Semester |          |  |
|-------------------------------------|---------------------|--------------|-------------|----------|--------------|----------|--|
|                                     |                     |              | Internal    | External | Internal     | External |  |
| <b>B.Sc. (Hindi)</b>                |                     |              |             |          |              |          |  |
| 1                                   | B. Mohan            | 20192211-877 | 18          | 17       | 18           | 15.5     |  |
| 2                                   | G. Rajan            | 2227-A-20    | 18          | 18       | 17           | 17.5     |  |
| 3                                   | D. Rajesh           | 2227-B-20    | 18          | 18       | 17           | 18.5     |  |
| 4                                   | K. Suresh           | 2255-C-21    | 18          | 18       | 17           | 18.5     |  |
| 5                                   | M. Prabhakar        | 2282-A-20    | 18          | 18       | 18           | 18.5     |  |
| 6                                   | K. Sankar           | 2300-B-21    | 17          | 17       | 18           | 18.5     |  |
| <b>B.Sc. (English)</b>              |                     |              |             |          |              |          |  |
| 7                                   | E. Harish           | 2430-C-20    | 18          | 17       | 18           | 18.5     |  |
| 8                                   | B. Kishan           | 2434-A-20    | 18          | 18       | 17           | 18.5     |  |
| 9                                   | G. Ravi             | 2431-B-20    | 18          | 18       | 18           | 18.5     |  |
| 10                                  | K. Suresh           | 2432-A-20    | 18          | 18       | 17           | 18.5     |  |
| 11                                  | K. Prabhakar        | 2500-A-20    | 18          | 17       | 18           | 18.5     |  |
| 12                                  | M. Harish           | 2524-B-20    | 18          | 17       | 18           | 18.5     |  |
| 13                                  | M. Mohan            | 2522-A-20    | 18          | 17       | 17           | 18.5     |  |
| 14                                  | S. Suresh Kumar     | 2531-D-20    | 18          | 17       | 18           | 18.5     |  |
| 15                                  | A. Suresh Kumar     | 2534-A-20    | 18          | 18       | 17           | 18.5     |  |
| 16                                  | P. Vijay            | 2545-A-20    | 18          | 18       | 18           | 18.5     |  |
| 17                                  | S. Suresh Kumar     | 2552-B-20    | 18          | 18       | 18           | 18.5     |  |
| 18                                  | S. Suresh Kumar     | 2572-A-20    | 18          | 18       | 18           | 18.5     |  |
| 19                                  | E. Mohan            | 2602-A-20    | 17          | 18       | 17           | 18.5     |  |
| 20                                  | M. Suresh Kumar     | 2606-A-20    | 17          | 17       | -            | 18       |  |
| <b>II Semesters Results 2019-20</b> |                     |              |             |          |              |          |  |
| Approved Board Total                |                     |              |             |          |              |          |  |
| Sciences - 72 77 100%               |                     |              |             |          |              |          |  |
| Maths - 17 17 100%                  |                     |              |             |          |              |          |  |
| Commerce - 20 19 95%                |                     |              |             |          |              |          |  |
| Total - 114 113 99%                 |                     |              |             |          |              |          |  |
| Pass Percentage - 100% (A. Suresh)  |                     |              |             |          |              |          |  |

2019-2020  
II Year - Hindi - B.Sc. - MPC

| Sl. No.                             | Name of the Student | H.T. No. | II Semester |          | III Semester |          |  |
|-------------------------------------|---------------------|----------|-------------|----------|--------------|----------|--|
|                                     |                     |          | Internal    | External | Internal     | External |  |
| <b>B.Sc. - MPC</b>                  |                     |          |             |          |              |          |  |
| 1                                   | A. Suresh           | 2019     | 17          | 17       | 16           | 17.5     |  |
| 2                                   | B. Anil             | 2018     | 17          | 17       | 16           | 17.5     |  |
| 3                                   | C. Suresh           | 2017     | 15          | 18       | 18           | 19       |  |
| 4                                   | D. Prabhakar        | 2016     | 15          | 18       | 17           | 19       |  |
| 5                                   | E. Suresh           | 2015     | 18          | 18       | 18           | 19       |  |
| 6                                   | F. Suresh           | 2014     | 17          | 18       | 17           | 19       |  |
| 7                                   | G. Suresh           | 2013     | 18          | 18       | 17           | 20       |  |
| <b>MPC</b>                          |                     |          |             |          |              |          |  |
| 8                                   | A. Suresh           | 2012     | 17          | 17       | 17           | 19       |  |
| 9                                   | B. Suresh           | 2011     | 18          | 18       | 18           | 19       |  |
| <b>MPC</b>                          |                     |          |             |          |              |          |  |
| 10                                  | A. Suresh           | 2010     | 18          | 18       | 18           | 20       |  |
| 11                                  | B. Suresh           | 2009     | 18          | 18       | 18           | 20       |  |
| 12                                  | C. Suresh           | 2008     | 18          | 18       | 18           | 20       |  |
| 13                                  | D. Suresh           | 2007     | 18          | 18       | 18           | 20       |  |
| 14                                  | E. Suresh           | 2006     | 18          | 18       | 18           | 20       |  |
| 15                                  | F. Suresh           | 2005     | 18          | 18       | 18           | 20       |  |
| 16                                  | G. Suresh           | 2004     | 18          | 18       | 18           | 20       |  |
| 17                                  | H. Suresh           | 2003     | 18          | 18       | 18           | 20       |  |
| 18                                  | I. Suresh           | 2002     | 18          | 18       | 18           | 20       |  |
| 19                                  | J. Suresh           | 2001     | 18          | 18       | 18           | 20       |  |
| 20                                  | K. Suresh           | 2000     | 18          | 18       | 18           | 20       |  |
| <b>II Semesters Results 2019-20</b> |                     |          |             |          |              |          |  |
| Approved Board Total                |                     |          |             |          |              |          |  |
| Sciences - 24 24 100%               |                     |          |             |          |              |          |  |
| Maths - 24 24 100%                  |                     |          |             |          |              |          |  |
| Total - 48 48 100%                  |                     |          |             |          |              |          |  |
| Pass Percentage - 100% (A. Suresh)  |                     |          |             |          |              |          |  |

2019-2020 - HINDI  
II Year - MPC, M.C., M.S. C.

| Sl. No.  | Name of the Student | H.T. No. | II Semester |          | III Semester |          |  |
|--|---------------------|----------|-------------|----------|--------------|----------|--|
|  |                     |          | Internal    | External | Internal     | External |  |
| <b>MPC</b>                                     |                     |          |             |          |              |          |  |
| 1  | A. Suresh           | 198521   | 18          | 20       | 18           | 19       |  |
| 2  | B. Suresh           | 4001     | 18          | 19       | 18           | 19       |  |
| 3  | C. Suresh           | 4002     | 18          | 20       | 18           | 19       |  |
| 4  | D. Suresh           | 4003     | 18          | 20       | 18           | 19       |  |
| 5  | E. Suresh           | 4004     | 18          | 20       | 18           | 20       |  |
| 6  | F. Suresh           | 4005     | 18          | 20       | 18           | 19       |  |
| 7  | G. Suresh           | 4006     | 18          | 19       | 18           | 18       |  |
| 8  | H. Suresh           | 4007     | -           | -        | -            | 18       |  |
| <b>M.C.</b>                                    |                     |          |             |          |              |          |  |
| 9  | A. Suresh           | 4508     | 18          | 20       | 18           | 19       |  |
| 10   | B. Suresh           | 4509     | 18          | 19       | 18           | 20       |  |
| 11   | C. Suresh           | 4510     | 18          | 19       | 18           | 19       |  |
| 12   | D. Suresh           | 4511     | 18          | 19       | 18           | 19       |  |
| 13   | E. Suresh           | 4512     | 18          | 19       | 18           | 19       |  |
| 14   | F. Suresh           | 4513     | 18          | 19       | 18           | 19       |  |
| 15   | G. Suresh           | 4514     | 18          | 19       | 18           | 19       |  |
| 16   | H. Suresh           | 4515     | 18          | 19       | 18           | 19       |  |
| 17   | I. Suresh           | 4516     | 18          | 19       | 18           | 19       |  |
| 18   | J. Suresh           | 4517     | 18          | 19       | 18           | 19       |  |
| 19   | K. Suresh           | 4518     | 18          | 19       | 18           | 19       |  |
| 20   | L. Suresh           | 4519     | 18          | 19       | 18           | 19       |  |
| <b>M.S.C.</b>                                  |                     |          |             |          |              |          |  |
| 21   | A. Suresh           | 4101     | 20          | 17       | 17           | 18       |  |
| 22   | B. Suresh           | 4102     | 18          | 20       | 17           | 20       |  |
| 23   | C. Suresh           | 4103     | 18          | 19       | 17           | 19       |  |
| 24   | D. Suresh           | 4104     | 18          | 20       | 17           | 19       |  |
| 25   | E. Suresh           | 4105     | 18          | 19       | 18           | 19       |  |
| 26   | F. Suresh           | 4106     | 18          | 19       | 18           | 19       |  |
| 27   | G. Suresh           | 4107     | 18          | 19       | 18           | 19       |  |
| 28   | H. Suresh           | 4108     | 18          | 19       | 18           | 19       |  |
| 29   | I. Suresh           | 4109     | 18          | 19       | 18           | 19       |  |
| 30   | J. Suresh           | 4110     | 18          | 19       | 18           | 19       |  |
| <b>II Semesters Results 2019-20</b>            |                     |          |             |          |              |          |  |
| Approved Board Total                           |                     |          |             |          |              |          |  |
| Life Sciences - 24 24 100%                     |                     |          |             |          |              |          |  |
| Physical Sciences - 47 47 100%                 |                     |          |             |          |              |          |  |
| Total - 71 71 100%                             |                     |          |             |          |              |          |  |
| Pass Percentage of Sciences - 100% (A. Suresh) |                     |          |             |          |              |          |  |

2019-2020 - HINDI  
II Year - B.Sc. - MPC

| Sl. No.  | Name of the Student | H.T. No. | II Semester |          | III Semester |          |  |
|--|---------------------|----------|-------------|----------|--------------|----------|--|
|  |                     |          | Internal    | External | Internal     | External |  |
| <b>MPC - A</b>                                 |                     |          |             |          |              |          |  |
| 1  | A. Suresh           | 4220     | 18          | 19       | 18           | 19       |  |
| 2  | B. Suresh           | 4221     | 18          | 19       | 18           | 19       |  |
| 3  | C. Suresh           | 4222     | 18          | 20       | 18           | 20       |  |
| 4  | D. Suresh           | 4223     | 20          | 20       | 18           | 19       |  |
| <b>MPC - B</b>                                 |                     |          |             |          |              |          |  |
| 5  | A. Suresh           | 4224     | 17          | 17       | 18           | 20       |  |
| 6  | B. Suresh           | 4225     | 18          | 20       | 18           | 20       |  |
| 7  | C. Suresh           | 4226     | 18          | 19       | 18           | 20       |  |
| 8  | D. Suresh           | 4227     | 17          | 19       | 17           | 19       |  |
| 9  | E. Suresh           | 4228     | -           | -        | -            | -        |  |
| 10   | F. Suresh           | 4229     | 18          | 19       | 18           | 20       |  |
| <b>MPC - C</b>                                 |                     |          |             |          |              |          |  |
| 11   | A. Suresh           | 4230     | 18          | 17       | 18           | 19       |  |
| 12   | B. Suresh           | 4231     | 18          | 19       | 18           | 19       |  |
| 13   | C. Suresh           | 4232     | 18          | 20       | 18           | 20       |  |
| 14   | D. Suresh           | 4233     | 18          | 19       | 18           | 19       |  |
| 15   | E. Suresh           | 4234     | 18          | 19       | 18           | 19       |  |
| 16   | F. Suresh           | 4235     | 18          | 19       | 18           | 19       |  |
| 17   | G. Suresh           | 4236     | 18          | 19       | 18           | 19       |  |
| 18   | H. Suresh           | 4237     | 18          | 19       | 18           | 19       |  |
| 19   | I. Suresh           | 4238     | 18          | 19       | 18           | 19       |  |
| 20   | J. Suresh           | 4239     | 18          | 19       | 18           | 19       |  |
| <b>II Semesters Results 2019-20</b>            |                     |          |             |          |              |          |  |
| Approved Board Total                           |                     |          |             |          |              |          |  |
| Life Sciences - 24 24 100%                     |                     |          |             |          |              |          |  |
| Physical Sciences - 47 47 100%                 |                     |          |             |          |              |          |  |
| Total - 71 71 100%                             |                     |          |             |          |              |          |  |
| Pass Percentage of Sciences - 100% (A. Suresh) |                     |          |             |          |              |          |  |

2019-20 Hindi  
40. I Year Physical Science

| Sl. No.                | Name of the Student | Roll No. | I Semester             |    |   | II Semester |    |   |
|------------------------|---------------------|----------|------------------------|----|---|-------------|----|---|
|                        |                     |          | 1                      | 2  | 3 | 4           | 5  | 6 |
| <b>M.F.C.</b>          |                     |          |                        |    |   |             |    |   |
| 1                      | A. Am. Panchsari    | 400000   | 17                     | 17 | 0 | 19          | 20 | 0 |
| 2                      | Chandrasekhar       | 400001   | 18                     | 19 | 0 | 19          | 20 | 0 |
| 3                      | I. Arshad           | 400002   | 18                     | 20 | 0 | 17          | 19 | 0 |
| 4                      | R. Sachdeva         | 400003   | 18                     | 20 | 0 | 17          | 19 | 0 |
| 5                      | M. Praveen          | 400004   | 19                     | 20 | 0 | 18          | 20 | 0 |
| <b>M.F.C. Sanskrit</b> |                     |          |                        |    |   |             |    |   |
| 6                      | Shubha. Abhishek    | 400005   | 18                     | 20 | 0 | 17          | 20 | 0 |
| 7                      | Shubha. Chaitanya   | 400006   | 17                     | 20 | 0 | 18          | 19 | 0 |
| 8                      | Shubha. Chaitanya   | 400007   | 18                     | 20 | 0 |             |    |   |
| 9                      | M. Sahana           | 400008   | 17                     | 20 | 0 | 17          | 20 | 0 |
| 10                     | Md. Harshad         | 400009   | 18                     | 20 | 0 | 16          | 20 | 0 |
| 11                     | M. Anil             | 400010   | 18                     | 19 | 0 | 18          | 19 | 0 |
| 12                     | P. Sushant          | 400011   | 18                     | 18 | 0 | 17          | 19 | 0 |
| 13                     | Pooja. Shubha       | 400012   | 20                     | 20 | 0 | 18          | 19 | 0 |
| 14                     | S. Anshu. Jyoti     | 400013   | 18                     | 20 | 0 | 17          | 20 | 0 |
| 15                     | V. Nishu. Anamika   | 400014   | 18                     | 20 | 0 | 18          | 20 | 0 |
| 16                     | G. Anshu. Anamika   | 400015   | 20                     | 20 | 0 | 18          | 20 | 0 |
| <b>M.F.C. Sanskrit</b> |                     |          |                        |    |   |             |    |   |
| 17                     | G. Anamika. Biddya  | 400016   | 17                     | 20 | 0 | 18          | 19 | 0 |
| 18                     | G. Anamika. Biddya  | 400017   | 18                     | 20 | 0 | 17          | 19 | 0 |
| 19                     | G. Anamika. Biddya  | 400018   | 18                     | 20 | 0 | 18          | 20 | 0 |
| 20                     | M. Anamika          | 400019   | 18                     | 19 | 0 | 17          | 19 | 0 |
| 21                     | P. Anamika          | 400020   | 18                     | 19 | 0 | 18          | 19 | 0 |
| 22                     | T. Anamika          | 400021   | 17                     | 20 | 0 | 18          | 19 | 0 |
| I Semester             |                     |          | II Semester            |    |   |             |    |   |
| No. of students - 36   |                     |          | No. of students - 35   |    |   |             |    |   |
| Absent - 01            |                     |          | Absent - 03            |    |   |             |    |   |
| Failed - 35            |                     |          | Failed - 32            |    |   |             |    |   |
| Pass - Nil             |                     |          | Pass - Nil             |    |   |             |    |   |
| Pass Percentage - 100% |                     |          | Pass Percentage - 100% |    |   |             |    |   |

2019-20 Hindi  
I Year Life Sciences

| Sl. No.                | Name of the Student | Roll No. | I Semester             |    |   | II Semester |    |   |
|------------------------|---------------------|----------|------------------------|----|---|-------------|----|---|
|                        |                     |          | 1                      | 2  | 3 | 4           | 5  | 6 |
| <b>M.F.C.</b>          |                     |          |                        |    |   |             |    |   |
| 1                      | G. Anamika          | 200001   | 19                     | 20 | 0 | 18          | 20 | 0 |
| <b>M.F.C.</b>          |                     |          |                        |    |   |             |    |   |
| 2                      | G. Anamika          | 210001   | 19                     | 20 | 0 | 18          | 20 | 0 |
| <b>M.F.C. Sanskrit</b> |                     |          |                        |    |   |             |    |   |
| 3                      | G. Anamika          | 220001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| <b>M.F.C. Sanskrit</b> |                     |          |                        |    |   |             |    |   |
| 4                      | G. Anamika          | 230001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 5                      | G. Anamika          | 240001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 6                      | G. Anamika          | 250001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 7                      | G. Anamika          | 260001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 8                      | G. Anamika          | 270001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 9                      | G. Anamika          | 280001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 10                     | G. Anamika          | 290001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 11                     | G. Anamika          | 300001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 12                     | G. Anamika          | 310001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 13                     | G. Anamika          | 320001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 14                     | G. Anamika          | 330001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 15                     | G. Anamika          | 340001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 16                     | G. Anamika          | 350001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 17                     | G. Anamika          | 360001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 18                     | G. Anamika          | 370001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 19                     | G. Anamika          | 380001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 20                     | G. Anamika          | 390001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| 21                     | G. Anamika          | 400001   | 19                     | 20 | 0 | 18          | 19 | 0 |
| I Semester             |                     |          | II Semester            |    |   |             |    |   |
| No. of students - 36   |                     |          | No. of students - 35   |    |   |             |    |   |
| Absent - 01            |                     |          | Absent - 03            |    |   |             |    |   |
| Failed - 35            |                     |          | Failed - 32            |    |   |             |    |   |
| Pass - Nil             |                     |          | Pass - Nil             |    |   |             |    |   |
| Pass Percentage - 100% |                     |          | Pass Percentage - 100% |    |   |             |    |   |

2019-20 Hindi  
41. I Year Life Sciences

| Sl. No.                | Name of the Student | Roll No. | I Semester             |    |   | II Semester |    |     |
|------------------------|---------------------|----------|------------------------|----|---|-------------|----|-----|
|                        |                     |          | 1                      | 2  | 3 | 4           | 5  | 6   |
| 1                      | Abhishek. Mishra    | 400001   | 20                     | 20 | 0 | 20          | 19 | 200 |
| 2                      | A. Kamal. Mishra    | 400002   | 20                     | 20 | 0 | 20          | 20 | 200 |
| 3                      | A. Sai. Mishra      | 400003   | 19                     | 19 | 0 | 19          | 19 | 190 |
| 4                      | A. Anamika          | 400004   | 18                     | 18 | 0 | 19          | 19 | 190 |
| 5                      | A. Anamika          | 400005   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 6                      | B. Anamika          | 400006   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 7                      | B. Anamika          | 400007   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 8                      | B. Anamika          | 400008   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 9                      | B. Anamika          | 400009   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 10                     | B. Anamika          | 400010   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 11                     | B. Anamika          | 400011   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 12                     | B. Anamika          | 400012   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 13                     | B. Anamika          | 400013   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 14                     | B. Anamika          | 400014   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 15                     | B. Anamika          | 400015   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 16                     | B. Anamika          | 400016   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 17                     | B. Anamika          | 400017   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 18                     | B. Anamika          | 400018   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 19                     | B. Anamika          | 400019   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 20                     | B. Anamika          | 400020   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 21                     | B. Anamika          | 400021   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 22                     | B. Anamika          | 400022   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 23                     | B. Anamika          | 400023   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 24                     | B. Anamika          | 400024   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 25                     | B. Anamika          | 400025   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 26                     | B. Anamika          | 400026   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 27                     | B. Anamika          | 400027   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 28                     | B. Anamika          | 400028   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 29                     | B. Anamika          | 400029   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 30                     | B. Anamika          | 400030   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 31                     | B. Anamika          | 400031   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 32                     | B. Anamika          | 400032   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 33                     | B. Anamika          | 400033   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 34                     | B. Anamika          | 400034   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 35                     | B. Anamika          | 400035   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 36                     | B. Anamika          | 400036   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 37                     | B. Anamika          | 400037   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 38                     | B. Anamika          | 400038   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 39                     | B. Anamika          | 400039   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 40                     | B. Anamika          | 400040   | 17                     | 18 | 0 | 18          | 18 | 180 |
| I Semester             |                     |          | II Semester            |    |   |             |    |     |
| No. of students - 59   |                     |          | No. of students - 59   |    |   |             |    |     |
| Absent - 01            |                     |          | Absent - 01            |    |   |             |    |     |
| Failed - 58            |                     |          | Failed - 58            |    |   |             |    |     |
| Pass - Nil             |                     |          | Pass - Nil             |    |   |             |    |     |
| Pass Percentage - 100% |                     |          | Pass Percentage - 100% |    |   |             |    |     |

2019-20 Hindi  
42. I Year Life Sciences

| Sl. No.                | Name of the Student | Roll No. | I Semester             |    |   | II Semester |    |     |
|------------------------|---------------------|----------|------------------------|----|---|-------------|----|-----|
|                        |                     |          | 1                      | 2  | 3 | 4           | 5  | 6   |
| 1                      | Abhishek. Mishra    | 400001   | 20                     | 20 | 0 | 20          | 19 | 200 |
| 2                      | A. Kamal. Mishra    | 400002   | 20                     | 20 | 0 | 20          | 20 | 200 |
| 3                      | A. Sai. Mishra      | 400003   | 19                     | 19 | 0 | 19          | 19 | 190 |
| 4                      | A. Anamika          | 400004   | 18                     | 18 | 0 | 19          | 19 | 190 |
| 5                      | A. Anamika          | 400005   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 6                      | B. Anamika          | 400006   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 7                      | B. Anamika          | 400007   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 8                      | B. Anamika          | 400008   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 9                      | B. Anamika          | 400009   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 10                     | B. Anamika          | 400010   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 11                     | B. Anamika          | 400011   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 12                     | B. Anamika          | 400012   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 13                     | B. Anamika          | 400013   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 14                     | B. Anamika          | 400014   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 15                     | B. Anamika          | 400015   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 16                     | B. Anamika          | 400016   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 17                     | B. Anamika          | 400017   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 18                     | B. Anamika          | 400018   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 19                     | B. Anamika          | 400019   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 20                     | B. Anamika          | 400020   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 21                     | B. Anamika          | 400021   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 22                     | B. Anamika          | 400022   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 23                     | B. Anamika          | 400023   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 24                     | B. Anamika          | 400024   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 25                     | B. Anamika          | 400025   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 26                     | B. Anamika          | 400026   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 27                     | B. Anamika          | 400027   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 28                     | B. Anamika          | 400028   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 29                     | B. Anamika          | 400029   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 30                     | B. Anamika          | 400030   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 31                     | B. Anamika          | 400031   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 32                     | B. Anamika          | 400032   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 33                     | B. Anamika          | 400033   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 34                     | B. Anamika          | 400034   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 35                     | B. Anamika          | 400035   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 36                     | B. Anamika          | 400036   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 37                     | B. Anamika          | 400037   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 38                     | B. Anamika          | 400038   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 39                     | B. Anamika          | 400039   | 17                     | 18 | 0 | 18          | 18 | 180 |
| 40                     | B. Anamika          | 400040   | 17                     | 18 | 0 | 18          | 18 | 180 |
| I Semester             |                     |          | II Semester            |    |   |             |    |     |
| No. of students - 59   |                     |          | No. of students - 59   |    |   |             |    |     |
| Absent - 01            |                     |          | Absent - 01            |    |   |             |    |     |
| Failed - 58            |                     |          | Failed - 58            |    |   |             |    |     |
| Pass - Nil             |                     |          | Pass - Nil             |    |   |             |    |     |
| Pass Percentage - 100% |                     |          | Pass Percentage - 100% |    |   |             |    |     |



**Internal & University Grade**  
**II Year 2020-2021 (Physical Science)**

| Sl. No.                | Name of the Student  | Hall Ticket No. | III Semester |          |       | IV Semester |          |       |
|------------------------|----------------------|-----------------|--------------|----------|-------|-------------|----------|-------|
|                        |                      |                 | Internal     | U. Grade | Final | Internal    | U. Grade | Final |
| <b>M.P.C.</b>          |                      |                 |              |          |       |             |          |       |
| 1.                     | A. Anu Rameshwar     | 50272201        | 15           | 19       | 0     | 15          | 19       | 0     |
| 2.                     | Ch. Varasiddha       | 4997            | 15           | 20       | 0     | 15          | 19       | 0     |
| 3.                     | P. Ashwini           | 4992            | 14           | 18       | 0     | 14          | 17       | 0     |
| 4.                     | A. Rajeswari         | 4996            | 15           | 19       | 0     | 14          | 18       | 0     |
| 5.                     | H. Prasad            | 4989            | -            | 20       | -     | -           | 20       | -     |
| <b>M.P.C.</b>          |                      |                 |              |          |       |             |          |       |
| 6.                     | Bladipathi Vardhan   | 4981            | 15           | 22       | 0     | 15          | 19       | 0     |
| 7.                     | Abhishek Chandra Rao | 4982            | 14           | 20       | 0     | 15          | 19       | 0     |
| 8.                     | Chenna Chaitanya     | 4983            | -            | 19       | -     | -           | 18       | -     |
| 9.                     | M. Kalpana           | 4980            | 15           | 20       | 0     | 15          | 19       | 0     |
| 10.                    | M. Madhava           | 4984            | 15           | 20       | 0     | 15          | 19       | 0     |
| 11.                    | H. Anil              | 4986            | 14           | 20       | 0     | 15          | 19       | 0     |
| 12.                    | P. Srinivas          | 4987            | 14           | 19       | 0     | 15          | 19       | 0     |
| 13.                    | Shravan Kavitaja     | 4988            | 14           | 20       | 0     | 15          | 19       | 0     |
| 14.                    | Sri. Harini Jagan    | 4989            | 15           | 20       | 0     | 15          | 19       | 0     |
| 15.                    | V. Lakshmi           | 4981            | 15           | 20       | 0     | 15          | 19       | 0     |
| 16.                    | G. Atharva           | 4980            | 15           | 20       | 0     | 15          | 19       | 0     |
| <b>M.P.C.</b>          |                      |                 |              |          |       |             |          |       |
| 17.                    | S. Gayatri           | 4980            | -            | -        | -     | -           | A        | P.    |
| 18.                    | E. Anjali            | 4981            | 15           | 20       | 0     | 15          | 19       | 0     |
| 19.                    | S. Divyansh Prasad   | 4982            | 15           | 20       | 0     | 14          | 19       | 0     |
| 20.                    | M. Anay              | 4983            | 15           | 20       | 0     | 15          | 19       | 0     |
| 21.                    | P. Srinivas          | 4984            | 14           | 19       | 0     | 15          | 19       | 0     |
| 22.                    | V. Anusha            | 4985            | 15           | 19       | 0     | 15          | 19       | 0     |
| <b>M.P.C.</b>          |                      |                 |              |          |       |             |          |       |
| 23.                    | G. Suresh            |                 | 15           | 18       | A     | 15          | 17       | A     |
| *Physical Science*     |                      |                 |              |          |       |             |          |       |
| Approved - 20          |                      |                 |              |          |       |             |          |       |
| Absent - Nil           |                      |                 |              |          |       |             |          |       |
| Failed - 20            |                      |                 |              |          |       |             |          |       |
| Pass Percentage - 100% |                      |                 |              |          |       |             |          |       |

**II Year 2020-2021 (Life Sciences)**

| Sl. No.                | Name of the Student  | Hall Ticket No. | III Semester |          |       | IV Semester |          |       |
|------------------------|----------------------|-----------------|--------------|----------|-------|-------------|----------|-------|
|                        |                      |                 | Internal     | U. Grade | Final | Internal    | U. Grade | Final |
| <b>M.P.C.</b>          |                      |                 |              |          |       |             |          |       |
| 1.                     | G. Parvathi          | 5002            | -            | 19       | -     | -           | 19       | -     |
| <b>M.P.C.</b>          |                      |                 |              |          |       |             |          |       |
| 2.                     | G. Lavanya           | 3106            | 15           | 20       | 0     | 15          | 19       | 0     |
| <b>B.C.C. / M</b>      |                      |                 |              |          |       |             |          |       |
| 3.                     | G. Anuraj            | 3217            | 15           | 19       | 0     | 14          | -        | 0     |
| <b>B.C.C. / M</b>      |                      |                 |              |          |       |             |          |       |
| 4.                     | G. Vignesh           | 3049            | 15           | 20       | 0     | 15          | 18       | 0     |
| 5.                     | G. Anand Reddy       | 3405            | 15           | 19       | 0     | 15          | 18       | 0     |
| 6.                     | A. Anuraj            | 3430            | 15           | 19       | 0     | 15          | 18       | 0     |
| 7.                     | Lakshmi Suresh       | 3470            | 14           | 18       | 0     | 14          | 17       | 0     |
| 8.                     | M. Anusha            | 3507            | 14           | 19       | 0     | 14          | 17       | 0     |
| 9.                     | N. Anusha            | 3514            | -            | -        | -     | -           | 16       | -     |
| 10.                    | M. Anuraj            | 3533            | 15           | 20       | 0     | 15          | 19       | 0     |
| 11.                    | Sudha Lakshmi Suresh | 3536            | 15           | 20       | 0     | 15          | 19       | 0     |
| 12.                    | Sr. Anusha Siddiqui  | 3537            | 15           | 20       | 0     | 15          | 19       | 0     |
| <b>B.P.C.A</b>         |                      |                 |              |          |       |             |          |       |
| 13.                    | G. Suresh            | 3718            | 15           | 18       | 0     | -           | 18       | 0     |
| <b>M.P.C.</b>          |                      |                 |              |          |       |             |          |       |
| 14.                    | N. Anuraj            | 3702            | 15           | 20       | 0     | 15          | 19       | 0     |
| *Life Science*         |                      |                 |              |          |       |             |          |       |
| Approved - 15          |                      |                 |              |          |       |             |          |       |
| Absent - Nil           |                      |                 |              |          |       |             |          |       |
| Failed - Nil           |                      |                 |              |          |       |             |          |       |
| Pass Percentage - 100% |                      |                 |              |          |       |             |          |       |

**Internal & University Grade**  
**II Year 2020-2021 (B.Com CA & BBA)**

| Sl. No.         | Name of the Student | Hall Ticket No. | III Semester |          |       | IV Semester |          |       |
|-----------------|---------------------|-----------------|--------------|----------|-------|-------------|----------|-------|
|                 |                     |                 | Internal     | U. Grade | Final | Internal    | U. Grade | Final |
| <b>B.Com CA</b> |                     |                 |              |          |       |             |          |       |
| 1.              | Abhishek Mishra     | 008202002       | 15           | 20       | 0     | 15          | 19       | 0     |
| 2.              | A. Anand Kumar      | 2004            | 14           | 19       | 0     | 14          | 18       | 0     |
| 3.              | A. Anuraj           | 2013            | 14           | 20       | 0     | 15          | 19       | 0     |
| 4.              | A. Anuraj           | 2015            | 14           | 19       | 0     | 15          | 19       | 0     |
| 5.              | A. Anusha           | 2017            | 14           | 19       | 0     | 15          | 19       | 0     |
| 6.              | P. Anil Kumar       | 2020            | 14           | 19       | 0     | 15          | 19       | 0     |
| 7.              | P. Anand Suresh     | 2040            | 15           | 20       | 0     | 15          | 19       | 0     |
| 8.              | P. Anuraj           | 2044            | 14           | 19       | 0     | 15          | 19       | 0     |
| 9.              | P. Anuraj           | 2049            | -            | 19       | -     | -           | 18       | -     |
| 10.             | P. Anusha           | 2050            | 14           | 19       | 0     | 14          | 17       | 0     |
| 11.             | P. Anuraj           | 2054            | 14           | 19       | 0     | 15          | 19       | 0     |
| 12.             | P. Anuraj           | 2055            | 14           | 19       | 0     | 14          | 17       | 0     |
| 13.             | P. Anuraj Kumar     | 2063            | 14           | 19       | 0     | 15          | 19       | 0     |
| 14.             | P. Anuraj Kumar     | 2074            | 14           | 19       | 0     | 14          | 17       | 0     |
| 15.             | P. Anuraj           | 2076            | -            | 20       | -     | -           | 19       | -     |
| 16.             | Ch. Sai Suresh      | 2074            | 15           | 19       | 0     | 15          | 19       | 0     |
| 17.             | G. Anuraj           | 2085            | 14           | 19       | 0     | 14          | 17       | 0     |
| 18.             | G. Anuraj           | 2143            | 14           | 19       | 0     | 15          | 19       | 0     |
| 19.             | G. Anuraj           | 2152            | 14           | 19       | 0     | 15          | 19       | 0     |
| 20.             | G. Anuraj Kumar     | 2154            | 15           | 19       | 0     | 14          | 17       | 0     |
| 21.             | G. Anuraj           | 2187            | 15           | 20       | A     | 15          | 19       | A     |
| 22.             | J. Anuraj           | 2183            | 14           | 20       | 0     | 15          | 19       | 0     |
| 23.             | L. Anuraj           | 2182            | 15           | 20       | 0     | 15          | 19       | 0     |
| 24.             | K. Anuraj           | 2201            | 14           | 20       | 0     | 14          | 17       | 0     |
| 25.             | K. Anuraj           | 2220            | 14           | 19       | 0     | 14          | 17       | 0     |
| 26.             | K. Anuraj           | 2221            | 14           | 19       | 0     | 15          | 19       | 0     |
| 27.             | K. Anuraj           | 2224            | 14           | 19       | A     | 14          | 17       | A     |
| 28.             | M. Anuraj           | 2233            | 14           | 20       | 0     | 15          | 19       | 0     |
| 29.             | M. Anuraj           | 2244            | 15           | 20       | 0     | 15          | 19       | 0     |
| 30.             | M. Anuraj           | 2233            | 15           | 19       | 0     | 15          | 19       | 0     |
| 31.             | M. Anuraj           | 2247            | 14           | 19       | 0     | 14          | 17       | 0     |
| 32.             | M. Anuraj           | 2258            | 14           | 19       | A     | 15          | 19       | A     |

**B.B.A. & B.Com.**  
**II Year 2020-2021 (B.Com & BBA)**

| Sl. No.                | Name of the Student | Hall Ticket No. | III Semester |          |       | IV Semester |          |       |
|------------------------|---------------------|-----------------|--------------|----------|-------|-------------|----------|-------|
|                        |                     |                 | Internal     | U. Grade | Final | Internal    | U. Grade | Final |
| 33.                    | M. Anuraj           | 2259            | 14           | 19       | 0     | -           | 18       | -     |
| 34.                    | M. Anuraj           | 2259            | 14           | 19       | 0     | 14          | 17       | 0     |
| 35.                    | A. Anuraj           | 2000            | 14           | 19       | 0     | 15          | 19       | 0     |
| 36.                    | M. Anuraj           | 2243            | 14           | 20       | 0     | 15          | 19       | 0     |
| 37.                    | M. Anuraj           | 2245            | 15           | 19       | 0     | 15          | 19       | 0     |
| 38.                    | M. Anuraj           | 2272            | 15           | 20       | 0     | 14          | 17       | 0     |
| 39.                    | M. Anuraj           | 2274            | 14           | 19       | 0     | 14          | 17       | 0     |
| 40.                    | M. Anuraj           | 2283            | A            | 19       | 0     | -           | 18       | 0     |
| 41.                    | M. Anuraj           | 2291            | 14           | 19       | 0     | 15          | 19       | 0     |
| 42.                    | P. Anuraj           | 2304            | -            | 20       | -     | -           | 18       | -     |
| 43.                    | P. Anuraj           | 2313            | 14           | 19       | A     | 15          | 19       | A     |
| 44.                    | P. Anuraj Kumar     | 2321            | 15           | 20       | 0     | 15          | 19       | 0     |
| 45.                    | S. Anuraj           | 2345            | 14           | 19       | 0     | 14          | 17       | 0     |
| 46.                    | S. Anuraj           | 2348            | 15           | 20       | 0     | 14          | 17       | 0     |
| 47.                    | T. Anuraj           | 2357            | 14           | 19       | 0     | 15          | 19       | 0     |
| 48.                    | Y. Anuraj           | 2384            | 15           | 19       | 0     | 15          | 19       | 0     |
| 49.                    | M. Anuraj           | 2393            | 15           | 19       | 0     | 16          | 18       | 0     |
| <b>B.B.A.</b>          |                     |                 |              |          |       |             |          |       |
| 50.                    | A. Anuraj           | 1502            | 14           | 20       | 0     | 15          | 19       | 0     |
| 51.                    | A. Anuraj           | 1504            | 15           | 20       | 0     | 15          | 19       | 0     |
| 52.                    | P. Anuraj           | 1805            | 14           | 19       | A     | 15          | 19       | A     |
| 53.                    | Ch. Anuraj          | 1807            | 14           | 19       | 0     | 15          | 19       | 0     |
| 54.                    | G. Anuraj Kumar     | 1913            | 15           | 19       | 0     | 15          | 19       | 0     |
| 55.                    | A. Anuraj           | 1918            | 15           | 20       | 0     | 15          | 19       | 0     |
| 56.                    | K. Anuraj           | 1923            | 14           | 19       | 0     | 15          | 19       | 0     |
| 57.                    | M. Anuraj           | 1933            | 15           | 20       | 0     | 15          | 19       | 0     |
| 58.                    | M. Anuraj           | 1934            | 15           | 20       | 0     | 15          | 19       | 0     |
| 59.                    | M. Anuraj           | 1935            | 15           | 20       | 0     | 15          | 19       | A     |
| 60.                    | V. Anuraj           | 1941            | 14           | 19       | AB    | -           | 18       | -     |
| 61.                    | S. Anuraj           | 2240            | 15           | 19       | 0     | 15          | 19       | 0     |
| 62.                    | S. Anuraj           | 2278            | 14           | -        | -     | 15          | -        | -     |
| Approved - 62          |                     |                 |              |          |       |             |          |       |
| Absent - Nil           |                     |                 |              |          |       |             |          |       |
| Failed - Nil           |                     |                 |              |          |       |             |          |       |
| Pass Percentage - 100% |                     |                 |              |          |       |             |          |       |

**Internal Marks for University Grade**  
**II Year 2020-2021 (B.A.)**

| S. No. | Name of the student | Roll No.  | I Semester<br>Internal | II Semester<br>Internal | III Semester<br>Internal | IV Semester<br>Internal |
|--------|---------------------|-----------|------------------------|-------------------------|--------------------------|-------------------------|
| 1      | P. Srinivas         | 008201002 | 15                     | 15                      | 0                        | 15                      |
| 2      | S. Mahalingam       | 1192      | 15                     | 15                      | 0                        | 15                      |
| 3      | R. Srinivas         | 1305      | 12                     | 14                      | 0                        | 14                      |
| 4      | H. Srinivas Raju    | 1952      | 13                     | 14                      | 0                        | 14                      |
| 5      | A. Mahesh           | 1508      | 12                     | 15                      | 0                        | 15                      |
| 6      | T. Srinivas         | 1547      | -                      | -                       | -                        | 18                      |
| 7      | H. Srinivas         | 1563      | 15                     | 15                      | 0                        | 15                      |
| 8      | V. Raju             | 1830      | 15                     | 15                      | 0                        | 15                      |
| 9      | Y. Srinivas         | 1834      | 15                     | 15                      | 0                        | 15                      |
| 10     | G. Srinivas         | 1055      | 13                     | -                       | -                        | 13                      |
| 11     | Y. Anil Kumar       | 1947      | 12                     | 15                      | 0                        | 15                      |
| 12     | V. Manjanna         | 3210      | 15                     | 15                      | 0                        | 15                      |
| 13     | G. Raju             | 1417      | 14                     | 15                      | 0                        | 15                      |
| 14     | C. Mallik           | 1704      | 14                     | 14                      | 0                        | 14                      |
| 15     | D. Raju             | 1707      | 12                     | 14                      | 0                        | 15                      |
| 16     | E. Srinivas         | 1711      | 13                     | 15                      | 0                        | 15                      |
| 17     | Srinivas            | 1752      | -                      | -                       | 15                       | 15                      |
| 18     | R. Srinivas         | 1171      | -                      | -                       | 0                        | 15                      |
| 19     | D. Srinivas         | 08120800  | -                      | 15                      | 0                        | 15                      |

Appeared - 19  
 Absent - Nil  
 Failed - Nil  
 Pass Percentage - 100%

**Department of HINDI**  
**Result Analysis - III Semester B.A.**  
**2020-21**

| Group        | Appeared | Absent | Failed | Pass Percentage |
|--------------|----------|--------|--------|-----------------|
| Physical     |          |        |        |                 |
| Science      | 20       | Nil    | 20     | 100%            |
| Life Science | 12       | Nil    | 12     | 100%            |
| B.Sc(A)      | 17       | Nil    | 17     | 100%            |
| B.A.         | 10       | 01     | 11     | 100%            |
| B.A.         | 157      | 01     | 156    | 100%            |

Dr. G. Srinivas

**IV Semester - 2020-21**

| Group         | Appeared | Absent | Failed | Pass Percentage |
|---------------|----------|--------|--------|-----------------|
| Phy. Science  | 20       | Nil    | Nil    | 100%            |
| Life Sciences | 12       | Nil    | Nil    | 100%            |
| B.A.          | 10       | Nil    | Nil    | 100%            |
| B.Com         | 17       | 01     | Nil    | 100%            |
| B.A.          | 17       | Nil    | Nil    | 100%            |

Grand Total - 109  
 Total Pass Percentage - 100%  
 of IV Semester - 2020-21

Dr. G. Srinivas

**Life Sciences**  
**I Year 2020-2021**  
**Internal Marks for University Grade**

| S. No. | Name of the student | Roll No.  | I Semester<br>Internal | II Semester<br>Internal | III Semester<br>Internal | IV Semester<br>Internal |
|--------|---------------------|-----------|------------------------|-------------------------|--------------------------|-------------------------|
| 1      | R. Srinivas         | 008214003 | 20                     | 18                      | 0                        | 18                      |
| 2      | R. Srinivas         | 213311    | 20                     | 18                      | 0                        | 18                      |
| 3      | R. Srinivas         | 3323      | 20                     | 18                      | 0                        | 18                      |
| 4      | R. Srinivas         | 3345      | 20                     | 18                      | 0                        | 18                      |
| 5      | R. Srinivas         | 3381      | 20                     | 18                      | 0                        | 18                      |
| 6      | R. Srinivas         | 3394      | 20                     | 18                      | 0                        | 18                      |
| 7      | R. Srinivas         | 3431      | 20                     | 18                      | 0                        | 18                      |
| 8      | R. Srinivas         | 3525      | 20                     | 18                      | 0                        | 18                      |
| 9      | R. Srinivas         | 3574      | 20                     | 18                      | 0                        | 18                      |
| 10     | R. Srinivas         | 3120      | 20                     | 18                      | 0                        | 18                      |
| 11     | R. Srinivas         | 3314      | 20                     | 18                      | 0                        | 18                      |
| 12     | R. Srinivas         | 3342      | 20                     | 18                      | 0                        | 18                      |
| 13     | R. Srinivas         | 3415      | 20                     | 18                      | 0                        | 18                      |
| 14     | R. Srinivas         | 3414      | 20                     | 18                      | 0                        | 18                      |
| 15     | R. Srinivas         | 3426      | 20                     | 18                      | 0                        | 18                      |
| 16     | R. Srinivas         | 31368     | 20                     | 18                      | 0                        | 18                      |
| 17     | R. Srinivas         | 3607      | 20                     | 18                      | 0                        | 18                      |
| 18     | R. Srinivas         | 3814      | 20                     | 18                      | 0                        | 18                      |
| 19     | R. Srinivas         | 3820      | 20                     | 18                      | 0                        | 18                      |
| 20     | R. Srinivas         | 31370     | 20                     | 18                      | 0                        | 18                      |
| 21     | R. Srinivas         | 3712      | 20                     | 18                      | 0                        | 18                      |
| 22     | R. Srinivas         | 3713      | 20                     | 18                      | 0                        | 18                      |
| 23     | R. Srinivas         | 3715      | 20                     | 18                      | 0                        | 18                      |

**I Year 2020-2021**  
**Physical Sciences**

| S. No. | Name of the student | Roll No.  | I Semester<br>Internal | II Semester<br>Internal | III Semester<br>Internal | IV Semester<br>Internal |
|--------|---------------------|-----------|------------------------|-------------------------|--------------------------|-------------------------|
| 1      | R. Srinivas         | 008214001 | 20                     | 19                      | 0                        | 19                      |
| 2      | R. Srinivas         | 4110      | 20                     | 14                      | 0                        | 14                      |
| 3      | R. Srinivas         | 4213      | 20                     | 15                      | 0                        | 15                      |
| 4      | R. Srinivas         | 4215      | 20                     | 14                      | 0                        | 14                      |
| 5      | R. Srinivas         | 4215      | 20                     | 14                      | 0                        | 14                      |
| 6      | R. Srinivas         | 4230      | 19                     | 17                      | 0                        | 17                      |
| 7      | R. Srinivas         | 4241      | 20                     | 13                      | 0                        | 13                      |
| 8      | R. Srinivas         | 4247      | 19                     | 14                      | 0                        | 14                      |
| 9      | R. Srinivas         | 4253      | 20                     | 15                      | 0                        | 15                      |
| 10     | R. Srinivas         | 4279      | 20                     | 15                      | 0                        | 15                      |
| 11     | R. Srinivas         | 4271      | 20                     | 15                      | 0                        | 15                      |
| 12     | R. Srinivas         | 4278      | 20                     | 14                      | 0                        | 14                      |
| 13     | R. Srinivas         | 4281      | 20                     | 15                      | 0                        | 15                      |
| 14     | R. Srinivas         | 4286      | 20                     | 15                      | 0                        | 15                      |
| 15     | R. Srinivas         | 4287      | 20                     | 14                      | 0                        | 14                      |
| 16     | R. Srinivas         | 4316      | 20                     | 15                      | 0                        | 15                      |
| 17     | R. Srinivas         | 4324      | 19                     | 17                      | 0                        | 17                      |
| 18     | R. Srinivas         | 4331      | 20                     | 15                      | 0                        | 15                      |
| 19     | R. Srinivas         | 4348      | 20                     | 14                      | 0                        | 14                      |
| 20     | R. Srinivas         | 4348      | 20                     | 17                      | 0                        | 17                      |
| 21     | R. Srinivas         | 4348      | 20                     | 18                      | 0                        | 18                      |
| 22     | R. Srinivas         | 4501      | 20                     | 13                      | 0                        | 13                      |
| 23     | R. Srinivas         | 4607      | 19                     | 0                       | 13                       | 13                      |

# INTERNAL MARKS

**KAKATIYA UNIVERSITY** HOME ENTRIES \* EXAMINATION FACULTY CONTACT

▲ KAKATIA GOVT. COLLEGE, HANAMONDA ▼

NOTE: FOR UG INTERNAL & PRACTICAL MARKS ENTRY, PLEASE ENTER 'AB' AS ABSENTEES.

|   |  |
|---|--|
| UG CBCS II,IV,VI- Practical Marks Entry (JUNE-2022) 📄   | <a href="#">ADD</a> <a href="#">DEL</a> <a href="#">PRINT</a>        |
| II,IV,VI- Internal Marks Entry (JUNE-2022)  | <a href="#">ADD</a> <a href="#">DEL</a> <a href="#">PRINT</a>        |
| (Blank)   |  |
| (UG) Internal and Practical Marks Entry (Blank) FEB-2022. (Note -> link Open Only who submitted fee Amount ) (RESULT WALL LIST) 📄 | <a href="#">ADD</a>  |
| (UG) Practical Marks Entry FEB-2022 (Note -> link Open Only who submitted ALL NR's in Exam Branch ) (RESULT WALL LIST)            | <a href="#">ADD</a> <a href="#">DEL</a> <a href="#">PRINT</a>        |
| (UG) Internal Marks Entry FEB-2022 (Note -> link Open Only who submitted ALL NR's in Exam Branch )                                | <a href="#">ADD</a> <a href="#">DEL</a> <a href="#">PRINT</a>        |
| Ist, IInd and IIIrd Year Ex-Students Internal Marks Entry   | <a href="#">CLICK HERE</a> <a href="#">DEL</a> <a href="#">PRINT</a> |
| Ist, IInd and IIIrd Year Ex-Students Practical Marks Entry  | <a href="#">CLICK HERE</a> <a href="#">DEL</a> <a href="#">PRINT</a> |

### Internal marks II,IV and VI sem

College Code : **006**  
 Course : **B Com**  
 Combination : **Computer Applications**  
 Sem : **3-2**  
 Subject : **TE1-TELUGU -VI**

Data Submitted Successfully

| SNo | SubjectName | Student Name            | Father Name           | Gender | HTNo      | Maxmarks | MARKS | Message |
|-----|-------------|-------------------------|-----------------------|--------|-----------|----------|-------|---------|
| 1   | TELUGU -VI  | MARIYAMMA               | MARK                  | 2      | 006192316 | 15       | 13    | Success |
| 2   | TELUGU -VI  | AAVULA SANTHOSH KUMAR   | AAVULA MADHU          | 1      | 006202001 | 15       | 15    | Success |
| 3   | TELUGU -VI  | ADAPALLI AKHEL          | ADAPALLI RAVI         | 1      | 006202003 | 15       | 14    | Success |
| 4   | TELUGU -VI  | AEPURI BHANUCHANDER     | AEPURI SAMBATH        | 1      | 006202005 | 15       | 14    | Success |
| 5   | TELUGU -VI  | AKKATI HARINATH         | AKKATI RAVINDER REDDY | 1      | 006202007 | 15       | 13    | Success |
| 6   | TELUGU -VI  | AKKINAVENI PRASHANTH    | AKKINAVENI SADAIHAH   | 1      | 006202008 | 15       | 14    | Success |
| 7   | TELUGU -VI  | AMGOTHU SRINIVAS        | AMGOTHU BHAV SINGH    | 1      | 006202012 | 15       | 13    | Success |
| 8   | TELUGU -VI  | ANISHETTI RUCHITHA      | RAMESH                | 2      | 006202014 | 15       | 14    | Success |
| 9   | TELUGU -VI  | ARELLI PRAVEEN          | ARELLI RAVIDAS        | 1      | 006202018 | 15       | 13    | Success |
| 10  | TELUGU -VI  | ARELLI SRAVANI          | ARELLI VIJENDAR       | 2      | 006202019 | 15       | 14    | Success |
| 11  | TELUGU -VI  | AREPALLY VAMSHI KRISHNA | AREPALLY RAMESH       | 1      | 006202020 | 15       | 14    | Success |
| 12  | TELUGU -VI  | ARSHAM PYOTHNSNA        | ARSHAM KOMMALU        | 2      | 006202021 | 15       | 13    | Success |
| 13  | TELUGU -VI  | ASHADAPU NAVEEN         | ASHADAPU PARAMESHWAR  | 1      | 006202022 | 15       | 14    | Success |



## DEPARTMENT OF CHEMISTRY

### Internal Marks Register 2018-19

2018-19 Sem-I

KAKATIYA GOVT. COLLEGE, HANAMKONDA

All The Principals of UG(NP) Colleges are hereby informed to collect the memos of BA/BCOM/BSC/BBM/BCA-I,II,III&IV Semesters.

### Internal marks 1st Sem,3rd,5th sem

College Codes: 006  
Course: B.Sc(MAT)  
Combination: Mathematics, Physics, Chemistry  
Sem: 1  
Subject: [CHE]-CHEMISTRY-I  
Search

| SNo. | SubjectName | Student Name          | Father Name          | Gender | HTNo        | Maxmarks | MARKS | Message         |
|------|-------------|-----------------------|----------------------|--------|-------------|----------|-------|-----------------|
| 1    | CHEMISTRY-I | AKULA MEGHANA         | AKULA SRINIVAS       | 2      | 00619400120 | 18       |       | Already Entered |
| 2    | CHEMISTRY-I | BADAWATH MANEESHA     | BADAWATH SEETHARAM   | 2      | 00619400220 | 12       |       | Already Entered |
| 3    | CHEMISTRY-I | BANOTH RAJASHEKHAR    | BANOTH GORIYA        | 1      | 00619400320 | 19       |       | Already Entered |
| 4    | CHEMISTRY-I | BANOTHU GANESH        | BANOTHU SHANKER      | 1      | 00619400420 | 18       |       | Already Entered |
| 5    | CHEMISTRY-I | BODA SURESH           | BODA HARILAL         | 1      | 00619400520 | 18       |       | Already Entered |
| 6    | CHEMISTRY-I | BOLLU SAI KUMAR       | BOLLU RAMULU         | 1      | 00619400620 | 18       |       | Already Entered |
| 7    | CHEMISTRY-I | BOMMISHETTI VENKATESH | BOMMISHETTI ROSHAIAH | 1      | 00619400720 | 15       |       | Already Entered |
| 8    | CHEMISTRY-I | BUDIME NAVEEN         | BUDIME RAVI          | 1      | 00619400820 | 20       |       | Already Entered |
| 9    | CHEMISTRY-I | CHAGANTI RAMU         | CHAGANTI SWAMY       | 1      | 00619400920 | 19       |       | Already Entered |

## Internal marks 2nd and 4th sem



College Code: 006  
 Course: B.Sc(MAT) ▾  
 Combination: Mathematics, Physics, Chemistry ▾  
 Sem: 2 ▾  
 Subject: ICH1-CHEMISTRY-II ▾

Search

| SNo. | SubjectName  | Student Name          | Father Name          | Gender | HTNo      | Maxmarks | MARKS | Message         |
|------|--------------|-----------------------|----------------------|--------|-----------|----------|-------|-----------------|
| 1    | CHEMISTRY-II | GADDAM CHANDU         | GADDAM MALLESH       | 1      | 006194018 | 20       | 17    | Already Entered |
| 2    | CHEMISTRY-II | KORUKOPPULA UGENDHAR  | KORUKOPPULA SAMMAIAH | 1      | 006194027 | 20       | 17    | Already Entered |
| 3    | CHEMISTRY-II | MIRZA SAGEER BAIG     | MIRZA AKHEEL BAIG    | 1      | 006194034 | 20       | 17    | Already Entered |
| 4    | CHEMISTRY-II | ADE VINOD KUMAR       | ADE JAYARAM          | 1      | 006204001 | 20       | 18    | Already Entered |
| 5    | CHEMISTRY-II | ADEPU ROHETH          | ADEPU RAMESH         | 1      | 006204002 | 20       | 17    | Already Entered |
| 6    | CHEMISTRY-II | ADLA ARUN RAMCHANDER  | RAMCHANDER           | 1      | 006204003 | 20       | 20    | Already Entered |
| 7    | CHEMISTRY-II | AGAPATI AKHILA        | AGAPATI ILAIAH       | 2      | 006204004 | 20       | 20    | Already Entered |
| 8    | CHEMISTRY-II | APPALA SHIVA SMETHA   | APPALA BIKSHAPATHI   | 2      | 006204005 | 20       | 19    | Already Entered |
| 9    | CHEMISTRY-II | AROORI ARUN           | AROORI NARSAIAH      | 1      | 006204006 | 20       | 20    | Already Entered |
| 10   | CHEMISTRY-II | ASHADAPU ARUNKUMAR    | ASHADAPU SARAJAH     | 1      | 006204007 | 20       | 20    | Already Entered |
| 11   | CHEMISTRY-II | ATTAM RACHANA         | ATTAM NAGESHWAR RAO  | 2      | 006204008 | 20       | 20    | Already Entered |
| 12   | CHEMISTRY-II | AVUNURI SAIKUMAR      | AVUNURI ODELU        | 1      | 006204009 | 20       | 18    | Already Entered |
| 13   | CHEMISTRY-II | BHANOOTH VAMSHI       | BHANOOTH RAVI        | 1      | 006204010 | 20       | 19    | Already Entered |
| 14   | CHEMISTRY-II | BHUKYA PRASHANTH      | BHUKYA SUNDER        | 1      | 006204011 | 20       | 20    | Already Entered |
| 15   | CHEMISTRY-II | BOLLE JEEVANBABU      | BOLLE MUTHYALARAO    | 1      | 006204012 | 20       | 17    | Already Entered |
| 16   | CHEMISTRY-II | BOOTHAM MOUNIKA       | BOOTHAM VENKANNA     | 2      | 006204013 | 20       | 19    | Already Entered |
| 17   | CHEMISTRY-II | BORRA DEEPAK          | BORRA SWAMY          | 1      | 006204014 | 20       | 18    | Already Entered |
| 18   | CHEMISTRY-II | BOUTHU RAJESH         | BOUTHU SATYAM        | 1      | 006204015 | 20       | 18    | Already Entered |
| 19   | CHEMISTRY-II | CHANDRAGIRI SAI KUMAR | CHANDRAGIRI KOTAIAH  | 1      | 006204016 | 20       | 18    | Already Entered |
| 20   | CHEMISTRY-II | CHILAGANI OMKAR       | CHILAGANI VENKATADRI | 1      | 006204017 | 20       | 19    | Already Entered |

|    |              |                          |                              |   |           |    |    |                 |
|----|--------------|--------------------------|------------------------------|---|-----------|----|----|-----------------|
| 21 | CHEMISTRY-II | CHENTAKUNDE MANASA       | CHENTAKUNDE SATHISH          | 2 | 006204018 | 20 | 20 | Already Entered |
| 22 | CHEMISTRY-II | CHINTHAKUNTLA MANASWATHA | CHINTHAKUNTLA SRINIVAS REDDY | 2 | 006204019 | 20 | 20 | Already Entered |
| 23 | CHEMISTRY-II | DANDUGUDI RAKESH         | DANDUGUDI VEERA SWAMY        | 1 | 006204020 | 20 | 17 | Already Entered |
| 24 | CHEMISTRY-II | DHARAVATH SHEVAJ         | DHARAVATH HUSSAIN            | 1 | 006204021 | 20 | 18 | Already Entered |
| 25 | CHEMISTRY-II | EEDUNURI ASHOK           | EEDUNURI BIKSHAPATHI         | 1 | 006204022 | 20 | 18 | Already Entered |
| 26 | CHEMISTRY-II | GADDI SANDEEP            | GADDI RAMULU                 | 1 | 006204023 | 20 | 19 | Already Entered |
| 27 | CHEMISTRY-II | GAJULA DEEPIKA           | GAJULA VENKATESHAM           | 2 | 006204024 | 20 | 20 | Already Entered |
| 28 | CHEMISTRY-II | GODSHALA SANDEEP         | GODSHALA YADAGIRI            | 1 | 006204026 | 20 | 17 | Already Entered |
| 29 | CHEMISTRY-II | GOURARAPU NAVEEN         | GOURARAPU MUTHASAH           | 1 | 006204027 | 20 | 17 | Already Entered |
| 30 | CHEMISTRY-II | GUGULOTH HANUMAN         | GUGULOTH BALU                | 1 | 006204028 | 20 | 19 | Already Entered |
| 31 | CHEMISTRY-II | KAPPALA KISHORE KUMAR    | K KOMURAJAH                  | 1 | 006204029 | 20 | 18 | Already Entered |
| 32 | CHEMISTRY-II | KATHULA RAJKUMAR         | KATHULA YAKAJAH              | 1 | 006204030 | 20 | 20 | Already Entered |
| 33 | CHEMISTRY-II | KODEPAKA PAVAN           | KODEPAKA RAMASWAMY           | 1 | 006204031 | 20 | 17 | Already Entered |
| 34 | CHEMISTRY-II | KOGILA BHARATH CHANDRA   | KOGILA BIKSHAPATHI           | 1 | 006204032 | 20 | 18 | Already Entered |
| 35 | CHEMISTRY-II | KOLIPAKA SHRISHA         | KOLIPAKA NARSAJAH            | 2 | 006204033 | 20 | 18 | Already Entered |
| 36 | CHEMISTRY-II | KOMAKULA RAHUL           | KOMAKULA UPENDER             | 1 | 006204034 | 20 | 17 | Already Entered |
| 37 | CHEMISTRY-II | KOMMU SOWJANYA           | KOMMU HUSSAIN                | 2 | 006204035 | 20 | 20 | Already Entered |
| 38 | CHEMISTRY-II | KORE RAVI KUMAR          | KORE CHERALU                 | 1 | 006204036 | 20 | 20 | Already Entered |
| 39 | CHEMISTRY-II | KUDIRE AJAY              | KUDIRE MALLESH               | 1 | 006204037 | 20 | 18 | Already Entered |
| 40 | CHEMISTRY-II | MADDELA ASHOK            | MADDELA DURGA RAO            | 1 | 006204038 | 20 | 18 | Already Entered |
| 41 | CHEMISTRY-II | MAMILLAPALLY PRAVALIKA   | MAMILLAPALLY SATYAM          | 2 | 006204039 | 20 | 17 | Already Entered |
| 42 | CHEMISTRY-II | MANDALA SINDHUJA         | MANDALA VENKANNA             | 2 | 006204040 | 20 | 18 | Already Entered |
| 43 | CHEMISTRY-II | MARUPAKA CHANDU          | MARUPAKA AMARNATH            | 1 | 006204041 | 20 | 18 | Already Entered |
| 44 | CHEMISTRY-II | NALI ANUSHA              | NALI SAMMAJAH                | 2 | 006204042 | 20 | 18 | Already Entered |
| 45 | CHEMISTRY-II | NARABODHA AISHWARYA RANI | NARABODHA SRINIVAS           | 2 | 006204044 | 20 | 16 | Already Entered |
| 46 | CHEMISTRY-II | NETHE BHARATH CHANDRA    | KUMARA SWAMY                 | 1 | 006204045 | 20 | 18 | Already Entered |

NOTE: FOR UG INTERNAL &amp; PRACTICAL MARKS ENTRY, PLEASE ENTER "AB" AS ABSENTEES.

|  |                            |                     |                       |
|--|----------------------------|---------------------|-----------------------|
| UG CBCS II,IV,VI- Practical Marks Entry JUNE-2022   | <a href="#">ADD</a>        | <a href="#">DEL</a> | <a href="#">PRINT</a> |
| II,IV,VI- Internal Marks Entry JUNE-2022   | <a href="#">ADD</a>        | <a href="#">DEL</a> | <a href="#">PRINT</a> |
| I,III,V- Internal and Practical Marks Entry(Blank) FEB-2022 (Note :- link Open Only who submitted fine Amount ) (RESULT WALL LIST)  | <a href="#">ADD</a>        |                     |                       |
| I,III,V- Practical Marks Entry FEB-2022 (Note :- link Open Only who submitted ALL NR's in Exam Branch ) (RESULT WALL LIST)   | <a href="#">ADD</a>        | <a href="#">DEL</a> | <a href="#">PRINT</a> |
| I,III,V- Internal Marks Entry FEB-2022 (Note :- link Open Only who submitted ALL NR's in Exam Branch )   | <a href="#">ADD</a>        | <a href="#">DEL</a> | <a href="#">PRINT</a> |
| Ist, IIInd and IIIrd Year Ex-Students Internal Marks Entry   | <a href="#">CLICK HERE</a> | <a href="#">DEL</a> | <a href="#">PRINT</a> |
| Ist, IIInd and IIIrd Year Ex-Students Practical Marks Entry  | <a href="#">CLICK HERE</a> | <a href="#">DEL</a> | <a href="#">PRINT</a> |
| II,IV- Semester (Reg) Internal Marks Entry NOV-2021 (BLANKS INTERNAL & PRACTICAL)  | <a href="#">ADD</a>        | <a href="#">DEL</a> | <a href="#">PRINT</a> |
| II,IV- Practical Marks Entry NOV-2021  | <a href="#">ADD</a>        | <a href="#">DEL</a> | <a href="#">PRINT</a> |
| VI- Semester (Reg) Internal Marks Entry AUG-2021   |                            |                     | <a href="#">PRINT</a> |
| VI- Practical Marks Entry AUG-2021   |                            |                     | <a href="#">PRINT</a> |

Practical marks II,IV, and VI sem

College Code: 006

Course: B.Sc(MAT)

Combination: Mathematics, Physics, Chemistry

Sem: 1-2

Subject: (PHY)-PHYSICS - II

Search

| SNo. | SubjectName  | Student Name            | Father Name        | Gender | HTNo      | Maxmarks | MARKS | Message         |
|------|--------------|-------------------------|--------------------|--------|-----------|----------|-------|-----------------|
| 1    | PHYSICS - II | DURGAM MORESHWAR        | DURGAM KRISHNA     | 1      | 006214107 | 25       | AB    | Already Entered |
| 2    | PHYSICS - II | GOPAGANI RAKESH         | GOPAGANI SRINIVAS  | 1      | 006214110 | 25       | 19    | Already Entered |
| 3    | PHYSICS - II | RACHAKONDA RAKESH       | RACHAKONDA RAMULU  | 1      | 006214115 | 25       | 20    | Already Entered |
| 4    | PHYSICS - II | BANOTH RAMBABU          | CHANDRU            | 1      | 006224101 | 25       | 22    | Already Entered |
| 5    | PHYSICS - II | BANOTHU PAVAN           | BANOTHU KOKYA      | 1      | 006224102 | 25       | 18    | Already Entered |
| 6    | PHYSICS - II | CHEUDE SHIVASAI         | CHEUDE PURUSHOTHAM | 1      | 006224103 | 25       | 20    | Already Entered |
| 7    | PHYSICS - II | CHETKURI VINAY          | CHETKURI KUMAR     | 1      | 006224104 | 25       | 17    | Already Entered |
| 8    | PHYSICS - II | DAINAMPELLI CHANDRADEEP | D MOGILI           | 1      | 006224105 | 25       | 22    | Already Entered |
| 9    | PHYSICS - II | DARSHNAM ARAVIND        | DARSHNAM BHASKAR   | 1      | 006224106 | 25       | 22    | Already Entered |



*[Signature]*  
**PRINCIPAL**  
**KAKATIYA GOVT COLLEGE**  
**Hanamkonda.**